



## Legislation Details (With Text)

---

**File #:** 18-363      **Version:** 1      **Name:**

**Type:** Discussion/Action Item      **Status:** Agenda Ready

**File created:** 11/1/2018      **In control:** Community and Library Services Commission

**On agenda:** 11/7/2018      **Final action:**

**Title:** Nonprofit Group Presentation - Hercules Lions Club

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Nonprofit Group Presentation - Hercules Lions Club