



Legislation Details

File #: 18-11 **Version:** 1 **Name:**

Type: Director Report **Status:** Agenda Ready

File created: 2/7/2018 **In control:** Community and Library Services Commission

On agenda: 2/12/2018 **Final action:**

Title: Parks and Recreation Monthly Report - January 2018

Sponsors:

Indexes:

Code sections:

Attachments: 1. MONTHLY REPORT - P&R - January 2018

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------