



## Legislation Details (With Text)

**File #:** 19-734      **Version:** 1      **Name:**  
**Type:** Discussion/Action Item      **Status:** Agenda Ready  
**File created:** 9/26/2019      **In control:** City Council  
**On agenda:** 10/8/2019      **Final action:**  
**Title:** EV Chargers Discussion  
Recommendation: Receive report, discuss, and provide direction, if any.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - EV Chargers 10082019, 2. Attach 1 - Greenlots Overview, 3. Attach 2 - BAAQMD Information, 4. Attach 3 - CEC Electric Vehicle Charging 101 \_ CALeVIP

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### EV Chargers Discussion

**Recommendation:** Receive report, discuss, and provide direction, if any.