



Legislation Details (With Text)

File #: 19-464 **Version:** 1 **Name:**

Type: Director Report **Status:** Agenda Ready

File created: 2/7/2019 **In control:** Community and Library Services Commission

On agenda: 2/11/2019 **Final action:**

Title: Library Manager Monthly Report (January)

Sponsors:

Indexes:

Code sections:

Attachments: 1. MONTHLY - Library - 190211

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Library Manager Monthly Report (January)