Legislation Details (With Text)

File #:	17-504	**Version:**	1	**Name:**	
Type:	Director Report			**Status:**	Agenda Ready
File created:	12/7/2017			**In control:**	Community and Library Services Commission
On agenda:	12/11/2017			**Final action:**	
Title:	Parks and Recreation Monthly Report				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Parks Rec Monthly Report - November 2017				

Date	Ver.	Action By	Action	Result

Parks and Recreation Monthly Report

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