



Legislation Details

File #: 19-493 **Version:** 1 **Name:**

Type: Introductions/Presentation **Status:** Agenda Ready

File created: 3/4/2019 **In control:** City Council

On agenda: 3/12/2019 **Final action:**

Title: Presentation from Education Matters, Jason Singer, Executive Director

Sponsors:

Indexes:

Code sections:

Attachments: 1. WCC-Master-Spreadsheet-2017-18

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------