## City of Hercules

111 Civic Drive<br>Hercules, CA 94547



# Meeting Agenda 

Tuesday, May 14, 2019
7:00 PM
Closed Session - None
Regular Session - 7:00 PM
Council Chambers

## City Council

Mayor Dan Romero
Vice Mayor Roland Esquivias
Council Member Chris Kelley
Council Member Gerard Boulanger
Council Member Dion Bailey

David Biggs, City Manager
Patrick Tang, City Attorney
Lori Martin, City Clerk

To view webcast of meetings, live or on demand, go to the City's website at www.ci.hercules.ca.us
I. SPECIAL MEETING - CLOSED SESSION - NONE
II. PUBLIC COMMUNICATION - CLOSED SESSION ITEMS
III. CONVENE INTO CLOSED SESSION - NONE
IV. REGULAR MEETING - 7:00 P.M. CALL TO ORDER - ROLL CALL

## V. REPORT ON ACTION TAKEN IN CLOSED SESSION

VI. PLEDGE OF ALLEGIANCE

## VII. MOMENT OF SILENCE

## VIII. INTRODUCTIONS/PRESENTATIONS/COMMISSION REPORTS

## IX. AGENDA ADDITIONS/DELETIONS

## X. PUBLIC COMMUNICATIONS

This time is reserved for members of the public to address issues not included in the agenda. In accordance with the Brown Act, Council will refer to staff any matters brought before them at this time, and those matters may be placed on a future agenda.

Individuals wishing to address the City Council are asked to complete a form indicating the name and address of the speaker and the general topic to be addressed. Speakers must make their comments from the podium and will be allowed 3 minutes to discuss their concerns. All public comments are recorded and become part of the public record. A limit of 30 minutes will be devoted to taking public comment at this point in the agenda. If any speakers remain at the conclusion of the initial 30 minute period, time will be reserved at the conclusion of the meeting to take the remaining comments.

## XI. PUBLIC HEARINGS

## 1. 19-585 Vacation of Public Right of Way within the Southeasterly Portion of Linus Pauling Drive <br> Recommendation: Conduct a public hearing and Adopt a Resolution approving the Vacation of public right of way within the southeasterly portion of Linus Pauling Drive subject to the conditions stated therein.

Attachments: $\quad$ Staff Report - public hearing to vacate for 5-14-2019 MR-hs
Attach 1 - Resolution - Linus Pauling Vacation for 5-14-2019
Attach 2 - CC Reso 19-020 and 4-23-2019 staff report on Intent to Vacate
Attach 3 - PC Reso and 5-6-2019 GP Conformity Staff Report
Attach 4 - EBMUD letter

## XII. CONSENT CALENDAR

1. 19-583 Meeting Minutes

Recommendation: Approve the Regular Meeting Minutes of April 23, 2019.

Attachments: Minutes-042319-Regular
2. 19-578 Consider Amending Hercules Municipal Code Title 2, Chapter 2, "Boards and Commissions", to 1) Clarify that Vacancies for All Commissions Shall be Filled in Accordance with the Process Established by Council Resolution Recommendation:

1) Waive the second reading and adopt an ordinance to amend the Hercules Municipal Code to standardize the process for filling Commission vacancies and to allow for the establishment of Commission meeting dates and times by Resolution.

Attachments: $\quad \underline{\text { Staff Report - Amend HMC Title } 2 \text { - boards and commissions meeting dates } 190514}$
Attach 1 - ORDINANCE to Amend HMC to set commission meeting dates by resolution 19041
3. 19-579 Consider Adopting Additional Restrictions to Limit Smoking in Common Areas of Multi-Unit Residences, and to Prohibit Smoking Inside Dwelling Units in any Multi-Unit Residence Comprised of Ten (10) or More Units

Recommendation: Conduct a public hearing, waive the first reading, and introduce an Ordinance to adopt additional restrictions on smoking in common areas of multi-unit residences, and to prohibit smoking inside dwelling units in any multi-unit residence comprised of ten (10) or more units.

Attachments: $\quad$ Staff Report - Multi-family smoke free ordinance 190514
Attach 1-032619 and 072418 Staff Report
Attach 2 - HMC 5-6 Hercules Smokefree Ordinance - ADD multi-family restrictions 190423

## XIII. DISCUSSION AND/OR ACTION ITEMS

## 1. 19-584 Landscaping and Lighting Assessment Districts - Approval of Preliminary Engineer's Reports and Declaring the City's Council's Intention to Levy and Collect Assessments for Fiscal Year 2019/20

Recommendation: Adopt the following Resolutions:
a. A Resolution for the preliminary approval of the Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Landscaping and Lighting Assessment District No. 83-2 and setting a public hearing for July 9, 2019;
b. A Resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 (District) and setting a public hearing for July 9, 2019;
c. A Resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Hercules Village Landscaping and Lighting Assessment District No. 2002-2 (District) and setting a public hearing for July 9, 2019;
d. A Resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Baywood Landscaping and Lighting Assessment District No. 2004-1 (District) and setting a public hearing for July 9, 2019;
e. A Resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Bayside Landscaping and Lighting Assessment District No. 2005-1
(District) and setting a public hearing for July 9, 2019.

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Attachments:
Staff Report - LLAD DRAFT May 14th (5-9-2019)revised
Attach 1-Citywd LL Atch 1 (4-30-2019)
Attach 2 - VBB L&L Atch 1 (4-30-2019)
Attach 3-HV L&L Atch 1 (4-30-2019)
Attach 4-Baywd LL Atch 1 (4-30-2019)
Attach 5-Bayside L&L Atch 1 (4-30-2019)
Attach 6a - LLAD 83-2 FY 2019-20 PER (05-07-19)
Attach 6b - LLAD 2002-1 FY 2019-20 PER (04-30-19)
Attach 6c - LLAD 2002-2 FY 2019-20 PER (05-07-19)
Attach 6d - LLAD 2004-1 FY 2019-20 PER (04-30-19)
Attach 6e - LLAD 2005-1 FY 2019-20 PER (05-07-19)
Attach 7- Zone 1 Notice (05-9-2019) revised FAI Draft
Attach 8 - ballot zone 1 and zone 1a (05-9-2019) revised FAI Draft
Attach 9 - Zone 7 Notice (05-09-2019) revised
Attach 10-ballot zone 7a (05-9-2019)
Attach 11 - FY 2019-20 Assessment Increase Summary (05-07-19)
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## XIV. PUBLIC COMMUNICATIONS

This time is reserved for members of the public who were unavailable to attend the Public Communications period during Section $X$ of the meeting, or were unable to speak due to lack of time. The public speaker requirements specified in Section $X$ of this Agenda apply to this Section.

## XV. CITY COUNCIL/CITY MANAGER/CITY ATTORNEY ANNOUNCEMENTS, COMMITTEE, SUB-COMMITTEE AND INTERGOVERNMENTAL COMMITTEE REPORTS AND FUTURE AGENDA ITEMS

This is the time for brief announcements on issues of interest to the community. In accordance with the provisions of the Brown Act, matters which do not appear on this agenda but require City Council discussion may be either (a) referred to staff or other resources for factual information or (b) placed on a future meeting agenda.

## XVI. ADJOURNMENT

The next Regular Meeting of the City Council will be held on Tuesday, May 28, 2019 at 7:00 p.m. in the Council Chambers.

Agendas are posted in accordance with Government Code Section 54954.2(a) or Section 54956. Members of the public can view electronic agendas and staff reports by accessing the City website at www.ci.hercules.ca.us and can receive e-mail notification of agenda and staff report postings by signing up to receive an enotice from the City's homepage. Agendas and staff reports may also be obtained by contacting the Administrative Services Department at (510) 799-8215
(Posted: May 9, 2019)

# THE HERCULES CITY COUNCIL ADHERES TO THE FOLLOWING POLICIES, PROCEDURES AND REGULATIONS REGARDING CITY COUNCIL MEETINGS 

1. SPECIAL ACCOMODATIONS: In compliance with the Americans with Disabilities Act, if you require special accommodations to participate at a City Council meeting, please contact the City Clerk at 510-799-8215 at least 48 hours prior to the meeting.
2. AGENDA ITEMS: Persons wishing to add an item to an agenda must submit the final written documentation 12 calendar days prior to the meeting. The City retains the discretion whether to add items to the agenda. Persons wishing to address the City Council otherwise may make comments during the Public Communication period of the meeting.
3. AGENDA POSTING: Agendas of regular City Council meetings are posted at least 72 hours prior to the meeting at City Hall, the Hercules Swim Center, Ohlone Child Care Center, Hercules Post Office, and on the City's website (www.ci.hercules.ca.us),
4. PUBLIC COMMUNICATION: Persons who wish to address the City Council should complete the speaker form prior to the Council's consideration of the item on the agenda.

Anyone who wishes to address the Council on a topic that is not on the agenda and is relevant to the Council should complete the speaker form prior to the start of the meeting. Speakers will be called upon during the Public Communication portion of the meeting. In accordance with the Brown Act, the City Council may not take action on items not listed on the agenda. The Council may refer to staff any matters brought before them at this time and those matters may be placed on a future agenda.

In the interests of conducting an orderly and efficient meeting, speakers will be limited to three (3) minutes. Anyone may also submit written comments at any time before or during the meeting.
5. CONSENT CALENDAR: All matters listed under Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Council or a member of the public prior to the time the City Council votes on the motion to adopt.
6. LEGAL CHALLENGES: If you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the meeting or in written correspondence delivered at, or prior to, the meeting. Actions challenging City Council decisions shall be subject to the time limitations contained in Code of Civil Procedure Section 1094.6.

## STAFF REPORT TO THE CITY COUNCIL

DATE: $\quad$ Regular Meeting of May 14, 2019<br>TO: Mayor and Members of the City Council<br>SUBMITTED BY: Holly Smyth, AICP, Planning Director<br>Mike Roberts, City Engineer<br>SUBJECT: Vacation of Public Right of Way within the Southeasterly Portion of Linus Pauling Drive

## RECOMMENDED ACTION:

Conduct a Public Hearing and Adopt a Resolution approving the Vacation of Public Right of Way within the Southeasterly Portion of Linus Pauling Drive subject to conditions stated therein.

## FISCAL IMPACT OF RECOMMENDATION:

There are no direct fiscal impacts associated with this item as all costs related to processing the vacation are being paid for by the developer. Any indirect costs related to the vacation such as removal of the street, abandoning or relocating utilities, or constructing the cul-de-sac to City standards is required to be funded and completed by others.

## DISCUSSION:

Linus Pauling Drive dead ends in a relatively isolated cul-de-sac within the Business Park and has been an attractive nuisance for a number of years, which has been an ongoing concern for the businesses and has created an additional burden for the City's Police Department. As a first step to address this issue, in February 2018 the City Council removed the potential connecting street from the City's Circulation Element of the General Plan since it was not feasible to construct. On April 23, 2019, the City Council adopted Resolution 19-020 (see Attachment 2) declaring its intent to vacate southerly portions of Linus Pauling Drive abutting Bayfront Block R and set a public hearing for May 14, 2019 which will allow this section of Linus Pauling Drive to be removed thus achieving a City policy objective. The proposed vacation area contains approximately .45 acres of land within the southeasterly right -of-way of Linus Pauling Drive. An aerial exhibit illustrating the proposed vacation is attached to the resolution.

The Vacation Resolution (Attachment 1) approving the vacation of public right-of-way within the southeasterly portions of Linus Pauling Drive includes conditions that the utilities be addressed and the necessary right of way for the new cul-de-sac be dedicated to the City prior to the Vacation

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Page 1
being filed with the County Recorder and becoming effective. Detailed technical plats and legal descriptions of the proposed vacation areas are presented on Exhibits A.1, A.2, B. 1 and B. 2 attached to the Vacation resolution.

Abandonment proceedings are in accordance with the procedures and requirements set forth in Section 8300 et. seq. of the California Streets and Highways Code (S\&H Code). As more specifically stated in the attached resolution, various types of notices of the said proposed vacation were mailed to utility companies, to property owners within a $300^{\prime}$ radius, posted in the field, and published twice in the local newspaper in the manner prescribed by law.

Pursuant to Government Code Section 65402, the resolution to vacate public rights-of-way being considered by the City Council require that the Planning Commission find that the vacation is in conformance with the General Plan. At its meeting of May 6, 2019, the Planning Commission adopted Planning Commission Resolution 19-04 finding that the proposed vacation is in conformity with the General Plan. Additionally, a CEQA analysis was done through the adoption of the February 2018 Updated Circulation Element of the General Plan which shows Linus Pauling Drive no longer connecting in the future as a City street.

There are several known utilities currently located in the existing right-of-way area. In its April 25, 2019 notice to the utility companies, the City stated it was our intent to relocate the existing known utilities into new utility easements where needed. S\&H Code Section 8340 states that "If there are in-place utility facilities that are in use, a public entity shall, unless the legislative body determines the public convenience and necessity otherwise require, reserve, and except from the vacation any easement and right necessary to maintain, operate, replace, remove or renew the public utility facilities." Therefore, a condition has been included in 3.a of the draft resolution to provide for the continuance of various utilities through retention, relocation, or abandonment (which would only be done with the consent of the specific utility). As of the date of this staff report, we have received a comment letter from EBMUD (Attachment 4) but not from any other utilities with facilities within the area proposed to be vacated.

The City Council should open the public hearing to consider written and spoken testimony and evidence from any interested parties regarding the proposed vacation of a portion of the southeasterly right-of-ways of Linus Pauling Drive. Based on testimony and evidence received, the City Council may: 1) adopt the resolution vacating a portion of public right-of-ways, 2) continue the public hearing to another date, or 3) discontinue vacation proceedings.

## ATTACHMENTS:

Attachment 1 - Resolution Approving the Vacation of public right-of-way within the southeasterly portions of Linus Pauling Drive
Exhibits A.1, A.2, B.1, \& B.2: Plats and Legal Descriptions for abandonment area
Attachment 2 - City Council Resolution of Intent and Staff report of April 23, 2019
Attachment 3 - Planning Commission Resolution 19-04 and staff report of May 6, 2019
Attachment 4- Letter from EBMUD

## Recording Requested by:

City Clerk
City of Hercules
111 Civic Drive
Hercules, CA 94547

## RESOLUTION NO. 19-

## APPROVING THE VACATION OF PUBLIC RIGHT-OF-WAY WITHIN THE SOUTHERLY PORTIONS OF LINUS PAULING DRIVE ABUTTING BAYFRONT BLOCK R

WHEREAS, Linus Pauling Drive was dedicated for public use with the recordation Subdivision 6212 on August 20, 1984, in Book 281 of Maps at page 30, Contra Costa County Records and then constructed as part of subdivision 6212 improvements with the development of the North Shore Business Park with the potential to extend the street; and

WHEREAS, the remote location of the current dead end of Linus Pauling Drive has been a public nuisance for a number of years; and

WHEREAS, while updating the Circulation Element of the General Plan in February 2018 it was determined that the City would not need to connect Linus Pauling as a vehicular street through to John Muir Parkway as originally intended; and

WHEREAS, several utility lines are located within the proposed vacation area including at a minimum sanitary sewer, storm drain, water, and PG\&E which are anticipated to be abandoned, relocated or kept in place and are contemplated to be completed as part of a future development; and

WHEREAS, said vacation of public right -of -way is generally shown on the attached Vacation Exhibits A \& B, dated April 14, 2019, for Parcels C \& D defined on the attached legal description and plats; and

WHEREAS, the City may consider unneeded public right-of-way for vacation pursuant to the California Streets and Highways Code Section 8300 et. seq. ("S\&H Code"); and

WHEREAS, on April 23, 2019, the City Council adopted Resolution 19-020 declaring a Notice of Intent to vacate unnecessary public right-of-way within the southerly portion of Linus Pauling Drive and set a Public Hearing for May 14, 2019 in accordance with said sections of the Streets and Highway; and

WHEREAS, in accordance with S\&H Code Section 8347 and 8321, the City provided written notice as well as email to the public utility entities commonly known to provide service in the City and its surrounding area of the proposed vacation of public right -of-way and the petitioner on April 25, 2019; and

WHEREAS, courtesy notices were also mailed to property owners within 300' of the proposed abandonment area on April 25, 2019; and

WHEREAS, in accordance with S\&H Code Section 8323 notices were also posted in the field every $300^{\prime}$ on the premises of the areas proposed to be vacated on April 27, 2019; and

WHEREAS, in accordance with S\&H Code Section 8322 the notice of intent was published twice as required by law in a newspaper of general circulation on May 2 and May 7, 2019 with an abandonment area map.

WHEREAS, in accordance with S\&H Code Section 8313 and pursuant to Government Code Section 65402, the Planning Commission passed Resolution 19-04 finding the proposed vacation of portions of right-of-way along the southeasterly portion of Linus Pauling Drive is in conformance with the City's General Plan; and

WHEREAS, a CEQA analysis was done through the adoption of the February 2018 of the Updated Circulation Element of the General Plan which removed Linus Pauling Drive from connecting to John Muir Parkway as part of the public street system; and

WHEREAS, on May 14, 2019, the City Council conducted a Public Hearing and considered written and spoken testimony and evidence from interested parties regarding the proposed vacation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. The foregoing facts and circumstances are true and correct and incorporated herein by reference; and
2. The Council finds that based on all the evidence submitted that the southerly portion of Linus Pauling Drive vacation Area is "unnecessary for present or prospective public use" as a public street and determines that "the vacation area is not useful as a nonmotorized transportation facility" (per Sections 8324 and 892 respectively of the Streets and Highways Code); and
3. The Linus Pauling Drive Vacation Areas defined herein as Parcels C and D are vacated, effective upon the occurrence of the following conditions:
a) The existing utilities located within the vacation area shall be abandoned, relocated or retained in an appropriate new easement established that is necessary to maintain, operate, replace, remove, or renew the public utility facilities as determined by the City Engineer with any new easements being accepted by the City Engineer and City Clerk without going back to the City Council.
b) A new cul-de-sac bulb shall be dedicated to the City for roadway purposes to accommodate adequate vehicular turnarounds
4. Upon the occurrence of the foregoing conditions, the City Clerk is directed to record a certified copy of this Resolution in the office of the County Recorder.

The foregoing Resolution was duly and regularly adopted at a regular meeting of the City Council of the City of Hercules held on the $\qquad$ day of $\qquad$ , 2019 by the following vote of the Council:

AYES:

NOES:

## ABSTAIN:

## ABSENT:

Dan Romero, Mayor
ATTEST:

David Biggs
City Manager/Deputy City Clerk

Abandonment Exhibits:
Exhibit A. 1 \& A. 2 -Exhibits for Parcel C Plat and Legal Description
Exhibit B. 1 \& B. 2 : Exhibits for Parcel D Plat and Legal Description

Exhibit A. 1
Abandonment of a Portion of Linus Pauling Drive
Hercules, California
Parcel C
PLAT


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## Exhibit A. 2

## Abandonment of a Portion of Linus Pauling Drive

Hercules, California
Parcel C

## LEGAL DESCRIPTION

The City of Hercules hereby abandons a portion of Linus Pauling Drive as shown on that certain map of Subdivision 6812, Recorded August 20, 1984 in book 231 of Maps at Page 30, Contra Costa County Records; Said portion of Linus Pauling Drive is more particularly described as follows.

Commencing at the Southerly terminus of the course described as "North $49^{\circ} 30^{\prime} 00^{\prime \prime}$ East 500.52 feet" on the Boundary of said Subdivision 6812; thence along said Boundary North $37^{\circ} 46^{\prime} 59^{\prime \prime}$ West 51.18 feet to the True Point of Beginning; thence leaving said boundary along the centerline of said Linus Pauling drive along the arc of a curve tangent to said Boundary and the preceding course, concave to the Northeast, whose center bears North $52^{\circ} 13^{\prime} 01^{\prime \prime}$ East, having a radius 350 feet, through a central angle of $45^{\circ} 20^{\prime} 41^{\prime \prime}$, an arc distance of 277 feet; thence leaving said centerline along the arc of a curve concave to the Northwest, whose center bears North $05^{\circ} 22^{\prime} 44^{\prime \prime}$ West, having a radius 50 feet, through a central angle of $44^{\circ} 23^{\prime} 12^{\prime \prime}$, an arc distance of 38.73 feet, to a point on the westerly right-of-way of said Linus Pauling Drive; thence along said right-of-way along the arc of a curve to the left, concave to the Southeast, whose center bears South $77^{\circ} 52^{\prime} 48^{\prime \prime}$ East, having a radius of 300 feet, through a central angle of $15^{\circ} 57^{\prime} 12^{\prime \prime}$, an arc distance of 83.54 feet; to a point of compound curve; thence along said compound curve, whose center bears South $86^{\circ} 10^{\prime} 00^{\prime}$ West, having a radius of 390.00 feet, through a central angle of $07^{\circ} 46^{\prime} 22^{\prime \prime}$, an arc distance of 52.91 feet to a point on said Boundary; thence along said Boundary South $37^{\circ} 46^{\prime} 59^{\prime \prime}$ East 172.05 feet to the Point of Beginning.

