



## Legislation Details (With Text)

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**File #:** 19-639      **Version:** 1      **Name:**  
**Type:** Discussion/Action Item      **Status:** Agenda Ready  
**File created:** 6/19/2019      **In control:** City Council  
**On agenda:** 6/25/2019      **Final action:**  
**Title:** Annual Fiber Optic Broadband Report  
Recommendation: Receive report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Staff Report - Fiber Optic Conduit Installation 190625, 2. Attach 1 - Fiber Optic Broadband Report

Date	Ver.	Action By	Action	Result
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### Annual Fiber Optic Broadband Report

**Recommendation:** Receive report.