



## Legislation Details (With Text)

**File #:** 20-200      **Version:** 1      **Name:**  
**Type:** Director Report      **Status:** Agenda Ready  
**File created:** 3/5/2020      **In control:** Community and Library Services Commission  
**On agenda:** 3/9/2020      **Final action:**  
**Title:** Library Manager Monthly Report (February)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MONTHLY REPORT - Library - 20200309

Date	Ver.	Action By	Action	Result
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Library Manager Monthly Report (February)