



Legislation Details (With Text)

|                |   |               |   |   |  |
|----------------|---|---------------|---|---|--|
| File #:        | 18-357                                    | Version:      | 1 | Name:                                     |  |
| Type:          | Discussion/Action Item                    | Status:       |   | Agenda Ready                              |  |
| File created:  | 11/1/2018                                 | In control:   |   | Community and Library Services Commission |  |
| On agenda:     | 11/7/2018                                 | Final action: |   |   |  |
| Title:         | Nonprofit Group Presentation - Boy Scouts |               |   |   |  |
| Sponsors:      |   |               |   |   |  |
| Indexes:       |   |               |   |   |  |
| Code sections: |   |               |   |   |  |
| Attachments:   |   |               |   |   |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

Nonprofit Group Presentation - Boy Scouts