



## Legislation Details (With Text)

---

**File #:** 19-505      **Version:** 1      **Name:**

**Type:** Director Report      **Status:** Agenda Ready

**File created:** 3/7/2019      **In control:** Community and Library Services Commission

**On agenda:** 3/11/2019      **Final action:**

**Title:** Parks and Recreation Monthly Reports (February)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MONTHLY REPORT - PR - February 2019 - 190311

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Parks and Recreation Monthly Reports (February)