Said Parcel contains 0.16 Acres more or less.

## Exhibit B. 1

Abandonment of a Portion of Linus Pauling Drive
Hercules, California
Parcel D
PLAT


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## Exhibit B. 2

Abandonment of a Portion of Linus Pauling Drive
Hercules, California
Parcel D

## LEGAL DESCRIPTION

The City of Hercules hereby abandons a portion of Linus Pauling Drive as shown on that certain map of Subdivision 6812, Recorded August 20, 1984 in book 231 of Maps at Page 30, Contra Costa County Records; Said portion of Linus Pauling Drive is more particularly described as follows.

Beginning at the Southerly terminus of the course described as "North $49^{\circ} 30^{\prime} 00^{\prime \prime}$ East 500.52 feet" on the Boundary of said Subdivision 6812; thence along said boundary North $37^{\circ} 46^{\prime} 59^{\prime \prime}$ West 51.18 feet to the True Point of Beginning; thence leaving said Boundary along the centerline of said Linus Pauling drive along the arc of a curve tangent to the preceding course, concave to the northeast, whose center bears North $52^{\circ} 13^{\prime} 01^{\prime \prime}$ East, having a radius 350 feet, through a central angle of $45^{\circ} 20^{\prime} 41^{\prime \prime}$, and arc distance of 277 feet; thence leaving said centerline along the arc of a curve concave to the northwest, whose center bears North $05^{\circ} 22^{\prime} 44^{\prime \prime}$ West, having a radius of 50 feet, through a central angle of $70^{\circ} 52^{\prime} 43^{\prime \prime}$, and arc distance of 61.85 feet; thence North $13^{\circ} 44^{\prime} 33^{\prime \prime}$ East 25.32 feet to a point of tangency on the easterly right-of-way of said Linus Pauling Drive; thence along said right-of-way in a general southerly direction along the arc of a curve, concave to the Southeast, whose center bears South $76^{\circ} 15^{\prime} 27^{\prime \prime}$ East, having a radius of 150 feet, through a central angle of $05^{\circ} 46^{\prime} 29^{\prime \prime}$, an arc distance of 15.12 feet; thence South $07^{\circ} 58^{\prime} 04^{\prime \prime}$ West 51.23 feet to beginning of a tangent curve to the left; thence along the arc of said tangent curve having a radius of 310 feet, through a central angle of $45^{\circ} 45^{\prime} 03^{\prime \prime}$, an arc distance of 247.54 feet; thence South $37^{\circ} 46^{\prime} 59^{\prime \prime}$ East 49.28 feet to a point on said Boundary; thence along said Boundary South $40^{\circ} 30^{\prime} 00^{\prime \prime}$ West 40.05 feet to the Point of Beginning.

Said Parcel contains 0.29 Acres more or less.

RESOLUTION NO. 19-020

## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES DECLARING A NOTICE OF INTENT TO VACATE EXCESS PUBLIC RIGHT-OFWAY WITHIN THE SOUTHERLY PORTIONS OF LINUS PAULING <br> DRIVE ABUTTING BAYFRONT - BLOCK R AND SETTING A PUBLIC HEARING FOR MAY 14, 2019

WHEREAS, in 2000 the City adopted the "Waterfront District Master Plan" (WDMP). In 2008 the "Waterfront Now Initiative" was presented to the City Council, and the Council adopted the language of the ballot initiative with an additional "Section 4" being added to the original WDMP (often called the Bayfront Waterfront Plan, or the Initiative Plan or in this approval the HWDMP) without Alteration via Initiative Ordinance 440 on July 22, 2008; and

WHEREAS, further amendments to the Initiative, General Plan Amendment, Updates to Exhibits, and refinements to the HWDMP document were adopted through Council Ordinance 464 on January 10, 2012 to conform the HWDMP to the EIR documents; and

WHEREAS, on March 13, 2012 the City Council approved a Vesting Tentative Map, a Vesting Development Agreement, and an Implementing Development Agreement (IDA) (which was recorded June 15, 2012) covering the entire Bayfront-Waterfront Area rights and obligations between the owner and the City as development of the area progresses; and

WHEREAS, Exhibit L of the Implementing Development Agreement contains 91 conditions of approval related to the entire Bayfront project area with Condition \#11 related to modifications to Linus Pauling Drive which states if the potential extension of the street was not feasible to connect to Street A in the Bayfront Project that the owner or successors would be responsible for constructing an emergency vehicle access between Linus Pauling and Bayfront as shown on the Vesting Tentative Map with any utility relocations and roadway improvements associated with the approved feasible option being the responsibility of the owner; and

WHEREAS, Condition \#6 of the Planning Commission Resolution 18-05 approving Design Review Permit for Blocks Q\&R states that "Linus Pauling Abandonment. Applicant shall use best efforts as reasonably determined by the City to procure and provide appropriate maps and legal descriptions in coordination with the City and pay all costs to process and secure abandonment of Linus Pauling Drive where the alignment is not needed after reconfiguration, to be implemented before issuance of certificates of occupancy."

WHEREAS, the attached vacation Exhibit A shows the areas within the existing Linus Pauling Drive right-of-way that is anticipated to be needed for abandonment to meet the above mentioned approvals adjacent to Block R and consistent with the IDA; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules that it:

1. Declares its intent to Vacate excess public right-of-way within the southerly portions of Linus Pauling Drive as shown on the attached Vacation Exhibit A, generally described as follows:
a. Approximately . 016 acres along the northerly half of Linus Pauling Drive adjacent to Assessor Parcel No. (APN) 404-181-012 owned by BioRad Laboratories Inc - Noted as Parcel C on Exhibit A
b. Approximately . 0.29 acres along the south-easterly side of Linus Pauling Drive adjacent to Assessor Parcels Nos. (APN) 404-183-005-2 owned by Hercules Real Est LTD Partnership (aka Pacific Biolabs, Inc business) -Noted as Parcel D on Exhibit A
2. Requires notices to be sent via certified mail return receipt requested to the various utilities within the area as well as to the adjacent property owners regarding the proposed "Vacation".
3. Directs the Planning Commission to determine if the Vacation is in conformity with the City's General Plan in accordance with the California Government Code Section 65402(a).
4. Sets Tuesday May 14, 2019 at 7:00pm in the City Council Chambers located at 111 Civic Drive, Hercules as the time and place for hearing all persons interested in the proposed vacation. These proceedings shall be conducted pursuant to the provisions of Section 8300 et. seq. of the Streets and Highways Code of the State of California.
5. Directs the Planning Director to cause notices of the proposed vacations to be conspicuously posted along the perimeter of each area for at least two (2) weeks prior to the date of said hearing. Such notices shall be posted not more than three hundred (300) feet apart, but in no event shall fewer than three (3) notices be posted per area.
6. This Resolution shall be published for two (2) consecutive weeks prior to the hearing in a newspaper of general circulation, printed and published in the City of Hercules, Contra Costa County, California.

The foregoing Resolution was duly and regularly adopted at a regular meeting of the City Council of the City of Hercules held on the $23^{\text {rd }}$ of April, 2019 by the following vote of the Council:

AYES:
NOES:
ABSTAIN:
ABSENT:

ATTEST:

Lori Martin, Administrative Services Director \&
City Clerk

Exhibit A: Linus Pauling Drive Partial Abandonment


# STAFF REPORT TO THE CITY COUNCIL 

DATE: $\quad$ Regular Meeting of April 23, 2019
TO:
The Mayor and Members of the City Council
SUBMITTED BY: Holly Smyth, AICP Planning Director

SUBJECT:
Notice of Intent to Vacate Excess public right-of-way within the southerly portions of Linus Pauling Drive per Government Code 8300 et seq and 65402 and CEQA 15312, 15060 (b)(3)

## RECOMMENDED ACTION:

Adopt a Resolution of the City Council of the City of Hercules declaring a Notice of Intent to Vacate Excess right-of-way within the southerly portions of Linus Pauling Drive abutting the Bayfront Block R and setting a public hearing for May 14, 2019.

FISCAL IMPACT OF RECOMMENDATION:
There is no fiscal impact as the developer Ledcor will be funding the processing of the vacation, mapping, and per their Development Agreement is responsible for any modifications to pull the street back.

## DISCUSSION:

The area of right-of-way considered for vacation is located just short of the dead end of Linus Pauling Drive adjacent to Block R of the Bayfront project north of John Muir Parkway (shown on Exhibit A to the Resolution). The Implementing Development Agreement for the Hercules Bayfront Project by and between the City of Hercules and Hercules Bayfront, LLC Exhibit L of contains 91 conditions of approval related to the entire Bayfront project area. Condition \#11 relates to modifications to Linus Pauling Drive and states if the potential extension of the street to connect as a public street to the Bayfront project area were not feasible on adjacent property (currently owned by Bio-Rad in the North Shore Business Park) that the owner or successors would be responsible for constructing an emergency vehicle access (EVA) between Linus Pauling and the Bayfront project as shown on their approved Vesting Tentative Map with any utility relocations and roadway improvements associated with the approved feasible option being the responsibility of the owner. This work would also involve the abandonment of the non-connecting portion of Linus

Pauling Drive. Additionally, when the Design Review Permit for Blocks Q\&R were approved by the Planning Commission and then further modified by the City Council, condition \#6 required carrying out the various work components around the partial Linus Pauling Abandonment to be complete before certificates of occupancy would be issued on Blocks $\mathrm{Q}-\mathrm{R}$ of the project with the developer paying all related costs. Now that Blocks Q-R are under construction it is now appropriate to carry out the partial abandonment process.

The proposed abandonment area contains approximately .306 acres between both halves of the street, generally described as follows:
a. Approximately . 016 acres along the northerly half of Linus Pauling Drive adjacent to Assessor Parcel No. (APN) 404-181-012 owned by BioRad Laboratories Inc. - Noted as Parcel C on Exhibit A
b. Approximately . 0.29 acres along the south-easterly side of Linus Pauling Drive adjacent to Assessor Parcels Nos. (APN) 404-183-005-2 owned by Hercules Real Est LTD Partnership (aka Pacific Biolabs, Inc business) -Noted as Parcel D on Exhibit A

Based on the City's updated Circulation Element of the General Plan and other project approvals, Exhibit A to the Resolution shows the existing excess right-of-way that should not be needed over an aerial of the area. Some existing utilities are located in portions the proposed vacation area, which are in the process of completing approvals with the utility companies to be relocated adjacent to Blocks Q-R being constructed by Ledcor. Therefore, the proposed vacation would be conditioned to provide adequate assurance and easements for any relocation of utilities.

The procedure for vacating excess right-of way is established in California Streets \& Highways Code Section 8300 et. seq. It requires the City Council to set a public hearing approximately 15 days in advance, publish a Notice of Intent twice in a newspaper of general circulation, and post the area that is proposed to be vacated. A draft Resolution with a location map showing the areas proposed to be vacated is contained in Attachment 1. The draft Resolution, if adopted, would set the public hearing for May 14, 2019. If on May $14^{\text {th }}$, the Council finds from all evidence submitted that the rights-of-way described in the notice of hearing is unnecessary for present or prospective public use, the Council may take action to adopt a resolution vacating the excess right-of-way.

Per Government Code Section 65402, prior to the public hearing by City Council, the Planning Commission must find that the proposed right-of-way vacation is in conformance with the General Plan. It is anticipated that the Commission will consider a Resolution of conformity at its May 6, 2019 meeting, prior to City Council action on vacation of excess right-of-way.

## ATTACHMENTS:

Attachment 1 - Resolution with Exhibit

## RESOLUTION NO. 19- 04

## A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF HERCULES FINDING THAT THE VACATION OF PORTIONS OF RIGHT-OF-WAY ALONG THE SOUTHEASTERLY PORTION OF LINUS PAULING DRIVE IS IN CONFORMANCE WITH THE GENERAL PLAN

WHEREAS, California Streets and Highways Code Section 8300 et. seq. allows a City's legislative body to vacate all or part of a street, highway, or public service easement within the city; and

WHEREAS, California Government Code Section 65402 requires that no street shall be vacated or abandoned until the location, purpose and extent of such street vacation or abandonment have been submitted to and reported upon by the Planning Commission as to conformity with the City's adopted General Plan the City; and

WHEREAS, based on the proposed plans for improvements to the adjacent streets, certain sections of existing right-of-way are deemed unnecessary and are proposed to be vacated to be consistent with the Bayfront project approvals for Blocks Q \& R and Implementing Development Agreement (IDA) and the current Circulation Element of the General Plan adopted February 2018; and

WHEREAS, the areas proposed to be vacated generally are described on Exhibit A as:

1) approximately .016 acres along the northerly half of Linus Pauling Drive - Noted as Parcel C on the exhibit - adjacent to Assessor Parcel No. (APN) 404-181-012 owned by Bio-Rad Laboratories Inc, and
2) Approximately . 0.29 acres along the south-easterly side of Linus Pauling Drive - Noted as Parcel D on the exhibit - adjacent to Assessor Parcels Nos. (APN) 404-183-005-2 owned by Hercules Real Est LTD Partnership (aka Pacific Biolabs, Inc business).

WHEREAS, the proposed right-of-way vacation has been reviewed by the City's Planning Director, City Engineer /Public Works Director, and Contract land surveyor for the project who have determined the areas to be unnecessary right-of-ways and recommend that the portions of right-of-ways described and shown in the attached Exhibit A are no longer required for public street and highway purposes; and

WHEREAS, traffic sensitivity studies supporting the February 2018 Circulation Element of the General Plan determined that Linus Pauling Drive does not need to be connected as a City roadway to John Muir Parkway, see General Plan, Figure 3-1 Roadway Network diagram; and

WHEREAS, the Planning Commission has reviewed the proposed vacation of portions of right-of-way in conjunction with proposed Bayfront Blocks Q-R project and the staff report of May 6, 2019 regarding the current General Plan designation of Linus Pauling Drive.

NOW, THEREFORE BE IT RESOLVED that the Planning Commission hereby finds that the proposed vacation of unnecessary right-of-way is in conformance with General Plan of the City of Hercules.

PASSED AND ADOPTED by the Planning Commission the City of Hercules on this $6^{\text {th }}$ day of May 2019, by the following vote:

AYES: Susan Tolley, Ken Morrison, Nicole Sacramento, Hector Rubio, Irenia Galieva
NOES: None
ABSTAIN: None
ABSENT: None
Hector Rubio, Vice-Chairperson
ATTEST:

Holly Smyth, Planning D/rector \&
Secretary of the Planning Commission

Exhibit A: Vacation Exhibit

Exhibit A -Right-of-Way Vacation diagram


DATE:
TO:
SUBMITTED BY:
SUBJECT:

## STAFF REPORT TO THE PLANNING COMMISSION

Regular Meeting of May 6, 2019<br>Planning Commission<br>Holly Smyth, AICP, Planning Director<br>Adopt Resolution 19-04 finding the proposed right-of-way vacation / abandonment of the southeasterly portion of Linus Pauling Drive is in conformance with the General Plan

## RECOMMENDED ACTION:

Consider approving the attached draft Planning Commission Resolution 19-04 determining the vacation / abandonment of the southerly section of Linus Pauling Drive conforms to the Hercules General Plan.

## DISCUSSION/ BACKGROUND:

The proposed vacation area is located at the southeasterly portion of Linus Pauling Drive. The area consists of 0.016 acres along the northerly half of Linus Pauling and approximately 0.29 acres along the south-easterly side of Linus Pauling (labeled Parcels C and D respectively on the Partial Abandonment aerial drawing below).

The old 1998 version of the Circulation Element of the General Plan had previously showed Linus Pauling connecting to John Muir Parkway in a 2010 buildout scenario. The Hercules Bayfront Waterfront District Master Plan (HWDMP) of 2008 (spurred on by the Initiative) and further amended 2012 Plan shows Linus Pauling potentially connecting to Street A within the Bayfront Project and then to John Muir Parkway. In 2012 an Implementing Development Agreement (IDA) between the City of Hercules and Hercules Bayfront, LLC was adopted and recorded with overall project conditions of approval contained in Exhibit L. These conditions allowed for a feasibility analysis to be conducted regarding connection of the roadway with some alternate emergency vehicle access options within the HWDMP areas.

While updating the Circulation Element of the City's General Plan, the feasibility and necessity of connecting Linus Pauling Drive was evaluated. Traffic models were conducted for traffic sensitivities within and connecting out of the North Shore Business Park area at full City build out. The studies determined that Linus Pauling Drive did not need to be connected as a City roadway for adequate circulation purposes to John Muir Parkway. The Adopted February 2018 update of the Circulation Element no longer shows Linus Pauling Drive connecting to John Muir Parkway as a city roadway per the below Figure 3-1 Roadway Network diagram from the document. The HWDMP has not yet been amended to reflect the removal of the connection point but the approval of the development project for Bayfront Blocks Q\&R approved an option no longer Linus Pauling Drive as a street with a newly created emergency vehicle access being provided with their project.

Draft Resolution 19-04 has been prepared which finds that the proposed partial vacation is in conformity with the General Plan based on the above analysis with a line-drawn exhibit.


## 

## LINUS PAULING DRIVE <br> PARTIAL ABANDONMENT

| LEGEND: |  |
| :---: | :---: |
| V/V P PROPOSED |  |
| 过 | ANDONMENT |
|  | AREA |



EAST BAY
MUNICIPAL UTILITY DISTRICT
May 9, 2019
City of Hercules
Planning Director
Attn: Holly Smyth
111 Civic Dr
Hercules, CA 94547
hsmyth@ci.hercules.ca.us
510-799-8251

## Re: $\quad$ RE: Vacation of Southerly Portions of Linus Pauling Dr, Hercules, CA.

Dear Ms. Smyth,
This letter is in response to the notice dated April 25, 2019 in regards to the above referenced street vacation located at the southerly portion of Linus Pauling Drive in Hercules. EBMUD maintains water pipelines in the area of the proposed vacation.

EBMUD requests that an easement is reserved over the portions of the street to be vacated, pursuant to and in accordance with Section 8340 and 8341 of the Streets and Highway Code. Please see attached East Bay Municipal Utility District easement language.

Please provide written notice to myself, of any Resolution or Ordinance of Intention to Vacate within 10 days after adoption, in accordance with Section 8347 of the Streets and Highway Code.

If you should you have any questions, please contact me at (510) 287 -1246 or by email at robert.korn@ebmud.com.

Regards,


Rob Korn<br>Real Estate Representative

cc: Dustin LaVallee
Jeni McGregor
Jose Rios
Tracy Barrow

## Attachments

Property Owner ("Grantor") hereby Grants to East Bay Municipal Utility District ("Grantee") and to its successors and assigns a perpetual easement and right-of-way for the purpose of laying down, constructing, reconstructing, removing, replacing, repairing, maintaining, operating and using, as the Grantee may see fit, any facilities necessary for the transmission of utilities, including all necessary braces, connections, fastenings and other appliances and fixtures, in, under, along and across that certain real property described in Exhibit "A" and shown on Exhibit "B", attached hereto and made a part hereof.

TOGETHER with the right of ingress to and egress from said right-of-way and the right at all times to enter in, over and upon said right-of-way and every part thereof and also to use said right-of-way for all purposes connected with the laying down, constructing, reconstructing, replacing, removing, repairing, maintaining, operating and using said utilities.

The Grantor and the Grantor's heirs, successors, or assigns shall not place or permit to be placed on said right-of-way any building or structure, including but not limited to houses, garages, outbuildings, swimming pools, tennis courts, retaining walls, decks, and patios nor allow to be done anything which may interfere with the full enjoyment by the Grantee of the rights herein granted.

