



## Legislation Details

---

**File #:** 19-552      **Version:** 1      **Name:**

**Type:** Director Report      **Status:** Agenda Ready

**File created:** 4/3/2019      **In control:** Community and Library Services Commission

**On agenda:** 4/8/2019      **Final action:**

**Title:** Library Manager Monthly Report (March)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MONTHLY REPORT - Library Report - March 2019

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------