



Legislation Details (With Text)

File #: 19-463 **Version:** 1 **Name:**

Type: Director Report **Status:** Agenda Ready

File created: 2/7/2019 **In control:** Community and Library Services Commission

On agenda: 2/11/2019 **Final action:**

Title: Parks and Recreation Monthly Report (January)

Sponsors:

Indexes:

Code sections:

Attachments: 1. MONTHLY REPORT - PR - January 2019 - 190211

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Parks and Recreation Monthly Report (January)