The above paragraph notwithstanding Grantor reserves the right to landscape the easement area in a manner consistent with the Grantee's use; however, such use by Grantor shall not include the planting of trees nor a change in the existing surface elevation (grade) of the easement area by more than one (1) foot without first having prior written consent of the Grantee.

The Grantee agrees that said utilities shall be constructed and maintained at a depth of at least eighteen (18) inches below the present surface of the ground.

The Grantee agrees upon the completion of any of its works hereunder to restore as near as possible the surface of the ground to the condition in which it was prior to the commencement of said work.

City of Hercules

## Meeting Minutes

## City Council

Mayor Dan Romero<br>Vice Mayor Roland Esquivias<br>Council Member Chris Kelley<br>Council Member Gerard Boulanger<br>Council Member Dion Bailey<br>David Biggs, City Manager<br>Patrick Tang, City Attorney<br>Lori Martin, City Clerk

Regular Session -7:00 p.m.

## I. SPECIAL MEETING - CLOSED SESSION - 6:00 P.M. CALL TO ORDER - ROLL CALL

Mayor Romero called the meeting to order at 6:00 p.m.
Present: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1- Council Member D. Bailey

## II. PUBLIC COMMUNICATION - CLOSED SESSION ITEMS

None.

## III. CONVENE INTO CLOSED SESSION

City Attorney Tang announced the items to be discussed in closed session.
Mayor Romero recessed the meeting at 6:01 p.m.

1. 19-569 Pursuant to Government Code Section 54957.6 CONFERENCE WITH LABOR NEGOTIATORS - City Negotiators: David Biggs, City Manager; Edwin Gato, Director of Finance; Lori Martin, Director of Administrative Services relative to the following employee groups:
a. Teamsters Local 315 Employee Organizations
b. Hercules Police Officers Association
c. Hercules Senior Manager Employee Group
d. Confidential Unrepresented Employee Group
e. Mid Management Employee Group
2. 19-574 Conference with Legal Counsel - Anticipated Litigation Pursuant to Government Code Section 54956.9(d)(2): In one (1) matter: Hercules Development Partners, LP / Ledcor Corporation
3. 19-577 Pursuant to Government Code Section 54956.9(a), Conference with Legal Counsel - Pending/Existing Litigation: Successor Agency to the Hercules Redevelopment Agency and City of Hercules v. California Department of Finance, et al, Sacramento Superior Court Case No. 34-2018-80003038.

## IV. REGULAR MEETING - 7:00 P.M. CALL TO ORDER - ROLL CALL

Mayor Romero called the meeting to order at 7:10 p.m.
Present: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1- Council Member D. Bailey

## V. REPORT ON ACTION TAKEN IN CLOSED SESSION

City Attorney Tang reported that there were no final or reportable actions taken in closed session.

## VI. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by the Hercules Police Explorer Color Honor Guard.

## VII. MOMENT OF SILENCE

Mayor Romero called for a moment of silence for Charles "Chuck" Lee Durley a valued and dedicated City of Hercules employee who passed away suddenly on April 8, 2019.

## VIII. INTRODUCTIONS/PRESENTATIONS/COMMISSION REPORTS

1. 19-576 Proclamation In Recognition and Remembrance of Charles "Chuck" Durley

Mayor Romero read aloud and presented the family of Charles "Chuck" Lee Durley with a Proclamation. Mayor Romero unveiled the audio/video control room door plaque dedicating and naming the room the "Chuck Durley Control Room". City Council expressed their sympathy to the family for their loss.

Mayor Romero called for short recess at 7:28 p.m.

Mayor Romero reconvened the meeting at 7:33 p.m.

## IX. AGENDA ADDITIONS/DELETIONS

City Manager Biggs stated there were no additions or deletions to the agenda. City Manager Biggs identified the supplemental information handed out prior to the meeting and available to the public on the side table.

## X. PUBLIC COMMUNICATIONS

Public Speakers: Barbara Beno; Lee Schulstad; Pil Orbison.

## XI. PUBLIC HEARINGS

1. $\underline{19-564}$

Public Hearing to Adopt a Resolution Amending Development Impact Fees to Incorporate the Updated Rodeo-Hercules Fire Protection District Levied Fire Facilities Impact Fee and Amending the City's Master Fee Schedule
Recommendation: Open the public hearing, take public testimony, close the public hearing, and adopt a Resolution amending development impact fees to incorporate the updated Rodeo-Hercules Fire Protection District levied Fire Facilities Impact Fee and amending the City's Master Fee Schedule as presented or as modified as desired by the City Council.

City Manager Biggs introduced the item and provided a brief staff report. Fire Chief Craig provided additional information. City Council asked questions and provided comments. James Edison, Consultant that prepared the study provided additional information.

Mayor Romero opened the public hearing at 8:08 p.m.
Public Speaker: Steve Hill, Board Director of Rodeo-Hercules Fire Protection District; Vincent Wells. Mayor Romero closed the public hearing at 8:17 p.m.

City Council gave direction to amend the Resolution to reflect that the fees will be set at $80 \%$ with the exception of the Hotel Fee which will remain at $100 \%$ and to add language to the Resolution to include a CPI adjustment consistent with the City's development fee schedule.

MOTION: A motion was made by Council Member Boulanger, seconded by Council Member Kelley, to adopt Resolution 19-018, as amended. The motion carried by the following vote:

Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger

Absent: 1- Council Member D. Bailey
2. 19-565

Mayor Romero opened the public hearing at 8:47 p.m.
Mayor Romero closed the public hearing at 8:47 p.m. with no comments offered from the public.

MOTION: A motion was made by Council Member Kelley, seconded by Vice Mayor Esquivias, to waive the first reading and approve the introduction of Ordinance 519. The motion carried by the following vote:

Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1-Council Member D. Bailey
MOTION: A motion was made by Council Member Kelley, seconded by Vice Mayor Esquivias, to adopt Resolution 19-019. The motion carried by the following vote:
Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1-Council Member D. Bailey
3. 19-567 Consider Adopting Additional Restrictions to Limit Smoking in Common Areas of Multi-Unit Residences, and to Prohibit Smoking Inside Dwelling Units in any Multi-Unit Residence Comprised of Ten (10) or More Units

Recommendation: Conduct a public hearing, waive the first reading, and introduce an Ordinance to adopt additional restrictions on smoking in common areas of multi-unit residences, and to prohibit smoking inside dwelling units in any multi-unit residence comprised of ten (10) or more units.

City Attorney Tang introduced the item and provided a staff report. City Attorney Tang identified a supplemental item provided by the American Lung Association and distributed prior to the meeting. City Council asked questions and provided comments.

Mayor Romero opened the public hearing at 8:54 p.m.
Mayor Romero closed the public hearing at 8:54 p.m. with no comments offered from the public.

MOTION: A motion was made by Vice Mayor Esquivias, seconded by Council Member Boulanger, to waive the first reading and approve the introduction of Ordinance 520. The motion carried by the following vote:

Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1- Council Member D. Bailey

## XII. CONSENT CALENDAR

MOTION: A motion was made by Council Member Kelley, seconded by Vice Mayor Esquivias, to adopt the Consent Calendar. The motion carried by the following vote:

Aye: 4 - Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger

Absent: 1-Council Member D. Bailey

1. 19-568 Meeting Minutes

Recommendation: Approve the Regular Meeting Minutes of April 9, 2019.

Approved.
$\begin{array}{ll}\text { 2. } 19-570 \quad 2019 \text { West Contra Costa County Subregional Transportation } \\ & \text { Mitigation Program (STMP) Fee Update }\end{array}$
Recommendation: Consider waiving the second reading and adopt an
Ordinance amending Title 10, Chapter 17 - West County Subregional Transportation Mitigation Program of the Hercules Municipal Code.
Approved.
3. 19-571 Consider Approving an Ordinance to Adopt Proposed Zone Text Amendment \#ZTA 19-01 Related to Noticing Requirements
Recommendation: Consider waiving the second reading and adopt an Ordinance approving Zone Text Amendment \#ZTA 19-01 amending Hercules Municipal Code 13-44.200-Application Processing and Hearing Notice.

Approved.
4. $\quad$ 19-572 Consider Approving an Ordinance to Adopt Proposed Zone Text Amendment \#ZTA 19-02 Related to Appeals and Posting of Notices of Decision
Recommendation: Consider waiving the second reading and adopt an Ordinance approving Zone Text Amendment \#ZTA 19-02 amending Hercules Municipal Code Title 13 to clarify City Council call up and standardizing notice of decision posting and appeals periods from 10 working days to 14 calendar days.
Approved.
5. $\quad$ 19-575 Notice of Intent to Vacate Excess Public Right-of-Way Within the Southerly Portions of Linus Pauling Drive Pursuant to Government Code Section 8300 et seq and 65402 and CEQA 15312, 15060(b)(3) Recommendation: Adopt a Resolution declaring a notice of intent to vacate right-of-way within the southerly portions of Linus Pauling Drive abutting the Bayfront Block R and setting a public hearing for May 14, 2019.
Approved.

## XIII. DISCUSSION AND/OR ACTION ITEMS

1. 19-563 | Update to Solid Waste Collection Rates to Include Contamination |
| :--- |
| Charges |
| Recommendation: Amending the Previously Approved Request from |
| Republic Services for a Base Year Adjustment to add a Contamination |
| Charge to the Solid Waste Fee Schedule. |
| City Manager Biggs introduced the item and provided a staff report. Mr. |
| Mober of Republic Services provided additional information. City Council |
| asked questions and provided comments. City Council gave direction to |
| staff to amend the Resolution to include language in regards to Republic |
| Services providing a quarterly report on contamination charges levied as |
| well as the number of waivers applied. |

MOTION: A motion was made by Council Member Kelley, seconded by Vice Mayor Esquivias, to adopt Resolution 19-021, as amended. The motion carried by the following vote:

Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger

Absent: 1- Council Member D. Bailey
2. 19-566 List of Projects for Fiscal Year 2019-20 Funded by SB 1: the Road Repair and Accountability Act of 2017
Recommendation: Adopt a Resolution adopting a list of projects for Fiscal Year 2019-20 funded by SB 1: the Road Repair and Accountability Act of 2017.

City Manager Biggs introduced the item and Public Works Director Roberts provided a staff report. City Council asked questions and provided comments.

MOTION: A motion was made by Council Member Kelley, seconded by Council Member Boulanger, to adopt Resolution 19-022. The motion carried by the following vote:
Aye: 4 - Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger
Absent: 1 - Council Member D. Bailey
3. 19-562 CASA Compact and Housing Legislation

Recommendation: Receive Report, Discuss, and Provide Direction, if any, including possibly:
Adopt a Resolution of the City Council of the City of Hercules Supporting the Contra Costa County Jurisdictions' Housing Policy and Framework on Housing Matters.

City Manager Biggs introduced the item and provided a staff report. City Council asked questions and provided comments.
MOTION: A motion was made by Vice Mayor Esquivias, seconded by Council Member Kelley, to adopt Resolution 19-023. The motion carried by the following vote:

Aye: 4- Mayor D. Romero, Vice Mayor R. Esquivias, Council Member C. Kelley, and Council Member G. Boulanger

Absent: 1- Council Member D. Bailey
4. 19-573 Review Upcoming Council Agenda Items List

Recommendation: Review, discuss and provide direction.
City Manager Biggs introduced the item and provided a staff report. City Council reviewed the pending agenda items list and directed staff to delete three (3) items.

## XIV. PUBLIC COMMUNICATIONS

None.
XV. CITY COUNCIL/CITY MANAGER/CITY ATTORNEY ANNOUNCEMENTS, COMMITTEE, SUB-COMMITTEE AND INTERGOVERNMENTAL COMMITTEE REPORTS AND FUTURE AGENDA ITEMS

City staff and Council Members reported on attendance at events and community and regional meetings.
XVI. ADJOURNMENT

Mayor Romero adjourned the meeting at 10:09 p.m. in memory of Charles "Chuck" Lee Durley.

Dan Romero, Mayor

Attest:

Lori Martin, MMC
Administrative Services Director/City Clerk

# STAFF REPORT TO THE CITY COUNCIL 

DATE: $\quad$ Regular Meeting of May 14, 2019

TO: Mayor Romero and Members of the City Council

SUBMITTED BY: Lori Martin, Administrative Services Director City Clerk
Patrick Tang, City Attorney

SUBJECT: Consider Amending Hercules Municipal Code Title 2, Chapter 2, "Boards and Commissions", to: 1) Clarify That Vacancies for All Commissions Shall Be Filled In Accordance With the Process Established By Council Resolution, and 2) Allow the City Council to Establish Commission Regular Meeting Dates and Times By Resolution.

## RECOMMENDED ACTIONS:

1) Waive the second reading, and adopt an ordinance to amend the Hercules Municipal Code to standardize the process for filling Commission vacancies and to allow for the establishment of Commission meeting dates and times by resolution.

## COMMISSION/SUBCOMMITTEE ACTION AND RECOMMENDATION:

There was no commission or subcommittee review of this item.

## FISCAL IMPACT OF RECOMMENDATION:

There is no fiscal impact associated with this item.

## DISCUSSION:

The recommended action would allow for setting Commission meeting dates and times by resolution, and would standardize the filling of vacancies for all currently operational Commissions in a manner consistent with Council Resolution 10-068.
Meeting Dates and Times. The City of Hercules has established the Planning Commission, the Finance Commission, the Education Commission, and the Community and Library Services Commission, each Commission tasked with the conduct of City business as specified in Title 2, Chapter 2 of the Hercules Municipal Code. Currently, the Finance Commission is in need of setting different dates and times for its meetings, but because the
meeting dates and times for Commission meetings are spelled out within Title 2, Chapter 2 of the Hercules Municipal Code, changing the dates and times for Commission meetings requires amending the Municipal Code by adoption of an amending ordinance, which necessitates a public hearing and two readings. By amending the Municipal Code to allow for the setting of all Commission regular meeting dates and times by Council resolution, there would be no need in the future to amend the municipal code by ordinance every time an adjustment to a Commission's meeting schedule is needed.

At the City Council meeting held on April 23, 2019, the City Council adopted a resolution which implements the recent Finance Commission recommendation based on a referral from the City Council to change their meeting schedule to every other month and to change the meeting day to the third Wednesday of the month. This resolution goes into effect 30 days after adoption of this Ordinance.

Standardizing Vacancy Provisions. In addition, the vacancy provisions for the City's Commissions are not consistent, with the Community and Library Services Commission and Finance Commission expressly required to have vacancies filled in accordance with the process for appointments established by City Council Resolution No. 10-068, while the Planning Commission and Education Commission require that the Council shall appoint "another person to fill such vacancy to serve the remainder of the term of the person that such new appointee is succeeding". Staff recommends having vacancies for all the Commissions be filled in the manner required for the Community and Library Services Commission and Finance Commission, in accordance with the process for appointments established by City Council Resolution No. 10-068.

It should be noted that the Education Commission is currently not convening, but staff recommends standardizing the vacancy provisions for the Education Commission in line with the other Commissions, in the event the Education Commission is revived in the future.

## ATTACHMENTS:

1. Amending Ordinance No. 519 to Amend Hercules Municipal Code Tile 2, Chapter 2, "Boards and Commissions".
2. Resolution No. 10-068.

ORDINANCE NO. $\qquad$
ORDINANCE OF THE CITY COUNCIL OF HERCULES AMENDING HERCULES MUNICIPAL CODE TITLE 2, CHAPTER 2, "BOARDS AND COMMISSIONS", TO: 1) CLARIFY THAT VACANCIES FOR ALL COMMISSIONS SHALL BE FILLED IN ACCORDANCE WITH THE PROCESS ESTABLISHED BY COUNCIL RESOLUTION, AND 2) ALLOW THE CITY COUNCIL TO ESTABLISH COMMISSION REGULAR MEETING DATES AND TIMES BY RESOLUTION

WHEREAS, the City of Hercules has established the Planning Commission, the Finance Commission, the Education Commission, and the Community and Library Services Commission, each Commission tasked with the conduct of City business as specified in Title 2, Chapter 2 of the Hercules Municipal Code; and

WHEREAS, the meeting dates and times for Commission meetings are spelled out within Title 2, Chapter 2 of the Hercules Municipal Code, so that changing the dates and times for meetings requires amending the Municipal Code by way of an amending ordinance, which necessitates a public hearing and two readings; and

WHEREAS, the vacancy provisions for the City's Commissions are not consistent, and the City Council desires to apply the same procedure for filling vacancies for each of the Commissions so that vacancies shall be filled in accordance with the process for appointments established by City Council Rresolution No. 10-068; and

WHEREAS, in order to promote administrative efficiency and avoid unnecessary delay, the City Council desires to amend Title 2, Chapter 2 of the Municipal Code to expressly allow the City Council to establish Commission meeting dates and times by Resolution.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Hercules that the City Council hereby amends the Hercules Municipal Code, Title 2, Chapter 2, "Boards and Commissions", to read as follows:

## "Chapter 2. Boards and Commissions

## Article 1. Planning Commission

Sec. 2-2.101 Planning Commission; Membership.

There is hereby established a Planning Commission which shall be composed of five (5) members, who shall be appointed by the Council. Members must be residents of the City of Hercules and at least eighteen (18) years of age. No member may be a Council member, officer or employee of the City. All members shall serve at the pleasure of the City Council and may be removed at any time, with or without cause, by a majority vote of the Council. (Ord. 391 § 1, 2004: Ord. 171 § 1 (part), 1983)

## Sec. 2-2.102 Terms of Office.

The terms of office for members of the Planning Commission shall be two (2) years; provided, that the first members of the Planning Commission appointed after the effective date of the ordinance codified in this Article shall serve terms as follows:

Two (2) members for a term of one (1) year.
Three (3) members for a term of two (2) years.
The determination of the respective terms of such initial members shall be by lot conducted by the City Clerk. Each member shall serve until his successor is duly appointed and qualified. (Ord. $171 \S 1$ (part), 1983)

## Sec. 2-2.103 Attendance at Meetings.

Any member of the Planning Commission who is absent from three (3) meetings of the Planning Commission during any rolling twelve (12) month period shall be automatically removed from the Commission. The vacancy thereby created shall be filled as provided in Section 2-2.104. (Ord. 474 § 1, 2013: Ord. 370 § 1 (part), 2002: Ord. 171 § 1 (part), 1983)

## Sec. 2-2.104 Vacancies.

If a vacancy occurs in the membership of the Planning Commission whether by death, resignation, automatic removal as provided in Section 2-2.103 of this Article, removal by the Council or for any other reason, the Council shall forthwith appoint another person to fill such vacancy to serve the remainder of the term of the person that such new appointee is succeeding the vacancy shall be filled in accordance with the process for appointments established by City Council resolution, as amended from time to time. (Ord. 171 § 1 (part), 1983)

## Sec. 2-2.105 Compensation.

Each member of the Planning Commission shall receive a salary of fifty dollars (\$50.00) for attendance at a regular scheduled meeting of the Planning Commission. Such salary shall be paid with the first payroll distribution of each month for the preceding month and will commence with the effective date of this ordinance. No compensation will be provided for non-attendance at a regular scheduled meeting, attendance at special meetings, or when a regular scheduled meeting has been canceled. (Ord. 361 § 1, 2001: Ord. 171 § 1 (part), 1983)

## Sec. 2-2.106 Chairperson and Vice-Chairperson.

The Planning Commission shall annually elect a Chairperson and ViceChairperson to serve a term of one (1) year. The Chairperson shall preside at all meetings and shall report to the Council on all recommendations of the Commission. The Vice-Chairperson shall perform the functions of the Chairperson in case of absence of the Chairperson. Upon completion of the one (1) year term as Vice-Chairperson, the Vice-Chairperson shall be given the first option to serve as Chairperson of the Planning Commission. (Ord. 370 § 1 (part), 2002: Ord. 171 § 1 (part), 1983)

## Sec. 2-2.107 Meetings.

The Commission shall hold two (2) regular meetings each month at a public meeting place within the City of Hercules. Such meetings shall be held on the first and third Mondays of each month commencing at 7:00 p.m dates and at the times established by City Council resolution, said dates and times to be posted on the City's official website. A special meeting may be called at any time by the Chairperson or by a majority of the members of the Planning Commission. All meetings of the Commission shall be open to the public and the provisions of the Ralph M. Brown Act (Government Code Section 54950, et seq.) shall apply. (Ord. 374 § 1, 2002: Ord. 171 § 1 (part), 1983)

## Sec. 2-2.108 Quorum.

A majority of the members of the Commission shall constitute a quorum for the transaction of business at any meeting, but action may be taken by the Commission only by majority vote of the total membership of the commission. (Ord. 171 § 1 (part), 1983).

