



## Legislation Details (With Text)

---

**File #:** 18-160      **Version:** 1      **Name:**  
**Type:** Consent      **Status:** Agenda Ready  
**File created:** 5/9/2018      **In control:** Community and Library Services Commission  
**On agenda:** 5/14/2018      **Final action:**  
**Title:** Minutes  
Recommendation: Approve the Minutews for the April 9, 2018 Meeting.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. MINUTES-April

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

### Minutes

**Recommendation:** Approve the Minutews for the April 9, 2018 Meeting.