



## Legislation Details (With Text)

---

**File #:** 18-18      **Version:** 1      **Name:**  
**Type:** Discussion/Action Item      **Status:** Agenda Ready  
**File created:** 2/7/2018      **In control:** Community and Library Services Commission  
**On agenda:** 2/12/2018      **Final action:**  
**Title:** Non-Profit Program  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Non-Profit Program