## Sec. 2-2.109 Duties.

In addition to the duties imposed by State law, the Planning Commission shall have the following duties:
(a) Perform all the functions assigned to it by the zoning and design review ordinances of the City of Hercules;
(b) Annually or more frequently as may be needed, review the General Plan of the City of Hercules and make recommendations to the City Council with respect thereto;
(c) Prepare, review and recommend specific (neighborhood) plans or amendments to existing such plans;
(d) Act as the Advisory Agency with respect to subdivision maps for the purpose of reviewing and making recommendations to the Council with respect to such maps;
(e) Review and make recommendations to the Council with respect to Environmental Impact Reports;
(f) Advise and recommend to the Council regarding the acquisition, use and disposition of City-owned real property;
(g) Annually review the capital improvement program of the City and make recommendations to the Council for establishing and modifying the list of priority projects in keeping with the scope and intent of the General Plan;
(h) Coordinate plans and programs with other city, county, regional, state and federal agencies in matters of common concern;
(i) Review and submit annually to the Council a report of its activities;
(j) Such other duties relating to planning, zoning and community development as may be directed by the Council. (Ord. $171 \S 1$ (part), 1983)

## Article 2. Community Services Commission

(Repealed by Ordinance No. 444)

## Article 3. Library Commission

(Repealed by Ordinance No. 444)

## Article 4. Education Commission

## Sec. 2-2.401 Education Commission Membership.

There is hereby established an Education Commission which shall be composed of seven (7) members, who shall be appointed by the Council. All members shall serve at the pleasure of the City Council and may be removed at any time, with or without cause, by a majority vote of the Council.

Five (5) members must be residents of the City of Hercules and at least eighteen (18) years of age. The City Council shall appoint a minimum of one (1) member of the commission to serve from each of the following school areas: Lupine Hills Elementary School, Ohlone Elementary School, Hanna Ranch Elementary School, Hercules Middle/High School, and the Foxboro area. If appointments cannot be made by district, the Council may make appointments at large.

Two (2) members must be students who reside in Hercules. One (1) member shall be a middle school student (6th to 8th grade) or high school student (9th to 12th grade) from the West Contra Costa Unified School District, and one (1) member shall be a middle school student (6th to 8th grade) or high school student (9th to 12th grade) from the John Swett Unified School District. If appointments cannot be made by students from both districts, the Council may make appointments from one (1) district. (Ord. 425 § 1, 2007: Ord. 389 § 1 (part), 2004: Ord. 384 § 1 (part), 2004)

## Sec. 2-2.402 Terms of Office.

The term of office for members of the Education Commission shall be two (2) years, the middle school student and high school student shall serve a term of one (1) year, provided that the first members of the Education Commission appointed after the effective date of the ordinance codified in this Article shall serve terms as follows:

Three (3) members for an initial term of one (1) year. Four (4) members for a term of two (2) years.

The determination of the respective terms of such initial members shall be by lot conducted by the City Clerk. Each member shall serve until a successor is duly appointed and qualified.

Appointments to the position of City Representative and Alternate to the West Contra Costa Unified School District Citizens' Bond Oversight Committee shall be made at the discretion of the City Council. Such appointments shall be for a period of two (2) years. (Ord. 414 § 1 (part), 2006: Ord. 389 § 1 (part), 2004: Ord. 384 § 1 (part), 2004)

## Sec. 2-2.403 Attendance at Meetings.

Any member of the Education Commission who is absent from three (3) meetings of the Education Commission during any rolling twelve (12) month period shall be automatically removed from the Commission, and the Council shall fill the vacancy thereby created as provided in Section 2-2.404 of this Article. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.404 Vacancies.

If a vacancy occurs in the membership of the Education Commission, whether by death, resignation, automatic removal as provided in Section 2-2.403 of this Article, removal by the Council or for any other reason, the Council shall forthwith appoint another person to fill such vacancy to serve the remainder of the term of the person that such new appointee is succeeding the vacancy shall be filled in accordance with the process for appointments established by City Council resolution, as amended from time to time. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.405 Compensation.

Members shall receive their actual and necessary expenses incurred in the discharge of their duties, which shall not include travel to and from meetings held within the City of Hercules, but shall receive no other compensation for their service as a member of the Education Commission. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.406 Chairperson and Vice-Chairperson.

The Education Commission shall annually elect a Chairperson and ViceChairperson to serve a term of one (1) year. The Chairperson shall preside at all meetings and shall report to the Council on all recommendations of the

Commission. The Vice-Chairperson shall perform the functions of the Chairperson in case of absence of the Chairperson. Upon completion of the one (1) year term as Vice-Chairperson, the Vice-Chairperson shall be given the first option to serve as Chairperson of the Education Commission. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.407 Meetings.

The Commission shall hold one (1) regular meeting each month at a public meetings place within the City of Hercules. Such meetings shall be held on the second Thursday of each month dates and at the times established by City Council resolution, said meeting dates and times to be posted on the City's official website. A special meeting may be called at any time by the Chairperson or by a majority of the members of the Education Commission. All meetings of the Commission shall be open to the public and the provision of the Ralph M. Brown Act (Government Code Section 54950, et seq.) shall apply. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.408 Quorum.

A majority of the members of the Commission shall constitute a quorum for the transaction of business at any meeting; action may be taken by a majority of the members present. (Ord. 384 § 1 (part), 2004)

## Sec. 2-2.409 Duties.

The Education Commission shall be advisory to the City Council and shall have the following duties:
(a) Shall advise the City Council on matters of policy and public interest related to the subject of the education of the children of the City of Hercules.
(b) Shall investigate and make advisory reports on such matters to the City Council.
(c) Shall render such other specific issues as are consistent with the role of an advisory board on the education system, to include recommendations and advice to the West Contra Costa Unified School District and the John Swett Unified School District on education issues within the City.
(d) Shall work together with representatives from both the West Contra Costa Unified School District and the John Swett Unified School District to establish a permanent and positive working relationship with both districts.
(e) The Commission member serving as the City's Representative to the West Contra Costa Unified School District Bond Measure Oversight Committee shall routinely report to the entire Education Commission on actions taken at the meetings of the West Contra Costa Unified School District Bond Measure Oversight Committee. (Ord. 384 § 1 (part), 2004)

## Article 5. Community and Library Services Commission

## Sec. 2-2.501 Membership.

There is hereby established a Community and Library Services Commission which shall be composed of five (5) members, who shall be appointed by the Council. All members shall serve at the pleasure of the City Council and may be removed at any time, with or without cause. Four (4) members must be residents of the City of Hercules, registered to vote and at least eighteen (18) years of age. One (1) member shall be a high school student (ninth grade to twelfth grade) who is a resident of the City of Hercules. (Ord. 485 § 1 (part), 2015: Ord. 444 § 2 (part), 2009)

## Sec. 2-2.502 Terms of Office.

(a) Terms of Office. The term of office for members of the Community and Library Services Commission who are eighteen (18) years of age or older at the time of appointment shall be two (2) years. The term of office for any member of the Community and Library Services Commission who is under the age of eighteen (18) at the time of appointment shall be one (1) year.
(b) The first members of the Commission appointed after the effective date of the ordinance codified in this article shall serve terms as follows:
(1) Three (3) members shall serve an initial term of one (1) year.
(2) Three (3) members shall serve an initial term of two (2) years.
(c) The determination of the respective terms of such initial members shall be as follows:
(1) Consideration will be given to incumbents of the Community Services Commission and Library Commission with one (1) year remaining on their current terms for appointment to the Community and Library Services Commission.
(2) Council members and the Vice Mayor shall make one (1) appointment each. The Mayor shall appoint one (1) adult member and one (1) youth member.
(3) Designation of the one (1) year and two (2) year terms shall be made by lottery draw conducted by the City Clerk.
(d)(1) Each member shall serve until his successor is duly appointed and qualified.
(2) Upon expiration of the initial terms of the appointed Commissioners, appointments to the Commission shall be made in accordance with the process for appointments established by City Council resolution, as amended from time to time.
(e) One (1) member of this Commission shall serve as the City's Representative to the Contra Costa County Library Commission. That representative shall be nominated by the Commission and such nomination shall be forwarded to the City Council for consideration. Such appointment shall be for a period of two (2) years. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.503 Attendance at Meetings.

Any member of the Community and Library Services Commission who is absent from three (3) meetings of the Commission during any rolling twelve (12) month period shall be automatically deemed to have resigned from the Commission. The vacancy thereby created shall be filled as provided in Section 2-2.504 of this Article. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.504 Vacancies.

If a vacancy occurs in the membership of the Community and Library Services Commission whether by death, resignation, automatic removal as provided in Section 2-2.503 of this Article, removal by the Council or for any other reason, the vacancy shall be filled in accordance with the process for appointments
established by City Council resolution, as amended from time to time. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.505 Compensation.

Members shall receive their actual and necessary expenses incurred in the discharge of their duties, which shall not include travel to and from meetings held within the City of Hercules. Members shall receive no other compensation for their service as a member of the Community and Library Services Commission. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.506 Chairperson and Vice-Chairperson.

The Community and Library Services Commission shall annually elect a Chairperson and Vice-Chairperson to serve a term of one (1) year. The Chairperson shall preside at all meetings and shall report to the City Council on all recommendations of the Commission. The Vice-Chairperson shall perform the functions of the Chairperson in case of absence of the Chairperson. Upon completion of the one (1) year term as Vice-Chairperson, the Vice-Chairperson shall be given the first option to serve as Chairperson of the Commission. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.507 Meetings.

The Commission shall hold one (1) regular meeting each month at a public meeting place within the City of Hercules. Such meeting shall be held on the second Monday of each month commencing at 7:00 p.m dates and at the times established by City Council resolution, said meeting dates and times to be posted on the City's official website. A special meeting may be called at any time by the Chairperson or by a majority of the members of the Commission. All meetings of the Commission shall be open to the public and the provisions of the Ralph M. Brown Act (Government Code Section 54950, et seq.) shall apply. (Ord. 444 § 2 (part), 2009)

## Sec. 2-2.508 Quorum.

Three (3) members of the Commission shall constitute a quorum for the transaction of business at any meeting. Action may be taken by a majority of the members present after a quorum has been established. (Ord. 485 § 1 (part), 2015: Ord. 444 § 2 (part), 2009)

## Sec. 2-2.509 Duties.

The Community and Library Services Commission shall be advisory to the City Council and shall have the following duties:
(a) Develop plans and recommendations for parks, playgrounds, recreational facilities and use of community buildings and advise the City Council with respect thereto;
(b) Work with the Recreation and Community Services Department on the development and evaluation of recreation programs and community activities;
(c) Provide assistance and support in the initiation and operation of Citysponsored community events;
(d) In cooperation with the Recreation and Community Services Department make recommendations to the City Council with respect to priorities for recreation and community services expenditures in the City's capital improvement program;
(e) Review and comment on the annual operating and capital improvement budgets for the Recreation and Community Services Department;
(f) Render advice and assistance to the City Council with respect to community service needs such as child care and youth summer employment;
(g) Review and make recommendations with respect to fees for the use of parks, playgrounds, recreational facilities and community buildings;
(h) Shall advise the City Council on matters of policy and public interest related to the management, use and preservation of library facilities and property;
(i) Shall investigate and make advisory reports on such matters to the City Council;
(j) Shall render such other specific services as are consistent with the role of an advisory board on the library system, to include recommendations and advice to the County Librarian on matters related to the library system within the City;
(k) The Commission member serving as the City's Area Representative to the Contra Costa County Library Commission shall routinely report to the entire Library Commission on actions taken at the Contra Costa County Library Commission meetings;
(l) Review and make recommendations regarding the Arts in Public Places Program;
(m) Review and coordinate exhibits at the Hercules Public Library;
(n) Such other duties relating to recreation activities and community and library service needs as may be directed by the City Council. (Ord. 444 § 2 (part), 2009)

## Article 6. Finance Commission

## Sec. 2-2.601 Membership.

There is hereby established a Finance Commission which shall be composed of five (5) members, who shall be appointed by the Council. All members shall serve at the pleasure of the City Council and may be removed at any time, with or without cause. Members must be residents of the City of Hercules, registered to vote, and at least eighteen (18) years of age. The City Manager shall appoint an ex officio staff person to serve as the Commission's Secretary and Custodian of Records, who shall not have a vote. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.602 Terms of Office.

(a) To establish staggered terms, the first members of the Commission appointed after the effective date of the ordinance codified in this Article shall serve terms as follows:
(1) Two (2) members shall serve an initial term of one (1) year.
(2) Three (3) members shall serve an initial term of two (2) years.
(b) The determination of the respective terms of such initial members shall be as follows:
(1) Consideration will be given to incumbents of the Citizen's Ad Hoc Finance Committee and the Measure O Committee.
(2) Designation of the one (1) year and two (2) year terms shall be made by lottery draw conducted by the City Clerk.
(c) (1) Each member shall serve until his successor is duly appointed and qualified.
(2) Upon expiration of the initial terms of the appointed commissioners, appointments to the Commission shall be made in accordance with the process for appointments established by City Council resolution, as amended from time to time. (Ord. $481 \S 1$ (part), 2014)

## Sec. 2-2.603 Attendance at Meetings.

Any member of the Finance Commission who is absent from three (3) meetings of the Commission during any rolling twelve (12) month period shall be automatically deemed to have resigned from the Commission. All Commission appointees are required to be provided notice of the automatic removal provision after each absence, and prior to termination. The vacancy thereby created shall be filled as provided in Section 2-2.604. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.604 Vacancies.

If a vacancy occurs in the membership of the Finance Commission, whether by death, resignation, automatic removal as provided in Section 2-2.603, removal by the Council or for any other reason, the vacancy shall be filled in accordance with the process for appointments established by City Council resolution, as amended from time to time. (Ord. $481 \S 1$ (part), 2014)

## Sec. 2-2.605 Compensation.

Members shall receive their actual and necessary expenses incurred in the discharge of their duties, which shall not include travel to and from meetings held within the City of Hercules. Members shall receive no other compensation for their service as a member of the Finance Commission. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.606 Chairperson and Vice-Chairperson.

The Finance Commission shall annually elect a Chairperson and ViceChairperson to serve a term of one (1) year. The Chairperson shall preside at all meetings and shall report to the City Council on all recommendations of the Commission. The Vice-Chairperson shall perform the functions of the

Chairperson in case of absence of the Chairperson. Upon completion of the one (1) year term as Vice-Chairperson, the Vice-Chairperson shall be given the first option to serve as Chairperson of the Commission. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.607 Meetings.

The Commission shall hold one (1) regular meeting each month at a public meeting place within the City of Hercules. Such meeting shall be held on the Monday of the fourth week of each menth commencing at 7:00 p.m dates and at the times established by City Council resolution, said meeting dates and times to be posted on the City's official website. A special meeting may be called at any time by the Chairperson or by a majority of the members of the Commission. All meetings of the Commission shall be open to the public and the provisions of the Ralph M. Brown Act (Government Code Section 54950 et seq.) shall apply. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.608 Quorum.

Three (3) members of the Commission shall constitute a quorum for the transaction of business at any meeting. Action may be taken by a majority of the members present after a quorum has been established. (Ord. 481 § 1 (part), 2014)

## Sec. 2-2.609 Duties.

The Finance Commission shall be advisory to the City Council with no authority to direct staff, and shall have the following duties:
(a) Quarterly review of City's financial status; review and comment on audit reports; review and comment on the proposed budget; and review and comment on items of extraordinary financial impact.
(b) Make recommendations to the City Council with respect to budget priorities.
(c) Review and comment on the City's annual operating and capital improvement budgets.
(d) Advise the City Council on matters of policy and public interest related to the management of the City's finances and budget.
(e) Serve as the Oversight Committee for Measure "A," including providing an annual report, to ensure that utility user tax funds are spent in accordance with the voter approved measure adopted in June 2013.
(f) Serve as the Oversight Committee for Measure "O," including providing an annual report, to ensure that the sales tax revenues approved by Hercules voters are spent in accordance with the voter approved measure adopted in June 2012.
(g) Take on any additional review and advisory functions assigned by the City Council by duly adopted resolution. (Ord. 481 § 1 (part), 2014)"

## REPORT TO THE CITY COUNCIL

## DATE:

Meeting of May 14, 2019
TO: Members of the City Council
SUBMITTED BY: J. Patrick Tang, City Attorney
David Biggs, City Manager
SUBJECT: Consider Adopting Additional Restrictions To Limit Smoking In Common Areas Of Multi-Unit Residences, And to Prohibit Smoking Inside Dwelling Units In Any Multi-Unit Residence Comprised Of Ten (10) Or More Units

## RECOMMENDED ACTION:

Waive the second reading, and adopt an ordinance to establish additional restrictions on smoking in common areas of multi-unit residences, and to prohibit smoking inside dwelling units in any multi-unit residence comprised of ten (10) or more units.

## BACKGROUND:

On July 24, 2018, the City Council had a preliminary discussion about the desirability of restricting smoking in multi-family units. In a follow up meeting on March 26, 2019, after hearing public comment and after discussion of the proposal, the Council directed staff and the City Attorney to prepare a draft ordinance for the Council's consideration that would prohibit smoking within multi-family housing units when there are ten or more units in the development. The prior staff reports are provided as Attachment 1, and the draft Ordinance is provided as Attachment 2.

The City contracts with the County for animal control services, plan check and building inspection services, and some limited code enforcement. If adopted, smoking enforcement would not be part of the contract services currently provided by the County. The County's Health Services has expressed a willingness to serve as a resource, but would not be able to provide actual enforcement services unless contracted to do so with the City required to reimburse the County for services provided. As such, City staff has expressed concern that the adoption of a non-smoking ordinance for multi-family units
would create expectations for enforcement which the City would not be able to fulfill. In response to this concern, the Council at its March 26, 2019 meeting directed staff to draft an ordinance that would restrict smoking in multi-unit housing when there are ten or more units.

## DISCUSSION:

Prohibition on Smoking in Multi-unit Housing with ten or more units. Exposure to Secondhand Smoke (SHS) is linked to many illnesses, including lung cancer and heart disease. Among children, SHS is also associated with serious respiratory problems, including asthma, pneumonia and bronchitis, sudden infant death syndrome, and lowbirth weight. A number of jurisdictions have enacted legislation in an attempt to limit the effects of second hand smoke in public, the workplace, and in residential settings.

The proposed changes to the City's existing Smokefree Ordinance are modelled after the restrictions adopted by the Contra Costa County Board of Supervisors in 2018 to address the effects of second hand smoke in residential settings within the County's jurisdiction. The pertinent provisions from the County's ordinance have been added to the City's existing ordinance, and are indicated by redline and strikeout in Attachment 2. The primary distinction is that the City's restrictions would apply only to residences in multiunit complexes containing ten or more units.

The draft ordinance if adopted would require multi-unit housing of ten or more units to be smoke-free starting July 1, 2019. This will require that leases and rental agreements reflect the new requirements as follows:

- Every lease and other rental agreement for the occupancy of a dwelling unit in a multi-unit residence of ten or more units that is entered into, renewed, or continued month-to-month must include that smoking is prohibited within those dwelling units starting July 1, 2019.
- Every existing lease of a dwelling unit in multi-unit housing of ten or more units that specifically allows smoking must contain a clause stating that smoking is prohibited when the lease is renewed, or no later than July 1, 2019, whichever is earliest.

Additional Restrictions on Smoking in Common Areas. The City's Smokefree Ordinance already prohibits smoking in common areas of all multi-unit residences regardless of the number of units, as follows:


#### Abstract

"In outdoor common areas of apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities, except in designated smoking areas, not to exceed twenty-five percent ( $25 \%$ ) of the total outdoor common area, which must be located at least twenty-five (25) feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited." (HMC Section 5-6.109(k)).


