



## Legislation Details

|                       |   |                      |   |   |  |
|-----------------------|---|----------------------|---|---|--|
| <b>File #:</b>        | 19-748  | <b>Version:</b>      | 1 | <b>Name:</b>                              |  |
| <b>Type:</b>          | Discussion/Action Item                            | <b>Status:</b>       |   | Agenda Ready                              |  |
| <b>File created:</b>  | 10/10/2019  | <b>In control:</b>   |   | Community and Library Services Commission |  |
| <b>On agenda:</b>     | 10/14/2019  | <b>Final action:</b> |   |   |  |
| <b>Title:</b>         | Nonprofit Group Presentation - Library Foundation |                      |   |   |  |
| <b>Sponsors:</b>      |   |                      |   |   |  |
| <b>Indexes:</b>       |   |                      |   |   |  |
| <b>Code sections:</b> |   |                      |   |   |  |
| <b>Attachments:</b>   |   |                      |   |   |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|