



## Legislation Details

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**File #:** 18-51      **Version:** 1      **Name:**

**Type:** Introductions/Presentation      **Status:** Agenda Ready

**File created:** 3/6/2018      **In control:** City Council

**On agenda:** 3/13/2018      **Final action:**

**Title:** Proclamation recognizing March 2018 as American Red Cross Month.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation

Date	Ver.	Action By	Action	Result
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