The draft ordinance would amend Section 5-6.109(k) to incorporate additional County restrictions that prohibit designating a common area a "smoking area" when primarily used by children, and to require that the perimeter of a designated "smoking area" be marked clearly and identified with signage:
"In outdoor common areas of apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities, except in designated smoking areas, not to exceed twenty-five percent ( $25 \%$ ) of the total outdoor common area, which must be located at least twenty-five (25) feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited. A designated smoking area of an outdoor common area of a multi-unit residence must not include areas used primarily by children; must have a clearly marked perimeter; and must be identified by conspicuous signs."

## ATTACHMENTS:

1: March 26, 2019 and July 24, 2018 Staff Reports to Council.
2: Draft of Proposed Ordinance.

STAFF REPORT TO THE CITY COUNCIL

DATE: $\quad$ Regular Meeting of March 26, 2019
TO: Members of the City Council
SUBMITTED BY: Patrick Tang, City Attorney
David Biggs, City Manager

SUBJECT: Possible Multi-Family Smoking Ordinance
RECOMMENDED ACTION: Receive Update, Discuss, and Provide Direction, if any.
FISCAL IMPACT OF RECOMMENDATION: None as a result of this item, though, the adoption of restrictions on smoking in Multi-Family units may result in enforcement obligations and costs in the future.

DISCUSSION: On July 24, 2018, the City Council has a preliminary discussion about the desirability of restricting smoking in multi-family units. The staff report and attachments from that meeting are attached (Attachment 1). Since that time, the City Attorney has been further exploring the issues associated with the adoption of such a prohibition, including having reached out to the County of Contra Costa to discuss the possibility of the County enforcing such an ordinance should one be adopted either as a stand-alone ordinance or if the County's current restrictions were adopted by reference, as the City has done with animal control.

In the instance of animal control, the City contracts with the County for animal control services. While the City contracts with the County for plan check and building inspection services, and some limited code enforcement, smoking enforcement would not be part of these contract services. The County's Health Services has expressed a willingness to serve as a resource, but would not be able to provide actual enforcement services. As such, City staff is concerned that the adoption of a nonsmoking ordinance for multi-family units would create expectations for enforcement which the City would not be able to fulfill.

This item is being presented to allow the City Council to determine if staff should bring back an ordinance for consideration which would implement Multi-Family Smoking Restrictions in the context of the limited ability to enforce here in Hercules. If the City Council would like to proceed, it is recommended that the City adopt by reference the County's code as to facilitate possible future involvement by the County in enforcement should that become an option at a later date.

## ATTACHMENTS:

1. Staff Report from July 24,2018 and attachments

## REPORT TO THE CITY COUNCIL

DATE: $\quad$ Regular Meeting of July 24, 2018
TO: Mayor Kelley and Members of the City Council
SUBMITTED BY: Patrick Tang, City Attorney
David Biggs, City Manager
SUBJECT: Discuss whether restrictions on smoking in multi-unit housing as adopted by Contra Costa County should be considered in Hercules

RECOMMENDED ACTION: Discuss and provide direction to staff.

## FISCAL IMPACT OF RECOMMENDATION:

There would be some expense associated with providing notice to residents and affected businesses if additional restrictions were adopted. There would be an undetermined cost associated with code enforcement efforts in the event enforcement were required.

## DISCUSSION:

Earlier this year, the City Council voted to adopt a revised smoking ordinance that amends and updates the City's outdated smoking restrictions. The new ordinance does not regulate smoking within private residences in multi-unit complexes. A copy of the ordinance as adopted by Council is attached for your reference.

During the discussion of the updated proposed ordinance, council was made aware of new legislation adopted by the County that has imposed additional restrictions to limit smoking in private residences within multi-unit developments. The County's ordinance does not apply within the city limits of Hercules. Council directed staff to include as a future agenda item a discussion of the County's ordinance, to determine whether it is desirable and/or feasible to adopt a similar ordinance that would limit smoking in residences within multi-unit properties within Hercules. This staff report is responsive to the Council's request; relevant information regarding the new restrictions is being provided as attachments to this report.

## ATTACHMENTS:

1. County Multi-Unit Smoking Ordinance.
2. County educational materials explaining the new policy.
3. The Revised Hercules Smoking Ordinance.

## Chapter 445-2 - GENERAL PROVISIONS

## Sections:

445-2.002 - Title.

This division is known as the secondhand smoke and tobacco product control ordinance of Contra Costa County.
(Ords. 2006-66 § 4, 98-43 § 2, 91-44 § 2)

## 445-2.004 - Purpose.

The purposes of this division are to protect the public health, safety and welfare against the health hazards and harmful effects of the use of addictive tobacco products; and further to maintain a balance between the desires of persons who smoke and the need of nonsmokers to breathe smoke-free air, while recognizing that where these conflict, the need to breathe smoke-free air shall have priority.
(Ords. 2006-66 § 4, 98-43 § 2, 91-44 § 2)

445-2.006 - Definitions.

For the purposes of this division, the following words and phrases have the following meanings:
(a) "Characterizing flavor" means a distinguishable taste or aroma imparted by a tobacco product or any byproduct produced by the tobacco product that is perceivable by an ordinary consumer by either the sense of taste or smell, other than the taste or aroma of tobacco. A "characterizing flavor" includes, but is not limited to, a taste or aroma relating to a fruit, chocolate, vanilla, honey, candy, cocoa, dessert, alcoholic beverage, menthol, mint, wintergreen, herb, or spice.
(b) "Cigar" means any roll of tobacco other than a cigarette wrapped entirely
(j) "Menthol cigarettes" means cigarettes as defined by federal law, that have a flavor of menthol, mint, or wintergreen, including cigarettes advertised, label by the manufacturer as possessing a menthol characterizing flavor.
(k) "Multi-unit residence" means a building that contains two or more dwelling units, including but not limited to apartments, condominiums, senior citizen housing, nursing homes, and single room occupancy hotels. A primary residence with an attached or detached accessory dwelling unit permitted pursuant to Chapter 82-24 is not a multi-unit residence for purposes of this division.
(I) "Multi-unit residence common area" means any indoor or outdoor area of a multi-unit residence accessible to and usable by residents of different dwelling units, including but not limited to halls, lobbies, laundry rooms, common cooking areas, stairwells, outdoor eating areas, play areas, swimming pools, and carports.
(m)
"Place of employment" means any area under the control of an employer, business, or nonprofit entity that an employee, volunteer, or the public may have cause to enter in the normal course of operations, regardless of the hours of operation. Places of employment include, but are not limited to: indoor work areas; bars; restaurants; hotels and motels, including all guest rooms; vehicles used for business purposes; taxis; employee lounges and breakrooms; conference and banquet rooms; bingo and gaming facilities; long-term health care facilities; warehouses; retail or wholesale tobacco shops; and private residences used as licensed childcare or health-care facilities when employees, children, or patients are present and during business hours. The places specified in subdivisions (e) (1), (2), (6), and (7) of Labor Code section 6404.5 are places of employment for the purposes of this division and are regulated as specified in this division. The places specified in subdivisions (e)(3), (4), and (5) of Labor Code section 6404.5 are not places of employment for the purposes of this division.
(n) "Public place" means any area to which the public is invited or in which the public is permitted. A private residence is not a public place.
(o) "Self-service display" means the open display or storage of tobacco
(4) "Tobacco product" does not include any product that has been approve Food and Drug Administration for sale as a tobacco cessation product c therapeutic purposes where the product is marketed and sold solely fo purpose.
(u) "Tobacco retailer" means any individual or entity who sells, offers for sale, or exchanges or offers to exchange for any form of consideration, tobacco, tobacco products, or tobacco paraphernalia. "Tobacco retailing" means the doing of any of these things. This definition is without regard to the quantity of tobacco products or tobacco paraphernalia sold, offered for sale, exchanged, or offered for exchange.
(Ord. No. 2018-07, § VII, 3-13-18; Ord. No. 2017-01, § II, 7-18-17; Ord. No. 2013-10, § II, 4-9-13;
Ord. No. 2010-10, § II, 10-12-10; Ord. No. 2006-66 § 4; Ord. No. 98-43 § 2; Ord. No. 91-44 § 2)

## Chapter 445-4-SECONDHAND SMOKE

## Sections:

## 445-4.002 - County facilities.

(a) Smoking is prohibited in all buildings, vehicles, and other enclosed areas occupied by county employees, owned or leased by the county, or otherwise operated by the county.
(b) Smoking is prohibited in all outdoor areas owned or leased by the county, including parking lots, the grounds of the county's hospital and health clinics, and the grounds of all other buildings owned or leased by the county.
(c) Smoking is prohibited on the grounds of the county's jails and county juvenile system facilities to the extent allowed by law.
(Ord. No. 2014-06, § II, 6-17-14; Ords. 2006-66 § 5, 91-44 § 2)
Editor's note— Ord. No. 2014-06, § II, adopted June 17, 2014, amended the title of § 445-4.002 to read as set out herein. Previously $\underline{\S 45-4.002}$ was titled county-owned facilities.

445-4.004 - Prohibition of smoking.
(Ord. No. 2018-07, § III, 3-13-18; Ord. No. 2010-10, § III, 10-12-10; Ords. 2006-66 § 5, 91-44 § 2)

## 445-4.006 - Exceptions.

(a) Smoking is permitted at any location within the county unless otherwise prohibited by this code or by state or federal law.
(b) If a dwelling unit in a multi-unit residence is subject to a lease or other rental agreement and smoking is authorized under the lease or rental agreement, smoking is permitted in the dwelling unit until the lease or rental agreement is modified to prohibit smoking in accordance with Section 445-4.014.
(c) If a dwelling unit in a multi-unit residence is owner-occupied, smoking is permitted in the owner-occupied dwelling unit until July 1, 2019.
(Ord. No. 2018-07, § III, 3-13-18; Ord. No. 2010-10, § IV, 10-12-10; Ords. 2006-66 § 5, 91-44 § 2)

445-4.008 - Posting requirements.
"Smoking" or "No Smoking" signs, whichever are appropriate, with letters of not less than one inch in height, or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it), shall be conspicuously posted in every building or other place where smoking is regulated by this division by the owner, operator, manager or other person having control of the building or other place. This section does not require the posting of "No Smoking" signs inside or on the doorway of any dwelling unit in a multi-unit residence.
(Ord. No. 2018-07, § IV, 3-13-18; Ords. 2006-66 § 5, 91-44 § 2)

## 445-4.010 - Ashtray placement.

No ashtray or other receptacle used for disposing of smoking materials may be placed at any location where smoking is prohibited by this division or otherwise prohibited by law.
(Ord. No. 2009-26, § II, 10-20-09)

445-4.012 - Disclosure of smoking complaint policy.
future enforcement of the lease or rental agreement provisions required by this section.
(e) A landlord is not liable under this chapter to any person for a tenant's breach of smoking regulations if:
(1) The landlord has fully complied with all provisions of this chapter; and
(2) Upon receiving a signed, written complaint regarding prohibited smoking, the landlord provides a warning to the offending tenant, stating that the tenant may be evicted if another complaint is received. Upon receiving a second signed, written compliant against the offending tenant, the landlord may evict the tenant, but is not liable for the failure to do so.
(Ord. No. 2018-07, § VI, 3-13-18; Ord. No. 2010-10, § V, 10-12-10)

Chapter 445-6-TOBACCO SALES[ ${ }^{[11]}$

## Sections:

445-6.002 - Self-service displays.
(a) It is unlawful for any person or tobacco retailer to sell, permit to be sold, offer for sale, or display for sale any tobacco product or tobacco paraphernalia by means of self-service display, vending machine, rack, counter-top or shelf that allows self-service sales for any tobacco product or tobacco paraphernalia.
(b) All tobacco products and tobacco paraphernalia shall be offered for sale exclusively by means of vendor or employee assistance. Tobacco products and tobacco paraphernalia shall be kept in a locked case that requires employee assistance to retrieve the tobacco products or tobacco paraphernalia.
(Ords. 2006-66 § 6, 98-43 § 2).

445-6.004 - Distribution of free samples and coupons.
It is unlawful for any person, agent, or employee of a person in the business of selling or distributing cigarettes or other tobacco or smoking products to distribute, or direct, authorize, or permit any agent or employee to distribute, any of the following to any person on any
(Ord. No. 2017-01, § VI, 7-18-17)

445-6.012 - Identification required.

No tobacco retailer may sell or transfer a tobacco product or tobacco paraphernalia to a person who reasonably appears to be under the age of twenty-seven years without first examining the identification of the recipient to confirm that the recipient is at least the minimum age under state law to purchase the tobacco product or tobacco paraphernalia.
(Ord. No. 2017-01, § VII, 7-18-17)

## Chapter 445-8 - ENFORCEMENT

## Sections:

445-8.002 - Compliance.
(a) A person may not smoke in any place where smoking is prohibited by this division.
(b) A person who owns, manages, operates or otherwise controls the use of any place where smoking is prohibited by this division may not knowingly or intentionally permit smoking in those places. For purposes of this subsection, a person has acted knowingly or intentionally if he or she has not taken the following actions to prevent smoking by another person: (1) requested that a person who is smoking refrain from smoking; and (2) requested that a person who is smoking leave the place if the person refuses to stop smoking after being asked to stop. This section does not require physically ejecting a person from a place or taking steps to prevent smoking under circumstances that would involve risk of physical harm.
(c) The presence or absence of the signs required by Section 445-4.008 is not a defense to the violation of any other provision of this division.
(Ord. No. 2009-26, § IV, 10-20-09; Ords. 2006-66 § 7, 91-44 § 2)

445-8.004 - Remedies.

445-10.002 - License requirement.
(a) It is unlawful for any retailer, individual, or entity to conduct tobacco retailing in the unincorporated area of the county without first obtaining and maintaining a valid tobacco retailer's license from Contra Costa County for each location where tobacco retailing is conducted.
(b) No tobacco retailer's license will be issued that:
(1) Authorizes tobacco retailing at any location other than a fixed location. Tobacco retailing by persons on foot and tobacco retailing from vehicles are prohibited.
(2) Authorizes tobacco retailing in a pharmacy.
(3) Results in the total number of tobacco retailer's licenses in the unincorporated area of the county exceeding ninety.
(c) Each day that tobacco products are offered for sale by a tobacco retailer without a tobacco retailer's license is a separate violation.
(Ord. No. 2017-01, § VIII, 7-18-17; Ord. No. 2003-01 § 3; Ord. No. 98-50 § 2)

445-10.004 - Enforcement of state law.

If a clerk or employee sells a tobacco product or tobacco paraphernalia to any person under the age of twenty-one, the retailer shall immediately notify the appropriate local law enforcement agency of the violation of Penal Code section 308 for enforcement under that statute.
(Ord. No. 2017-01, § IX, 7-18-17; Ord. No. 2003-01 § 3; Ord. No. 98-50 § 2)

445-10.006 - Definitions.

For purposes of this chapter, the following words and phrases have the following meanings:
(a) "Director" means the director of Contra Costa health services or his or her designee.
(b) "Drug paraphernalia" has the meaning set forth in California Health and
(a) Upon receipt of a completed application for a tobacco retailer's license, including payment of a fee pursuant to Section 445-10.012, the tax collector will issue a tobacco retailer's license, unless any of the following grounds for denial exist:
(1) The application is incomplete or inaccurate;
(2) The application seeks authorization for tobacco retailing by a person or location for which a suspension is in effect under Section 445-10.018;
(3) The application seeks authorization for tobacco retailing that is an unlawful use of land, building or structure contrary to Divisions 82 or 84 of this code.
(4) Failure to pay an outstanding fine.
(b) Each licensee must prominently display the tobacco retailer's license at the location where tobacco retail sales are conducted.
(c) The tobacco retailer's license is nontransferable. If there is a change in location, a new tobacco retailer's license will be issued for the new address upon receipt of an application for change of location. The new tobacco retailer's license will retain the same expiration date as the previous one.
(Ords. 2003-01 § 3, 98-50 § 2).

## 445-10.012 - License fee.

A tobacco retailer's license will not be issued unless a fee is paid. The fee for a tobacco retailer's license shall reflect the reasonable cost of providing services necessary to the licensing activities of this chapter. The fees prescribed by this section are regulatory permit fees and do not constitute a tax for revenue purposes. The fee shall be in the amount established annually by the board of supervisors in the Contra Costa County health services department's fee schedule.
(Ords. 2003-01 § 3, 98-50 § 2).

445-10.014 - Business license.
public health director will issue a written decision to revoke or not revoke the license and will list in the decision the reason or reasons for that decision. The written decision will be served as specified in Section 445-10.022. A revocation is without prejudice to the filing of a new application for a tobacco retailer's license.
(d) Revocation Appeal. The decision of the public health director to revoke a tobacco retailer's license is appealable to the board of supervisors and will be heard at a noticed public hearing as provided in Chapter 14-4 of this code.
(e) Final Order. The tobacco retailer's license revocation becomes a final administrative order at one of the following times:
(1) On the date of the revocation hearing, if a tobacco retailer fails to appear at a scheduled revocation hearing;
(2) On the date the public health director's decision is served, if a tobacco retailer fails to file a written appeal to the board of supervisors within the time specified;
(3) On the date of the appeal hearing, if a tobacco retailer fails to appear at a scheduled appeal hearing before the board of supervisors;
(4) On the date of the decision by the board of supervisors, if a tobacco retailer appears at a scheduled appeal hearing before the board of supervisors.
(Ords. 2003-01 § 3, 98-50 § 2).

445-10.018 - License suspension.
(a) Grounds for Suspension. A tobacco retailer's license may be suspended for any violation of this division, any state or federal tobacco-related laws, any state or federal law regulating controlled substances or drug paraphernalia, or any state or local law regulating advertising and signage on retailer's window space.
(b) Notice of Suspension Hearing. If any grounds for suspension exist, the director may issue a notice of suspension hearing. The notice of suspension hearing will be served to a tobacco retailer as specified in Section 445-10.022 and will include all of the following information:
(1) The date of the violation.
(2) On the date the public health director's decision is served, if a tobacco retaile written appeal to the board of supervisors within the time specified.
(3) On the date of the appeal hearing, if a tobacco retailer fails to appear at a scheduled appeal hearing before the board of supervisors.
(4) On the date of the decision by the board of supervisors, if a tobacco retailer appears at a scheduled appeal hearing before the board of supervisors.
(Ord. No. 2017-01, § XI, 7-18-17; Ord. No. 2003-01 § 3; Ord. No. 98-50 § 2)

## 445-10.020 - Enforcement.

The county may seek compliance with this chapter by any remedy allowed under this code, including, but not limited to, revocation (Section 445-10.016), suspension (Section 44510.018), administrative fines (Chapter14-12), criminal citations (Section 14-8.008), and any other remedy allowed by law.
(Ords. 2003-01 § 3, 98-50 § 2).

## 445-10.022 - Service.

All notices or decisions required to be served by this chapter will be served either by the method specified in subsection (a) or by the method specified in subsection (b). The failure of a person to receive a properly addressed service shall not affect the validity of the proceedings.
(a) Certified mail. Certified mail will be addressed to the tobacco retailer at the address shown on the license application. Service is deemed complete upon the deposit of the notice or decision, postage pre-paid, in the United States mail. Simultaneously, the same notice or decision may be sent by regular mail. If a notice or decision sent by certified mail is returned unsigned, then service is deemed effective pursuant to regular mail on the date mailed.
(b) Personal service. Personal service is deemed complete on the date the notice or decision is personally served.
(Ords. 2003-01 § 3, 98-50 § 2).

CONTRA COSTA HEALTH SERVICES

Home • Public Health • Prevention • Tobacco • Secondhand Smoke Protections Ordinance

## Secondhand Smoke Protections Ordinance

Exposure to Secondhand Smoke (SHS) is linked to many illnesses, including lung cancer and heart disease. Among children, SHS is also associated with serious respiratory problems, including asthma, pneumonia and bronchitis, sudden infant death syndrome, and low-birth weight. Protecting workers and the public from the effects of Secondhand Smoke remains a high priority for the Tobacco Prevention Project and Tobacco Prevention Coalition.
In 2006, the Contra Costa County Secondhand Smoke Protections Ordinance for all of the unincorporated areas of the county was adopted by the County Board of Supervisors. The Board of Supervisors continues to strengthen this ordinance as new evidence demonstrates that additional protections are needed. This law was passed based on scientific studies from CAL-EPA (California Environmental Protection Agency, 2006) and the Surgeon General's Reports (2006 and 2010) that clearly show that secondhand smoke is a health risk.
NEW! Multi-unit housing in unincorporated areas Contra Costa is going smoke-free starting July 1, 2018.

