



## Legislation Details

|                       |                                      |                      |   |   |  |
|-----------------------|--------------------------------------|----------------------|---|---|--|
| <b>File #:</b>        | 17-505                               | <b>Version:</b>      | 1 | <b>Name:</b>                              |  |
| <b>Type:</b>          | Director Report                      | <b>Status:</b>       |   | Agenda Ready                              |  |
| <b>File created:</b>  | 12/7/2017                            | <b>In control:</b>   |   | Community and Library Services Commission |  |
| <b>On agenda:</b>     | 12/11/2017                           | <b>Final action:</b> |   |   |  |
| <b>Title:</b>         | Library Manager Monthly Report       |                      |   |   |  |
| <b>Sponsors:</b>      |                                      |                      |   |   |  |
| <b>Indexes:</b>       |                                      |                      |   |   |  |
| <b>Code sections:</b> |                                      |                      |   |   |  |
| <b>Attachments:</b>   | 1. Library Monthly Report - November |                      |   |   |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|