



Legislation Details

File #: 19-625 **Version:** 2 **Name:**

Type: Director Report **Status:** Agenda Ready

File created: 6/5/2019 **In control:** Community and Library Services Commission

On agenda: 6/10/2019 **Final action:**

Title: Library Manager Monthly Report (May)

Sponsors:

Indexes:

Code sections:

Attachments: 1. MONTHLY REPORT - Library - 190610

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------