- Every lease and other rental agreement for the occupancy of a dwelling unit in a multi-unit residence that is entered into, renewed, or continued month-to-month must include that smoking is prohibited in all dwelling units starting July 1, 2018. *
- Existing leases that specifically allow smoking must contain a clause stating that smoking is prohibited in all dwelling units when the lease is renewed or no later than July 1, 2019, whichever is earliest. *
- NEW! Ordinance: Secondhand Smoke Protections Ordinance Contra Costa County Code Chapter 445
- Coming Soon! Brochure: A Guide to Contra Costa County's Secondhand Smoke Protections Ordinance

Smoking (including the use of a hookah pipe, medical marijuana or electronic smoking device such as an ecigarette) is prohibited in the following outdoor areas:

- All areas within 20 feet of the doors, operable windows, air ducts and ventilation systems of any enclosed worksite or enclosed places open to the public, except while passing on the way to another destination;
- In outdoor dining areas at bars and restaurants (including outdoor dining areas at places of employment and in outdoor lounges);
- On public trails and in public parks;
- In service areas. (Service area means an area used to receive or wait for a service, enter a public place or make a transaction, including ATM's, bank teller windows, ticket lines, bus stops and taxi stands);
- In public event venues (such as stadiums, fairs, pavilions, farmers markets); and
- On the campus of all County-owned or leased properties.


## In Multi-Unit Housing Residences, smoking is prohibited:

- NEW! In $100 \%$ of all dwelling units of multi-unit housing residences starting July 1, 2018 for new and renewing leases. All units, including owner-occupied, must be 100\% smoke-free by July 1, 2019.
- In common indoor and outdoor areas of multi-unit housing residences of 4 or more unit; and
- On all balconies, patios, decks and carports for existing and new multi-unit housing.
- All areas within 20 feet of doors, windows, air ducts and ventilation systems of multi-unit housing residences, except while walking from one destination to another.


## Landlord Responsibilities:

- NEW! Every lease and other rental agreement for the occupancy of a dwelling unit in a multi-unit residence that is entered into, renewed, or continued month-to-month must include that smoking is prohibited in all dwelling units starting July 1, 2018. *
- NEW! Existing leases that specifically allow smoking must contain a clause stating that smoking is prohibited in all ${ }^{71}$
dwelling units when the lease is renewed or no later than July 1, 2019, whichever is earliest. *
- Disclose the policy for handling smoking complaints in effect at the multi-unit housing residence, and provide a copy of that policy to each tenant along with every new lease or rental agreement for the occupancy of a unit in a multi-unit housing residence.
- Post "No smoking" signs with letters of not less than one inch in height, or the international "No Smoking" symbol (consisting of a burning cigarette in a red circle with a red bar across it). The sign must be visibly posted in every building or other place where smoking is prohibited by law;
- Not allow ashtrays or other receptacles for disposing of smoking material where smoking is prohibited; and
- Not knowingly allow smoking in smoking prohibited areas.

Landlords may designate a common outdoor area of a multi-unit housing residence as a smoking area. For details contact Tobacco Prevention Project at tobaccopreventionproject@hsd.cccounty.us (mailto:tobaccopreventionproject@hsd.cccounty.us)
*The California Apartment Association's form 34.0 may be used.

## Smoking is also prohibited:

- In any indoor workplace or indoor area open to the public, including tobacco shops, owner or volunteer operated businesses and hotel lobbies.


## Smoking is permitted:

- In any location within the county unless otherwise prohibited by local, state or federal law; and
- In up to 20 percent of guests room in any hotel, unless the hotel has designated the entire hotel smoke-free.


## Compliance Information

In every building or other place where smoking is prohibited by law, the owner, operator or manager must:

- Post "No smoking" signs with letters of not less than one inch in height, or the use of the international "No Smoking" symbol (consisting of a burning cigarette in a red circle with a red

bar across it), must be visibly posted in every building or other place where smoking is regulated by the owner, operator, manager.
- Not allow ashtrays or other receptacles for disposing of smoking material where smoking is prohibited.
- Not knowingly allow smoking in smoking prohibited areas. The owner, operator or manager must request that the person stop smoking and if the person fails to stop, ask them to leave the premises.


## Posting Signage Is Required By The Law

Research shows that $80 \%$ of all smokers would like to quit and that smoke-free public places provide a more supportive environment. Information about cessation programs (to quit smoking) are available by calling the California Smoker's Helpline at 1-800-NO-BUTTS or visit www.californiasmokershelpline.org (http://www.californiasmokershelpline.org/)

Below are links to Contra Costa County Secondhand Smoke Protection Ordinance Signs for business owners, landlords and the general public to download:

1. "No smoking" sign (11" $\times 8.5$ ")
2. "No smoking" sign (7" $\times 5$ ")

3. "No fumar" sign (11" X 8.5")
4. "No smoking within 20 feet" sign ( $111^{\prime \prime} \times 8.5$ ")
5. "No smoking within 20 feet" sign ( 5 " $\times 7$ ")
6. "No Smoking within 20 feet" - Spanish sign (11" X 8.5")
7. "No Smoking within 20 feet" - Spanish sign ( $5^{\prime \prime} \times 7$ ")
8. $\quad$ "No Smoking" sign (expanded language) (11" X 8.5 ")
9. "No smoking" sign (expanded language) (7" X 5 ")

While supplies last, signage is available through the Tobacco Prevention Project (/tobacco/).

## Contra Costa County smoking ordinance now in effect

 June 27, 2018Multifamily properties in unincorporated areas of Contra Costa County are smoke-free as of Sunday, July 1.

In March, the county Board of Supervisors unanimously adopted the Contra Costa County Secondhand Smoke Ordinance, which prohibits smoking inside multifamily properties with two or more units. Although the ordinance takes effect July 1, property owners and operators have until July 1, 2019, to amend house rules and make the necessary transition to smoke-free housing before fines can be imposed.

CAA Contra Costa does not oppose the efforts of local jurisdictions to promote smoke-free housing and protect residents from secondhand smoke.

CAA Contra Costa staff worked with the county to ensure that impacts on rental property owners are mitigated and to reduce administrative burdens on property owners and operators.

County staff and the Board of Supervisors were receptive to CAA Contra Costa's comments and allowed the final ordinance to have the following:

- A 12-month phase-in period to provide ample time for owners to amend house rules and post signage.
- Allow the use of CAA's Smoking Addendum for new leases and renewals.
- Allow property owners to designate a smoking area within the property.
- Not require "no smoking" signs individual housing units.

A full copy of the law, signage, as well as information about the harmful effects of secondhand smoke exposure are available through the Contra Costa Health Services Tobacco Prevention Project's website
[http://cchealth.org/tobacco/secondhand-smoke/].

Questions or concerns? Contact Rhovy Lyn Antonio, CAA's vice president of public affairs for Contra Costa County, at (408) 342-3506 or rantonio@caanet.org_[railto: rantonioecranet..ors]
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ORDINANCE NO. 508


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HERCULES REPEALING AND REPLACING ARTICLE 5, SECTION 6 OF THE HERCULES MUNICIPAL CODE RELATED TO SMOKING IN WORKPLACES AND PUBLIC PLACES, AND FINDING THAT THIS ORDINANCE IS EXEMPT FROM CEQA


WHEREAS, the City of Hercules in 1992 adopted by ordinance regulations regarding smoking in public places and in the workplace; and

WHEREAS, changes in State law regarding smoking render the City's 1992 Smoking Ordinance in conflict with state law; and

WHEREAS, the 1992 Smoking Ordinance does not address use of new and popular smoking technologies that were not in existence at the time the ordinance was passed; and

WHEREAS, the Council desires to enact more comprehensive smoking regulations to better protect the health and safety of the City's residents; and

WHEREAS, the Findings contained in the revised Section 5-6.102 are incorporated herein by reference and are made a part of these Recitals as if fully set forth herein; and

WHEREAS, the City Council has determined that the Amendment is categorically exempt from CEQA pursuant to section 15061 (b)(3) of the CEQA Guidelines because it can be seen with certainty that the Amendment will not have a significant effect on the environment. The City Council has also determined that the Zoning Text Amendment is categorically exempt from CEQA pursuant to section 15303(a) of the CEQA Guidelines because it governs smoking in public workplaces and public places.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF HERCULES DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. Hercules Municipal Code Article 5, Section 6 shall be replaced in its entirety with a new Article 5, Section 6 as follows:

## "Title 5, Chapter 6-Ordinance Prohibiting Smoking in All Workplaces and Public Places

Sec. 5-6.101. Title
This Article shall be known as the City of Hercules Smokefree Ordinance.
Sec. 5-6.102. Findings and Intent
The City of Hercules does hereby find that:
(a) According to the 2010 U.S. Surgeon General's Report, How Tobacco Smoke Causes Disease, even occasional exposure to secondhand smoke is harmful and low levels of exposure to secondhand tobacco smoke lead to a rapid and sharp increase in dysfunction and inflammation of the lining of the blood vessels, which are implicated in heart attacks and stroke.
(b) According to the 2014 U.S. Surgeon General's Report, The Health Consequences of Smoking-50 Years of Progress, secondhand smoke exposure causes stroke in nonsmokers. The report also found that since the 1964 Surgeon General's Report on Smoking and Health, 2.5 million nonsmokers have died from diseases caused by tobacco smoke.
(c) Numerous studies have found that tobacco smoke is a major contributor to indoor air pollution, and that breathing secondhand smoke (also known as environmental tobacco smoke) is a cause of disease in healthy nonsmokers, including heart disease, stroke, respiratory disease, and lung cancer. The National Cancer Institute determined in 1999 that secondhand smoke is responsible for the early deaths of approximately 53,000 Americans annually.
(d) Based on a finding by the California Environmental Protection Agency in 2005, the California Air Resources Board has determined that secondhand smoke is a toxic air contaminant, finding that exposure to secondhand smoke has serious health effects, including low birth-weight babies; sudden infant death syndrome (SIDS); increased respiratory infections in children; asthma in children and adults; lung cancer, sinus cancer, and breast cancer in younger, premenopausal women; heart disease; and death.
(e) A significant amount of secondhand smoke exposure occurs in the workplace. Employees who work in smoke-filled businesses suffer a $25-50 \%$ higher risk of heart attack and higher rates of death from cardiovascular disease and cancer, as well as increased acute respiratory disease and measurable decrease in lung function.
(f) During periods of active smoking, peak and average outdoor tobacco smoke (OTS) levels measured in outdoor cafes and restaurant and bar patios near smokers rival indoor tobacco smoke concentrations. 19 Nonsmokers who spend six-hour periods in outdoor smoking sections of bars and restaurants experience a significant increase in levels of cotinine when compared to the cotinine levels in a smokefree outdoor area.
(g) The dangers of residual tobacco contamination are present in hotels, even in nonsmoking rooms. Compared with hotels that are completely smokefree, surface nicotine and smoke is elevated in nonsmoking rooms of hotels that allow smoking. Hallway surfaces outside of smoking rooms also show higher levels of nicotine than those outside of nonsmoking rooms. Partial smoking restrictions in hotels do
not protect non-smoking guests from exposure to tobacco smoke and tobaccospecific carcinogens.
(h) Unregulated high-tech smoking devices, commonly referred to as electronic cigarettes, or "e-cigarettes," closely resemble and purposefully mimic the act of smoking by having users inhale vaporized liquid nicotine created by heat through an electronic ignition system. Electronic cigarettes produce an aerosol or vapor of undetermined and potentially harmful substances, which may appear similar to the smoke emitted by traditional tobacco products. The World Health Organization (WHO) recommends that electronic smoking devices not be used indoors, especially in smokefree environments, in order to minimize the risk to bystanders of breathing in the aerosol emitted by the devices and to avoid undermining the enforcement of smokefree laws.
(i) Hookah smoke exposes users to many of the same toxicants found in cigarette smoke.
(j) The Society of Actuaries has determined that secondhand smoke costs the U.S. economy roughly $\$ 10$ billion a year: $\$ 5$ billion in estimated medical costs associated with secondhand smoke exposure and $\$ 4.6$ billion in lost productivity.
(k) Numerous economic analyses examining restaurant and hotel receipts and controlling for economic variables have shown either no difference or a positive economic impact after enactment of laws requiring workplaces to be smokefree.
(l) Creation of smokefree workplaces is sound economic policy and provides the maximum level of employee health and safety.
(m) On June 9th, 2016, California became the second state to change its tobacco minimum-age sales law to 21 years old for tobacco, e-cigarettes and vaping products.

## Sec. 5-6.103. Definitions

The following words and phrases, whenever used in this Article, shall be construed as defined in this Section:
(a) "Bar" means an establishment that is devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which the serving of food is only incidental to the consumption of those beverages, including but not limited to, taverns, nightclubs, cocktail lounges, and cabarets.
(b) "Business" means a sole proprietorship, partnership, joint venture, corporation, or other business entity, either for-profit or not-for-profit, including retail establishments where goods or services are sold; professional corporations and
other entities where legal, medical, dental, engineering, architectural, or other professional services are delivered; and private clubs.
(c) "Electronic Smoking Device" means any product containing or delivering nicotine or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. The term includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen, or under any other product name or descriptor.
(d) "Employee" means a person who is employed by an employer in consideration for direct or indirect monetary wages or profit, and a person who volunteers his or her services for a non-profit entity.
(e) "Employer" means a person, business, partnership, association, corporation, including a municipal corporation, trust, or non-profit entity that employs the services of one or more individual persons.
(f) "Enclosed Area" means all space between a floor and a ceiling that is bounded on at least two sides by walls, doorways, or windows, whether open or closed. A wall includes any retractable divider, garage door, or other physical barrier, whether temporary or permanent and whether or not containing openings of any kind.
(g) "Health Care Facility" means an office or institution providing care or treatment of diseases, whether physical, mental, or emotional, or other medical, physiological, or psychological conditions, including but not limited to, hospitals, rehabilitation hospitals or other clinics, including weight control clinics, nursing homes, longterm care facilities, homes for the aging or chronically ill, laboratories, and offices of surgeons, chiropractors, physical therapists, physicians, psychiatrists, dentists, and all specialists within these professions. This definition shall include all waiting rooms, hallways, private rooms, semiprivate rooms, and wards within health care facilities.
(h) "Hookah" means a water pipe and any associated products and devices which are used to produce fumes, smoke, and/or vapor from the burning of material including, but not limited to, tobacco, shisha, or other plant matter.
(i) "Place of Employment" means an area under the control of a public or private employer, including, but not limited to, work areas, private offices, employee lounges, restrooms, conference rooms, meeting rooms, classrooms, employee cafeterias, hallways, construction sites, temporary offices, and vehicles. A private residence is not a "place of employment" unless it is used as a child care, adult day care, or health care facility.
(j) "Playground" means any park or recreational area designed in part to be used by children that has play or sports equipment installed or that has been designated or landscaped for play or sports activities, or any similar facility located on public or private school grounds or on City grounds.
(k) "Private Club" means an organization, whether incorporated or not, which is the owner, lessee, or occupant of a building or portion thereof used exclusively for club purposes at all times, which is operated solely for a recreational, fraternal, social, patriotic, political, benevolent, or athletic purpose, but not for pecuniary gain, and which only sells alcoholic beverages incidental to its operation. The affairs and management of the organization are conducted by a board of directors, executive committee, or similar body chosen by the members at an annual meeting. The organization has established bylaws and/or a constitution to govern its activities. The organization has been granted an exemption from the payment of federal income tax as a club under 26 U.S.C. Section 501.
(l) "Public Event" means an event which is open to and may be attended by the general public, including but not limited to, such events as concerts, fairs, farmers' markets, festivals, parades, performances, and other exhibitions, regardless of any fee or age requirement.
(m) "Public Place" means an area to which the public is invited or in which the public is permitted, including but not limited to, banks, bars, educational facilities, gambling facilities, health care facilities, hotels and motels, laundromats, parking structures, public transportation vehicles and facilities, reception areas, restaurants, retail food production and marketing establishments, retail service establishments, retail stores, shopping malls, sports arenas, theaters, and waiting rooms. A private residence is not a "public place" unless it is used as a child care, adult day care, or health care facility.
(n) "Recreational Area" means any public or private area open to the public for recreational purposes, whether or not any fee for admission is charged, including but not limited to, amusement parks, athletic fields, beaches, fairgrounds, gardens, golf courses, parks, plazas, skate parks, swimming pools, trails, and zoos.
(o) "Restaurant" means an eating establishment, including but not limited to, coffee shops, cafeterias, sandwich stands, and private and public school cafeterias, which gives or offers for sale food to the public, guests, or employees, as well as kitchens and catering facilities in which food is prepared on the premises for serving elsewhere. The term "restaurant" shall include a bar area within the restaurant.
(p) "Service Line" means an indoor or outdoor line in which one (1) or more persons are waiting for or receiving service of any kind, whether or not the service
involves the exchange of money, including but not limited to, ATM lines, concert lines, food vendor lines, movie ticket lines, and sporting event lines.
(q) "Shopping Mall" means an enclosed or unenclosed public walkway or hall area that serves to connect retail or professional establishments.
(r) "Smoke shop and tobacco store" means any premises dedicated to the display, sale, distribution, delivery, offering, furnishing, or marketing of tobacco, tobacco products, or tobacco paraphernalia; provided, however, that any grocery store, supermarket, convenience store or similar retail use that only sells conventional cigars, cigarettes or tobacco as an ancillary sale shall not be defined as a "smoke shop and tobacco store" and shall not be subject to the restrictions in this chapter. It is unlawful for a smoke shop and tobacco store to knowingly allow or permit a person under the age of twenty-one (21) to enter or remain within any smoke shop and tobacco store or to make the purchase of tobacco products or tobacco related products, unless that person is U.S. Active Duty Military personnel over the age of eighteen (18) and is exempt under state law.
(s) "Smoking" means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco or plant product intended for inhalation, including hookahs and marijuana, whether natural or synthetic, in any manner or in any form. "Smoking" also includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking in this Article. "Smoking" of hookahs as defined herein may be allowed by permit on a limited basis in outdoor areas of restaurant and bar establishments when the activity occurs 25 feet or more from other patrons, residences, schools, offices, businesses, or other public places, unless such use creates a nuisance or otherwise results in creation of a disturbance.
(t) "Sports Facility" means a place where people assemble to engage in physical exercise, participate in athletic competition, or witness sports or other events, including sports pavilions, stadiums, gymnasiums, health spas, boxing arenas, swimming pools, roller and ice rinks, and bowling alleys.

## Sec. 5-6.104. Application of Article to City-Owned Facilities and Property

All enclosed areas, including buildings and vehicles owned, leased, or operated by the City, as well as all outdoor property adjacent to such buildings and under the control of the City, shall be subject to the provisions of this Article.

## Sec. 5-6.105. Prohibition of Smoking in Enclosed Public Places

Smoking shall be prohibited in all enclosed public places within the City of Hercules, including but not limited to, the following places:
(a) Galleries, libraries, and museums.

Areas available to the general public in businesses and non-profit entities patronized by the public, including but not limited to, banks, laundromats, professional offices, and retail service establishments.
(b) Bars.
(c) Bingo facilities.
(d) Child care and adult day care facilities.
(e) Convention facilities.
(f) Educational facilities, both public and private.
(g) Elevators.
(h) Gambling facilities.
(i) Health care facilities.
(j) Hotels and motels.
(k) Lobbies, hallways, and other common areas in apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities.
(l) Parking structures.
(m)Polling places.
(n) Public transportation vehicles, including buses and taxicabs, under the authority of the City, and ticket, boarding, and waiting areas of public transportation facilities, including bus, carpool, ferry, and train facilities.
(o) Restaurants.
(p) Restrooms, lobbies, reception areas, hallways, and other common-use areas.
(q) Retail stores.
(r) Rooms, chambers, places of meeting or public assembly, including school buildings, under the control of an agency, board, commission, committee
or council of the City or a political subdivision of the State, to the extent the place is subject to the jurisdiction of the City.
(s) Service lines.
(t) Shopping malls.
(u) Sports facilities, including enclosed places in outdoor arenas.
(v) Theaters and other facilities primarily used for exhibiting motion pictures, stage dramas, lectures, musical recitals, or other similar performances.

