

**RECORDING REQUESTED BY**  
STATE OF CALIFORNIA

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**WHEN RECORDED RETURN TO**  
DEPARTMENT OF TRANSPORTATION  
PO BOX 23440, MS-11A  
OAKLAND, CA 94623-0440

Attn: Kristin Schober

Space above this line for Recorder's Use

## GRANT DEED

District	County	Route	Post mile	Number
04	CC	4	0.2 to 0.9	57458

The CITY OF HERCULES, a California Municipal Corporation, hereinafter called GRANTOR, hereby grants to the State of California, Department of Transportation, hereinafter called STATE, all that real property in the City of Hercules, County of Contra Costa, State of California, described as follows:

See Exhibit "A", attached hereto.

Transfer Tax Not Applicable: R & T Code 11922

STATE BUSINESS: Free

This is to certify that this document is presented for recordation by the State of California under Government Code 27383 and is necessary to complete the chain of title of the State to property acquired by the State of California.

DISTRICT DIRECTOR

BY

\_\_\_\_\_  
MARK L. WEAVER  
Deputy District Director  
Right of Way and Land Surveys

4-CC-4  
PM 0.2 – 0.9  
EA 22804

Number
57458

Dated: \_\_\_\_\_

City of Hercules

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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This is to certify that the State of California, acting by and through the Department of Transportation (according to Section 27281 of the Government Code), accepts for public purposes the real property described in this deed and consents to its recordation.

Dated \_\_\_\_\_

LAURIE BERMAN  
Director of Transportation

By \_\_\_\_\_  
MARK L. WEAVER, Attorney in Fact  
Deputy District Director  
Right of Way and Land Surveys

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## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California } SS  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_ ,  
*Here insert Name and Title of the Officer*  
personally appeared \_\_\_\_\_ ,

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)

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Number
57458

## **EXHIBIT “A”**

### **PARCEL 1: 57458-1 (52683-1)**

Being all of that certain parcel of land described and designated as ”Parcel 52683-1” in that Grant Deed from FOXBORO VILLAGE HOMEOWNERS ASSOCIATION to the CITY OF HERCULES, a California municipal corporation, dated March 28, 1995 and recorded May 9, 1995, as Recorder’s Document Number 95-074083, Official Records of Contra Costa County, State of California, described as follows:

**BEGINNING** at the Southeasterly corner of Lot C as shown on the map entitled “Subdivision 6375 Foxboro Village Unit-2”, filed September 11, 1984, in Book 282 of Maps at Page 35, Contra Costa County Records; thence along the Southerly line of said Lot C, North 89°19’00” West, 131.45 feet to the Westerly line of said Lot C; thence along last said line North 08°19’29” West, 9.22 feet; thence leaving said line from a tangent which bears North 68°16’50” East, along a curve to the right with a radius of 380.00 feet, through an angle of 18°26’40”, an arc length of 122.33 feet to a point of reverse curvature; thence along a tangent curve to the left with a radius of 90.00 feet, through an angle of 27°36’14”, an arc length of 43.36 feet to the general Easterly line of said Lot C; thence along last said line South 28°41’56” West, 56.62 feet to the **POINT OF BEGINNING**.

CONTAINING: 4,157 square feet of land, more or less.

**TOGETHER WITH** all those certain rights, including access rights conveyed to the City of Hercules by said deed (Document No. 95-074083) and described as:

“This conveyance is made for the purpose of a freeway and the Grantor hereby releases and relinquishes to the Grantee any and all Abutter's Rights including access rights, appurtenant to Grantor's remaining property, in and to said freeway.”

Number
57458

**PARCEL 2: 57458-2 (52684-1)**

Being all of that certain parcel of land described and designated as “Parcel 52684-1” in that Grant Deed from FOXBORO VILLAGE HOMEOWNERS ASSOCIATION to the CITY OF HERCULES, a California municipal corporation, dated March 28, 1995 and recorded May 9, 1995, as Recorder’s Document Number 95-074083, Official Records of Contra Costa County, State of California, described as follows:

**BEGINNING** at the Southeasterly corner of Lot D as shown on the map entitled “Subdivision 6375, Foxboro Village Unit-2”, filed September 11, 1984, in Book 282 of Maps at Page 35, Contra Costa County Records; thence along the Southerly line of said Lot D, North 89°19’00” West, 21.82 feet; thence leaving said Southerly line from a tangent which bears North 64°54’53” East, along a curve to the right, with a radius of 380.00 feet, through an angle of 3°21’57”, an arc length of 22.32 feet to the Easterly line of said Lot D; thence along last said line South 8°19’29” East, 9.22 feet to the **POINT OF BEGINNING**.

CONTAINING: 102 square feet of land, more or less.

**TOGETHER WITH** all those certain rights, including access rights conveyed to the City of Hercules by said deed (Document No. 95-074083) and described as:

“This conveyance is made for the purpose of a freeway and the Grantor hereby releases and relinquishes to the Grantee any and all Abutter's Rights including access rights, appurtenant to Grantor's remaining property, in and to said freeway.”

Bearings and distances used in the above description are on the California Coordinate System of 1927, Zone III. Multiply distances by 1.0000689 to obtain ground level distances.


4-CC-4  
PM 0.2 – 0.9  
EA 22804

Number
57458

This real property description has been prepared by me, or under my direction, in  
conformance with the Professional Land Surveyors Act.



02/06/2018  
Date

  
\_\_\_\_\_  
Larry E. Johnson  
PLS No. 4998