



## Legislation Details (With Text)

---

**File #:** 20-199      **Version:** 1      **Name:**

**Type:** Future Agenda Items      **Status:** Agenda Ready

**File created:** 3/5/2020      **In control:** Community and Library Services Commission

**On agenda:** 3/9/2020      **Final action:**

**Title:** Dog Park Workshop - June Meeting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Dog Park Workshop - June Meeting