



## Legislation Details

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**File #:** 19-680      **Version:** 1      **Name:**

**Type:** Consent      **Status:** Agenda Ready

**File created:** 8/7/2019      **In control:** City Council

**On agenda:** 9/10/2019      **Final action:**

**Title:** Informational Report on Updated Purchasing Guidelines  
Recommendation: Receive Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Purchasing Guidelines - 09102019, 2. Attach 1 - Purchasing Guidelines

Date	Ver.	Action By	Action	Result
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