## Sec. 5-6.106. Prohibition of Smoking in Enclosed Places of Employment

(a) Smoking shall be prohibited in all enclosed areas of places of employment without exception. This includes, without limitation, common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, elevators, hallways, medical facilities, cafeterias, employee lounges, stairs, restrooms, vehicles, and all other enclosed facilities.
(b) This prohibition on smoking shall be communicated to all existing employees by the effective date of this Article and to all prospective employees upon their application for employment.

## Sec. 5-6.107. Prohibition of Smoking in Private Clubs

Smoking shall be prohibited in all private clubs.

## Sec. 5-6.108. Prohibition of Smoking in Enclosed Residential Facilities

Smoking shall be prohibited in the following enclosed residential facilities:
(a) All private and semi-private rooms in nursing homes.
(b) All hotel and motel guest rooms.

## Sec. 5-6.109. Prohibition of Smoking in Outdoor Public Places

Smoking shall be prohibited in the following outdoor places:
(a) Within a reasonable distance of 25 feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited, so as to prevent smoke from entering those areas.
(b) On all outdoor property that is adjacent to buildings owned, leased, or operated by the City and that is under the control of the City.
(c) In, and within 25 feet of, outdoor seating or serving areas of restaurants and bars.
(d) In outdoor shopping malls, including parking structures.
(e) In all outdoor arenas, stadiums, and amphitheaters. Smoking shall also be prohibited in, and within 25 feet of, bleachers and grandstands for use by spectators at sporting and other public events.
(f) In outdoor recreational areas, including parking lots.
(g) In, and within 25 feet of, all outdoor playgrounds.
(h) In, and within 25 feet of, all outdoor public events.
(i) In, and within 25 feet of, all outdoor public transportation stations, platforms, and shelters under the authority of the City.
(j) In all outdoor service lines, including lines in which service is obtained by persons in vehicles, such as service that is provided by bank tellers, parking lot attendants, and toll takers. In lines in which service is obtained by persons in vehicles, smoking is prohibited by both pedestrians and persons in vehicles, but only within 25 feet of the point of service.
(k) In outdoor common areas of apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities, except in designated smoking areas, not to exceed twenty-five percent ( $25 \%$ ) of the total outdoor common area, which must be located at least 25 feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited.

## Sec. 5-6.110. Prohibition of Smoking in Outdoor Places of Employment

(a) Smoking shall be prohibited in all outdoor places of employment where two or more employees are required to be in the course of their employment. This includes, without limitation, work areas, construction sites, and temporary offices such as trailers, restroom facilities, and vehicles.
(b) This prohibition on smoking shall be communicated to all existing City employees by the effective date of this Article and to all prospective City employees upon their application for employment.

## Sec. 5-6.111. Regulation of Smoke Shops and Tobacco Stores

(a) Smoke shops and tobacco stores wishing to operate within the City after the effective date of the ordinance codified in this chapter must obtain a conditional use permit (CUP). Smoke shops and tobacco stores that are legally existing on the effective date of the ordinance codified in this chapter may continue to operate as legal nonconforming uses and shall not be required to obtain a conditional use permit. However, any change or expansion of the legal nonconforming use may require compliance with this chapter and a conditional use permit.
(b) Smoke shops and tobacco stores shall not be located within 300 feet, measured property line to property line, from a school (public or private), family day care home, child care facility, youth center, community center, recreational facility, park, church, hospital, or other similar uses where children regularly gather.
(c) Smoke shops and tobacco stores shall not be located within 500 feet, measured property line to property line, from another smoke shop and tobacco store.
(d) It is unlawful for a smoke shop and tobacco store to knowingly allow or permit a person under the age of twenty-one (21) to enter or remain within any smoke shop and tobacco store or to make the purchase of tobacco products or tobacco related products, unless that person is U.S. Active Duty Military personnel over the age of eighteen (18) and is exempt under state law.
(e) Smoke shops and tobacco stores shall post conspicuously, at each point of purchase, a notice stating that selling tobacco products to anyone under 21 years of age is illegal and subject to penalties. The notice shall also state that the law requires that all persons selling tobacco products check the identification of a purchaser of tobacco products who reasonably appears to be under 21 years of age. The warning signs shall include a toll-free telephone number to the State Department of Public Health for persons to report unlawful sales of tobacco products to any person under 21 years of age.

## Sec. 5-6.112. Where Smoking Not Regulated

Notwithstanding any other provision of this Article to the contrary, smoking shall not be prohibited in private residences, unless used as a childcare, adult day care, or health care facility.

## Sec. 5-6.113. Posting of Signs and Removal of Ashtrays

Upon being provided notice pursuant to Section 5-6.115(b), the owner, operator, manager, or other person in control of a place of employment, public place, private club, or residential facility where smoking is prohibited by this Article shall:
(a) Clearly and conspicuously post "No Smoking" signs or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it) in that place.
(b) Clearly and conspicuously post at every entrance to that place a sign stating that smoking is prohibited or, in the case of outdoor places, clearly and conspicuously post "No Smoking" signs in appropriate locations as determined by the City Manager or an authorized designee.
(c) Clearly and conspicuously post on every vehicle that constitutes a place of employment under this Article at least one sign, visible from the exterior of the vehicle, stating that smoking is prohibited.
(d) Remove all ashtrays from any area where smoking is prohibited by this Article, except for ashtrays displayed for sale and not for use on the premises.

## Sec. 5-6.114. Nonretaliation: Nonwaiver of Rights

(a) No person or employer shall discharge, refuse to hire, or in any manner retaliate against an employee, applicant for employment, customer, or resident of a multiple-unit residential facility because that employee, applicant, customer, or resident exercises any rights afforded by this Article or reports or attempts to prosecute a violation of this Article.
(b) An employee who works in a setting where an employer allows smoking does not waive or otherwise surrender any legal rights the employee may have against the employer or any other party.

## Sec. 5-6.115. Enforcement

(a) This Article shall be enforced by the City Manager or an authorized designee.
(b) Notice of the provisions of this Article shall be given to all applicants for a business license in the City.
(c) Any citizen who desires to register a complaint under this Article may initiate enforcement with City Manager or an authorized designee. Any citizen who desires to register a complaint under this Article may initiate enforcement with the City Manager or an authorized designee.
(d) The Health Department, Fire Department, or their designees shall, while an establishment is undergoing otherwise mandated inspections, inspect for compliance with this Article.
(e) An owner, manager, operator, or employee of an area regulated by this Article shall direct a person who is smoking in violation of this Article to extinguish or turn off the product being smoked. If the person does not stop smoking, the owner, manager, operator, or employee shall refuse service and shall immediately ask the person to leave the premises. If the person in violation refuses to leave the premises, the owner, manager, operator, or employee shall contact a law enforcement agency.
(f) Notwithstanding any other provision of this Article, an employee or private citizen may bring legal action to enforce this Article.
(g) In addition to the remedies provided by the provisions of this Section, the City Manager or any person aggrieved by the failure of the owner, operator, manager, or other person in control of a public place or a place of employment to comply with the provisions of this Article may apply for injunctive relief to enforce those provisions in any court of competent jurisdiction.

## Sec. 5-6.116. Violations and Penalties

(a) A person who smokes in an area where smoking is prohibited by the provisions of this Article shall be subject to the penalty provisions of this Code, including but not limited to administrative citations and/or infractions as specified in Article 1, Chapter 4 of this Code.
(b) A person who owns, manages, operates, or otherwise controls a public place or place of employment and who fails to comply with the provisions of this Article shall be subject to the penalty provisions of this Code, including but not limited to administrative citations and/or infractions as specified in Article 1, Chapter 4 of this Code.
(c) In addition to the fines established by this Section, violation of this Article by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any permit or license issued to the person for the premises on which the violation occurred.
(d) Violation of this Article is hereby declared to be a public nuisance, which may be abated by the City Attorney by restraining order, preliminary and permanent injunction, or other means provided for by law, and the City may take action to recover the costs of the nuisance abatement.
(e) Each day on which a violation of this Article occurs shall be considered a separate and distinct violation.

## Sec. 5-6.117. Public Education

The City Manager shall engage in a continuing program to explain and clarify the purposes and requirements of this Article to citizens affected by it, and to guide owners, operators, and managers in their compliance with it. The program may include publication of a brochure for affected businesses and individuals explaining the provisions of this ordinance.

## Sec. 5-6.118. Other Applicable Laws

This Article shall not be interpreted or construed to permit smoking where it is otherwise restricted by other applicable laws.

## Sec. 5-6.119. Construction

This Article shall be broadly construed so as to further its purposes.

## Sec. 5-7.120. Severability

If any provision, clause, sentence, or paragraph of this Article or the application thereof to any person or circumstances shall be held invalid, that invalidity shall not affect the other provisions of this Article which can be given effect without the invalid provision or application, and to this end the provisions of this Article are declared to be severable.

## Sec. 5-7.121. Declaration of Establishment or Outdoor Area as Nonsmoking

Notwithstanding any other provision of this Article, an owner, operator, manager, or other person in control of an establishment, facility, or outdoor area may declare that entire establishment, facility, or outdoor area as a nonsmoking place. Smoking shall be prohibited in any place in which a sign conforming to the requirements of Section 56.113 is posted.

## SECTION 2. Publication and Effective Date.

a. This Ordinance shall be published in accordance with applicable law, by one or more of the following methods:

1. Posting the entire Ordinance in at least three (3) public places in the City of Hercules, within fifteen (15) days after its passage and adoption; or
2. Publishing the entire Ordinance at least once in the West County Times, a newspaper of general circulation published in the County of Contra Costa and circulated in the City of Hercules, within fifteen (15) days after its passage and adoption; or
3. Publishing a summary of the Ordinance in the West County Times and posting a certified copy of the entire Ordinance in the office of the City Clerk at least five (5) days prior to the passage and adoption, and a second time within fifteen (15) days after its passage and adoption, along with the names of those City Councilmembers voting for and against the Ordinance.
b. This Ordinance shall go into effect thirty (30) days after the date of its passage and adoption.

THE FOREGOING ORDINANCE was introduced at a regular meeting of the Hercules City Council on the $24^{\text {th }}$ day of April, 2018, and was passed and adopted at a regular meeting of the Hercules City Council on the $8^{\text {th }}$ day of May, 2018, by the following vote:

AYES: Council Members: G. Boulanger, M. de Vera, R. Esquivias, Vice Mayor Romero, Mayor Kelley
NOES: None.
ABSENT: None.
ABSTAIN: None.


## ORDINANCE NO.


#### Abstract

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HERCULES AMENDING THE HERCULES MUNICIPAL CODE, ARTICLE 5, CHAPTER 6, KNOWN AS THE CITY OF HERCULES SMOKEFREE ORDINANCE, TO ADD ADDITIONAL RESTRICTIONS TO LIMIT SMOKING IN COMMON AREAS OF MULTI-UNIT RESIDENCES, AND PROHIBIT SMOKING INSIDE DWELLING UNITS IN ANY MULTI-UNIT RESIDENCE COMPRISED OF TEN (10) OR MORE UNITS


Whereas, exposure to Secondhand Smoke (SHS) is linked to many illnesses, including lung cancer and heart disease; and

Whereas, among children, SHS is also associated with serious respiratory problems, including asthma, pneumonia and bronchitis, sudden infant death syndrome, and low-birth weight; and

Whereas scientific studies from CAL-EPA (California Environmental Protection Agency, 2006) and the Surgeon General's Reports (2006 and 2010) clearly show that secondhand smoke is a health risk.

Now, therefore, be it ordained by the City Council of the City of Hercules that the Hercules Municipal Code, Article 5, Chapter 6, is amended to read as follows:

## Chapter 6. Ordinance Prohibiting Smoking in All Workplaces and Public Places

Sec. 5-6.101. Title.
This Chapter shall be known as the City of Hercules Smokefree Ordinance. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.102 Findings and Intent.

The City of Hercules does hereby find that:
(a) According to the 2010 U.S. Surgeon General's Report, How Tobacco Smoke Causes Disease, even occasional exposure to secondhand smoke is harmful and low levels of exposure to secondhand tobacco smoke lead to a rapid and sharp increase in dysfunction and inflammation of the lining of the blood vessels, which are implicated in heart attacks and stroke.
(b) According to the 2014 U.S. Surgeon General's Report, The Health Consequences of Smoking-50 Years of Progress, secondhand smoke exposure causes stroke in nonsmokers. The report also found that since the 1964 Surgeon General's Report on Smoking and Health, two
million five hundred thousand $(2,500,000)$ nonsmokers have died from diseases caused by tobacco smoke.
(c) Numerous studies have found that tobacco smoke is a major contributor to indoor air pollution, and that breathing secondhand smoke (also known as environmental tobacco smoke) is a cause of disease in healthy nonsmokers, including heart disease, stroke, respiratory disease, and lung cancer. The National Cancer Institute determined in 1999 that secondhand smoke is responsible for the early deaths of approximately fifty-three thousand $(53,000)$ Americans annually.
(d) Based on a finding by the California Environmental Protection Agency in 2005, the California Air Resources Board has determined that secondhand smoke is a toxic air contaminant, finding that exposure to secondhand smoke has serious health effects, including low birth-weight babies; sudden infant death syndrome (SIDS); increased respiratory infections in children; asthma in children and adults; lung cancer, sinus cancer, and breast cancer in younger, premenopausal women; heart disease; and death.
(e) A significant amount of secondhand smoke exposure occurs in the workplace. Employees who work in smoke-filled businesses suffer a twenty-five percent ( $25 \%$ ) to fifty percent ( $50 \%$ ) higher risk of heart attack and higher rates of death from cardiovascular disease and cancer, as well as increased acute respiratory disease and measurable decrease in lung function.
(f) During periods of active smoking, peak and average outdoor tobacco smoke (OTS) levels measured in outdoor cafes and restaurant and bar patios near smokers rival indoor tobacco smoke concentrations. Nonsmokers who spend six (6) hour periods in outdoor smoking sections of bars and restaurants experience a significant increase in levels of cotinine when compared to the cotinine levels in a smokefree outdoor area.
(g) The dangers of residual tobacco contamination are present in hotels, even in nonsmoking rooms. Compared with hotels that are completely smokefree, surface nicotine and smoke is elevated in nonsmoking rooms of hotels that allow smoking. Hallway surfaces outside of smoking rooms also show higher levels of nicotine than those outside of nonsmoking rooms. Partial smoking restrictions in hotels do not protect non-smoking guests from exposure to tobacco smoke and tobacco-specific carcinogens.
(h) Unregulated high-tech smoking devices, commonly referred to as electronic cigarettes, or "ecigarettes," closely resemble and purposefully mimic the act of smoking by having users inhale vaporized liquid nicotine created by heat through an electronic ignition system. Electronic
cigarettes produce an aerosol or vapor of undetermined and potentially harmful substances, which may appear similar to the smoke emitted by traditional tobacco products. The World Health Organization (WHO) recommends that electronic smoking devices not be used indoors, especially in smokefree environments, in order to minimize the risk to bystanders of breathing in the aerosol emitted by the devices and to avoid undermining the enforcement of smokefree laws.
(i) Hookah smoke exposes users to many of the same toxicants found in cigarette smoke.
(j) The Society of Actuaries has determined that secondhand smoke costs the U.S. economy roughly ten billion dollars $(\$ 10,000,000,000)$ a year: five billion dollars $(\$ 5,000,000,000)$ in estimated medical costs associated with secondhand smoke exposure and four billion, six hundred million dollars $(\$ 4,600,000,000)$ in lost productivity.
(k) Numerous economic analyses examining restaurant and hotel receipts and controlling for economic variables have shown either no difference or a positive economic impact after enactment of laws requiring workplaces to be smokefree.
(1) Creation of smokefree workplaces is sound economic policy and provides the maximum level of employee health and safety.
(m) On June 9, 2016, California became the second state to change its tobacco minimum-age sales law to twenty-one (21) years old for tobacco, e-cigarettes and vaping products. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.103 Definitions.

The following words and phrases, whenever used in this Chapter, shall be construed as defined in this Section:
(a) "Bar" means an establishment that is devoted to the serving of alcoholic beverages for consumption by guests on the premises and in which the serving of food is only incidental to the consumption of those beverages, including but not limited to, taverns, nightclubs, cocktail lounges, and cabarets.
(b) "Business" means a sole proprietorship, partnership, joint venture, corporation, or other business entity, either for-profit or not-for-profit, including retail establishments where goods or services are sold; professional corporations and other entities where legal, medical, dental, engineering, architectural, or other professional services are delivered; and private clubs.
(c) "Electronic smoking device" means any product containing or delivering nicotine or any other substance intended for human consumption that can be used by a person in any manner for the purpose of inhaling vapor or aerosol from the product. The term includes any such device, whether manufactured, distributed, marketed, or sold as an e-cigarette, e-cigar, e-pipe, e-hookah, or vape pen, or under any other product name or descriptor.
(d) "Employee" means a person who is employed by an employer in consideration for direct or indirect monetary wages or profit, and a person who volunteers his or her services for a nonprofit entity.
(e) "Employer" means a person, business, partnership, association, corporation, including a municipal corporation, trust, or nonprofit entity that employs the services of one (1) or more individual persons.
(f) "Enclosed area" means all space between a floor and a ceiling that is bounded on at least two (2) sides by walls, doorways, or windows, whether open or closed. A wall includes any retractable divider, garage door, or other physical barrier, whether temporary or permanent and whether or not containing openings of any kind.
(g) "Health care facility" means an office or institution providing care or treatment of diseases, whether physical, mental, or emotional, or other medical, physiological, or psychological conditions, including but not limited to, hospitals, rehabilitation hospitals or other clinics, including weight control clinics, nursing homes, long-term care facilities, homes for the aging or chronically ill, laboratories, and offices of surgeons, chiropractors, physical therapists, physicians, psychiatrists, dentists, and all specialists within these professions. This definition shall include all waiting rooms, hallways, private rooms, semiprivate rooms, and wards within health care facilities.
(h) "Hookah" means a water pipe and any associated products and devices which are used to produce fumes, smoke, and/or vapor from the burning of material including, but not limited to, tobacco, shisha, or other plant matter.
(i) 'Multi-unit residence" means a building that contains two or more dwelling units, including but not limited to apartments, condominiums, senior citizen housing, nursing homes, and single room occupancy hotels. A primary residence with an attached or detached accessory dwelling unit is not a multi-unit residence for purposes of this Chapter.
(j) "Multi-unit residence common area" means any indoor or outdoor area of a multiunit residence accessible to and usable by residents of different dwelling units, including but not limited to halls, lobbies, laundry rooms, common cooking areas, stairwells, outdoor eating areas, play areas, swimming pools, and carports.
(ik) "Place of employment" means an area under the control of a public or private employer, including, but not limited to, work areas, private offices, employee lounges, restrooms, conference rooms, meeting rooms, classrooms, employee cafeterias, hallways, construction sites, temporary offices, and vehicles. A private residence is not a "place of employment" unless it is used as a child care, adult day care, or health care facility.
(jll) "Playground" means any park or recreational area designed in part to be used by children that has play or sports equipment installed or that has been designated or landscaped for play or sports activities, or any similar facility located on public or private school grounds or on City grounds.
(km) "Private club" means an organization, whether incorporated or not, which is the owner, lessee, or occupant of a building or portion thereof used exclusively for club purposes at all times, which is operated solely for a recreational, fraternal, social, patriotic, political, benevolent, or athletic purpose, but not for pecuniary gain, and which only sells alcoholic beverages incidental to its operation. The affairs and management of the organization are conducted by a board of directors, executive committee, or similar body chosen by the members at an annual meeting. The organization has established bylaws and/or a constitution to govern its activities. The organization has been granted an exemption from the payment of federal income tax as a club under 26 U.S.C. Section 501.
( nn ) "Public event" means an event which is open to and may be attended by the general public, including but not limited to, such events as concerts, fairs, farmers' markets, festivals, parades, performances, and other exhibitions, regardless of any fee or age requirement.
(mo) "Public place" means an area to which the public is invited or in which the public is permitted, including but not limited to, banks, bars, educational facilities, gambling facilities, health care facilities, hotels and motels, laundromats, parking structures, public transportation vehicles and facilities, reception areas, restaurants, retail food production and marketing establishments, retail service establishments, retail stores, shopping malls, sports arenas, theaters, and waiting rooms. A private residence is not a "public place" unless it is used as a child care, adult day care, or health care facility.
(np) "Recreational area" means any public or private area open to the public for recreational purposes, whether or not any fee for admission is charged, including but not limited to, amusement parks, athletic fields, beaches, fairgrounds, gardens, golf courses, parks, plazas, skate parks, swimming pools, trails, and zoos.
( $ө \mathrm{q})$ "Restaurant" means an eating establishment, including but not limited to, coffee shops, cafeterias, sandwich stands, and private and public school cafeterias, which gives or offers for sale food to the public, guests, or employees, as well as kitchens and catering facilities in which food is prepared on the premises for serving elsewhere. The term "restaurant" shall include a bar area within the restaurant.
(pr) "Service line" means an indoor or outdoor line in which one (1) or more persons are waiting for or receiving service of any kind, whether or not the service involves the exchange of money, including but not limited to, ATM lines, concert lines, food vendor lines, movie ticket lines, and sporting event lines.
(qs) "Shopping mall" means an enclosed or unenclosed public walkway or hall area that serves to connect retail or professional establishments.
(ft) "Smoke shop and tobacco store" means any premises dedicated to the display, sale, distribution, delivery, offering, furnishing, or marketing of tobacco, tobacco products, or tobacco paraphernalia; provided, however, that any grocery store, supermarket, convenience store or similar retail use that only sells conventional cigars, cigarettes or tobacco as an ancillary sale shall not be defined as a "smoke shop and tobacco store" and shall not be subject to the restrictions in this Chapter. It is unlawful for a smoke shop and tobacco store to knowingly allow or permit a person under the age of twenty-one (21) to enter or remain within any smoke shop and tobacco store or to make the purchase of tobacco products or tobacco related products, unless that person is U.S. active duty military personnel over the age of eighteen (18) and is exempt under state law.
(su) "Smoking" means inhaling, exhaling, burning, or carrying any lighted or heated cigar, cigarette, or pipe, or any other lighted or heated tobacco or plant product intended for inhalation, including hookahs and marijuana, whether natural or synthetic, in any manner or in any form. "Smoking" also includes the use of an electronic smoking device which creates an aerosol or vapor, in any manner or in any form, or the use of any oral smoking device for the purpose of circumventing the prohibition of smoking in this Chapter. "Smoking" of hookahs as defined herein may be allowed by permit on a limited basis in outdoor areas of restaurant and bar
establishments when the activity occurs twenty-five (25) feet or more from other patrons, residences, schools, offices, businesses, or other public places, unless such use creates a nuisance or otherwise results in creation of a disturbance.
(tv) "Sports facility" means a place where people assemble to engage in physical exercise, participate in athletic competition, or witness sports or other events, including sports pavilions, stadiums, gymnasiums, health spas, boxing arenas, swimming pools, roller and ice rinks, and bowling alleys. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.104 Application of Chapter to City-Owned Facilities and Property.

