



## Legislation Details

---

**File #:** 19-519      **Version:** 1      **Name:**

**Type:** Introductions/Presentation      **Status:** Agenda Ready

**File created:** 3/19/2019      **In control:** City Council

**On agenda:** 3/26/2019      **Final action:**

**Title:** Presentation from Education Matters, Jason Singer, Executive Director

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. WCC-Master-Spreadsheet-2017-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------