All enclosed areas, including buildings and vehicles owned, leased, or operated by the City, as well as all outdoor property adjacent to such buildings and under the control of the City, shall be subject to the provisions of this Chapter. (Ord. 508 § 1 (part), 2018)

Sec. 5-6.105 Prohibition of Smoking in Enclosed Public Places.
Smoking shall be prohibited in all enclosed public places within the City of Hercules, including but not limited to, the following places:
(a) Galleries, libraries, and museums.

Areas available to the general public in businesses and nonprofit entities patronized by the public, including but not limited to, banks, laundromats, professional offices, and retail service establishments.
(b) Bars.
(c) Bingo facilities.
(d) Child care and adult day care facilities.
(e) Convention facilities.
(f) Educational facilities, both public and private.
(g) Elevators.
(h) Gambling facilities.
(i) Health care facilities.
(j) Hotels and motels.
(k) Lobbies, hallways, and other common areas in apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities.
(1) Parking structures.
(m) Polling places.
(n) Public transportation vehicles, including buses and taxicabs, under the authority of the City, and ticket, boarding, and waiting areas of public transportation facilities, including bus, carpool, ferry, and train facilities.
(o) Restaurants.
(p) Restrooms, lobbies, reception areas, hallways, and other common-use areas.
(q) Retail stores.
(r) Rooms, chambers, places of meeting or public assembly, including school buildings, under the control of an agency, board, commission, committee or council of the City or a political subdivision of the State, to the extent the place is subject to the jurisdiction of the City.
(s) Service lines.
(t) Shopping malls.
(u) Sports facilities, including enclosed places in outdoor arenas.
(v) Theaters and other facilities primarily used for exhibiting motion pictures, stage dramas, lectures, musical recitals, or other similar performances. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.106 Prohibition of Smoking in Enclosed Places of Employment.

(a) Smoking shall be prohibited in all enclosed areas of places of employment without exception. This includes, without limitation, common work areas, auditoriums, classrooms, conference and meeting rooms, private offices, elevators, hallways, medical facilities, cafeterias, employee lounges, stairs, restrooms, vehicles, and all other enclosed facilities.
(b) This prohibition on smoking shall be communicated to all existing employees by the effective date of the ordinance codified in this Chapter and to all prospective employees upon their application for employment. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.107 Prohibition of Smoking in Private Clubs.

Smoking shall be prohibited in all private clubs. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.108 Prohibition of Smoking in Enclosed Residential Facilities.

Smoking shall be prohibited in the following enclosed residential facilities:
(a) All private and semi-private rooms in nursing homes.
(b) All hotel and motel guest rooms. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.109 Prohibition of Smoking in Outdoor Public Places.

Smoking shall be prohibited in the following outdoor places:
(a) Within a reasonable distance of twenty-five (25) feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited, so as to prevent smoke from entering those areas.
(b) On all outdoor property that is adjacent to buildings owned, leased, or operated by the City and that is under the control of the City.
(c) In, and within twenty-five (25) feet of, outdoor seating or serving areas of restaurants and bars.
(d) In outdoor shopping malls, including parking structures.
(e) In all outdoor arenas, stadiums, and amphitheaters. Smoking shall also be prohibited in, and within twenty-five (25) feet of, bleachers and grandstands for use by spectators at sporting and other public events.
(f) In outdoor recreational areas, including parking lots.
(g) In, and within twenty-five (25) feet of, all outdoor playgrounds.
(h) In, and within twenty-five (25) feet of, all outdoor public events.
(i) In, and within twenty-five (25) feet of, all outdoor public transportation stations, platforms, and shelters under the authority of the City.
(j) In all outdoor service lines, including lines in which service is obtained by persons in vehicles, such as service that is provided by bank tellers, parking lot attendants, and toll takers. In lines in which service is obtained by persons in vehicles, smoking is prohibited by both pedestrians and persons in vehicles, but only within twenty-five (25) feet of the point of service.
(k) In outdoor common areas of apartment buildings, condominiums, trailer parks, retirement facilities, nursing homes, and other multiple-unit residential facilities, except in designated smoking areas, not to exceed twenty-five percent (25\%) of the total outdoor common area, which must be located at least twenty-five (25) feet outside entrances, operable windows, and ventilation systems of enclosed areas where smoking is prohibited. A designated smoking area of an outdoor common area of a multi-unit residence must not include areas used primarily by children; must have a clearly marked perimeter; and must be identified by conspicuous signs.
(1) All dwelling units in any multi-unit residence comprised of ten (10) or more units except as otherwise provided in Section 5-6.105.

Sec. 5-6.105 Exceptions.
(a) Smoking is permitted at any location within the city unless otherwise prohibited by this code or by state or federal law.
(b) If a dwelling unit in a multi-unit residence comprised of ten (10) or more units is subject to a lease or other rental agreement and smoking is authorized under the lease or rental agreement, smoking is permitted in the dwelling unit until the lease or rental agreement is modified to prohibit smoking in accordance with Section 5-6.114-
(c) If a dwelling unit in a multi-unit residence comprised of ten (10) or more units is owner-occupied, smoking is permitted in the owner-occupied dwelling unit until July 1. 2020.

Sec. 5-6.110 Prohibition of Smoking in Outdoor Places of Employment.
(a) Smoking shall be prohibited in all outdoor places of employment where two (2) or more employees are required to be in the course of their employment. This includes, without limitation, work areas, construction sites, and temporary offices such as trailers, restroom facilities, and vehicles.
(b) This prohibition on smoking shall be communicated to all existing City employees by the effective date of the ordinance codified in this Chapter and to all prospective City employees upon their application for employment. (Ord. $508 \S 1$ (part), 2018)

## Sec. 5-6.111 Regulation of Smoke Shops and Tobacco Stores.

(a) Smoke shops and tobacco stores wishing to operate within the City after the effective date of the ordinance codified in this Chapter must obtain a conditional use permit (CUP). Smoke shops and tobacco stores that are legally existing on the effective date of the ordinance codified in this Chapter may continue to operate as legal nonconforming uses and shall not be required to obtain a conditional use permit. However, any change or expansion of the legal nonconforming use may require compliance with this Chapter and a conditional use permit.
(b) Smoke shops and tobacco stores shall not be located within three hundred (300) feet, measured property line to property line, from a school (public or private), family day care home, child care facility, youth center, community center, recreational facility, park, church, hospital, or other similar uses where children regularly gather.
(c) Smoke shops and tobacco stores shall not be located within five hundred (500) feet, measured property line to property line, from another smoke shop and tobacco store.
(d) It is unlawful for a smoke shop and tobacco store to knowingly allow or permit a person under the age of twenty-one (21) to enter or remain within any smoke shop and tobacco store or to make the purchase of tobacco products or tobacco related products, unless that person is U.S. active duty military personnel over the age of eighteen (18) and is exempt under state law.
(e) Smoke shops and tobacco stores shall post conspicuously, at each point of purchase, a notice stating that selling tobacco products to anyone under twenty-one (21) years of age is illegal and subject to penalties. The notice shall also state that the law requires that all persons selling tobacco products check the identification of a purchaser of tobacco products who reasonably appears to be under twenty-one (21) years of age. The warning signs shall include a toll-free telephone number to the State Department of Public Health for persons to report unlawful sales of tobacco products to any person under twenty-one (21) years of age. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.112 Where Smoking Not Regulated.

Notwithstanding any other provision of this Chapter to the contrary, smoking shall not be prohibited in private residences, unless used as a childcare, adult day care, or health care facility. (Ord. 508 § 1 (part), 2018)

Sec. 5-6.113 Posting of Signs, Disclosure of Complaint Policy, and Removal of Ashtrays. Upon being provided notice pursuant to Section 5-6.115(b), the owner, operator, manager, or other person in control of a place of employment, public place, private club, or residential facility where smoking is prohibited by this Chapter shall:
(a) Clearly and conspicuously post "No Smoking" signs or the international "No Smoking" symbol (consisting of a pictorial representation of a burning cigarette enclosed in a red circle with a red bar across it) in that place.
(b) Clearly and conspicuously post at every entrance to that place a sign stating that smoking is prohibited or, in the case of outdoor places, clearly and conspicuously post "No Smoking" signs in appropriate locations as determined by the City Manager or an authorized designee.
(c) Clearly and conspicuously post on every vehicle that constitutes a place of employment under this Chapter at least one (1) sign, visible from the exterior of the vehicle, stating that smoking is prohibited.
(d) Remove all ashtrays from any area where smoking is prohibited by this Chapter, except for ashtrays displayed for sale and not for use on the premises. (Ord. 508 § 1 (part), 2018)
(e) This section does not require the posting of "No Smoking" signs inside or on the doorway of any dwelling unit in a multi-unit residence.
(f) In a multi-unit residence where units are rented or leased to tenants, the owner and manager of the residence shall disclose whether a policy for handling smoking complaints is in effect at the multi-unit residence, and if so, shall provide a copy of that policy to each tenant along with every new lease or rental agreement for the occupancy of a unit in the multi-unit residence.

Sec. 5-6.114 Required Lease Terms.
(a) Commencing July 1, 2019, every lease and other rental agreement for the occupancy of a dwelling unit in a multi-unit residence comprised of ten (10) or more units that is
entered into, renewed, or continued month-to-month must include the terms specified in subsection (b) on the earliest possible date allowed by law after providing any required legal notice.
(b) Required Terms.
(1) A clause stating that smoking is prohibited in all dwelling units in a multi-unit residence comprised of ten (10) or more units must be included in the written agreements specified in subsection (a).
(2) A clause stating that it is a material breach of the lease or rental agreement to:
(i) Violate any law regarding smoking while on the premises;
(ii) Smoke in any dwelling unit in a multi-unit residence comprised of ten (10) or more units; or
(iii) Smoke in any multi-unit residence common area where smoking is prohibited, must be included in the written agreements specified in subsection (a).
(c) The California Apartment Association's Form 34.0, as amended from time to time, may be used to comply with this Section.
(d) A landlord's failure to enforce any smoking regulation of a lease or rental agreement on one or more occasions does not constitute a waiver of the lease or rental agreement provisions required by this Section and does not prevent future enforcement of the lease or rental agreement provisions required by this Section.
(e) A landlord is not liable under this Chapter to any person for a tenant's breach of smoking regulations if:
(1) The landlord has fully complied with all provisions of this Chapter; and
(2) Upon receiving a signed, written complaint regarding prohibited smoking, the landlord provides a warning to the offending tenant, stating that the tenant may be evicted if another complaint is received. Upon receiving a second signed, written complaint against the offending tenant, the landlord may evict the tenant, but is not liable for the failure to do so.

## Sec. 5-6.1145 Nonretaliation; Nonwaiver of Rights.

(a) No person or employer shall discharge, refuse to hire, or in any manner retaliate against an employee, applicant for employment, customer, or resident of a multiple-unit residential facility because that employee, applicant, customer, or resident exercises any rights afforded by this Chapter or reports or attempts to prosecute a violation of this Chapter.
(b) An employee who works in a setting where an employer allows smoking does not waive or otherwise surrender any legal rights the employee may have against the employer or any other party. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.1156 Enforcement.

(a) This Chapter shall be enforced by the City Manager or an authorized designee.
(b) Notice of the provisions of this Chapter shall be given to all applicants for a business license in the City.
(c) Any citizen who desires to register a complaint under this Chapter may initiate enforcement with the City Manager or an authorized designee. Any citizen who desires to register a complaint under this Chapter may initiate enforcement with the City Manager or an authorized designee.
(d) The Health Department, Fire Department, or their designees shall, while an establishment is undergoing otherwise mandated inspections, inspect for compliance with this Chapter.
(e) An owner, manager, operator, or employee of an area regulated by this Chapter shall direct a person who is smoking in violation of this Chapter to extinguish or turn off the product being smoked. If the person does not stop smoking, the owner, manager, operator, or employee shall refuse service and shall immediately ask the person to leave the premises. If the person in violation refuses to leave the premises, the owner, manager, operator, or employee shall contact a law enforcement agency.
(f) Notwithstanding any other provision of this Chapter, an employee or private citizen may bring legal action to enforce this Chapter.
(g) In addition to the remedies provided by the provisions of this Section, the City Manager or any person aggrieved by the failure of the owner, operator, manager, or other person in control of a public place or a place of employment to comply with the provisions of this Chapter may apply for injunctive relief to enforce those provisions in any court of competent jurisdiction. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.1167 Violations and Penalties.

(a) A person who smokes in an area where smoking is prohibited by the provisions of this Chapter shall be subject to the penalty provisions of this Code, including but not limited to administrative citations and/or infractions as specified in Chapter 1-4.
(b) A person who owns, manages, operates, or otherwise controls a public place or place of employment and who fails to comply with the provisions of this Chapter shall be subject to the penalty provisions of this Code, including but not limited to administrative citations and/or infractions as specified in Chapter 1-4.
(c) In addition to the fines established by this Section, violation of this Chapter by a person who owns, manages, operates, or otherwise controls a public place or place of employment may result in the suspension or revocation of any permit or license issued to the person for the premises on which the violation occurred.
(d) Violation of this Chapter is hereby declared to be a public nuisance, which may be abated by the City Attorney by restraining order, preliminary and permanent injunction, or other means provided for by law, and the City may take action to recover the costs of the nuisance abatement.
(e) Each day on which a violation of this Chapter occurs shall be considered a separate and distinct violation. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.1178 Public Education.

The City Manager shall engage in a continuing program to explain and clarify the purposes and requirements of this Chapter to citizens affected by it, and to guide owners, operators, and managers in their compliance with it. The program may include publication of a brochure for affected businesses and individuals explaining the provisions of this Chapter. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.1189 Other Applicable Laws.

This Chapter shall not be interpreted or construed to permit smoking where it is otherwise restricted by other applicable laws. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.11920 Construction.

This Chapter shall be broadly construed so as to further its purposes. (Ord. 508 § 1 (part), 2018)

## Sec. 5-6.1201 Severability.

If any provision, clause, sentence, or paragraph of this Chapter or the application thereof to any person or circumstances shall be held invalid, that invalidity shall not affect the other provisions of this Chapter which can be given effect without the invalid provision or application, and to this end the provisions of this Chapter are declared to be severable. (Ord. 508 § 1 (part), 2018)

Sec. 5-6.1242 Declaration of Establishment or Outdoor Area as Nonsmoking.
Notwithstanding any other provision of this Chapter, an owner, operator, manager, or other person in control of an establishment, facility, or outdoor area may declare that entire establishment, facility, or outdoor area as a nonsmoking place. Smoking shall be prohibited in any place in which a sign conforming to the requirements of Section 5-6.113 is posted. (Ord. 508 § 1 (part), 2018)

# STAFF REPORT TO THE CITY COUNCIL 

## DATE:

Regular Meeting of May 14, 2019
TO: Members of the City Council
SUBMITTED BY: David Biggs, City Manager Mike Roberts, Public Works Director/City Engineer

SUBJECT: Landscaping and Lighting Assessment Districts - Approval of Preliminary Engineer's Reports and Declaring the City Council's Intention to Levy and Collect Assessments for Fiscal Year 2019/20

## RECOMMENDED ACTIONS:

Adopt the following resolutions:
a. A resolution for the preliminary approval of the Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Citywide Landscaping and Lighting Assessment District No. 83-2, which is comprised of Benefit Zone Nos. 1, 2, 3\&4, 5A, 5B, 5C, 6, 7, 8, 9, and 10, and setting a public hearing for July 9, 2019;
b. A resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 (District) and setting a public hearing for July 9, 2019;
c. A resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Hercules Village Landscaping and Lighting Assessment District No. 2002-2 (District) and setting a public hearing for July 9, 2019;
d. A resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20 within the City of Hercules for Baywood Landscaping and Lighting Assessment District No. 2004-1 (District) and setting a public hearing for July 9, 2019; and
e. A resolution for the preliminary approval of the Preliminary Engineer's Report and declaring the City Council's intention to levy and collect assessments for Fiscal Year (FY) 2019/20
within the City of Hercules for Bayside Landscaping and Lighting Assessment District No. 2005-1 and setting a public hearing for July 9, 2019.

## FISCAL IMPACT OF RECOMMENDATION:

If assessments are not levied as proposed, a deficit balance could result and there would be a loss of revenue of approximately $\$ 2.6$ million for FY 2019/20.

## DISCUSSION:

## Hercules Lighting and Landscaping Assessment Districts Overview and Annual Levying Process

The City of Hercules annually levies and collects special assessments to maintain certain improvements within the City's five established Landscaping and Lighting Assessment Districts (LLADs). Each district provides and ensures continued maintenance, servicing, administration and operations of various landscape and lighting improvements and other facilities located throughout each District. Each property is assessed only for the cost of the improvements from which benefit is received.

The five established Landscaping and Lighting Assessment Districts in Hercules provide for wellmaintained, attractive landscaping and serviceable street lighting along public streets as well as fire breaks adjacent to open space. They also provide for the upkeep of playgrounds, fields, park furniture, tennis courts, graffiti abatement, lighting, landscaping, water features, and trails in City parks. The expenses associated with the maintenance of these districts includes labor, material, equipment, utilities, repairs and administration. In accordance with the Lighting and Landscaping Act of 1972, the City Council has followed a three-step Council meeting process each year to levy the parcel assessments that fund this maintenance.

The Council completed the first step on April 9, 2019 by adopting a resolution ordering the District Engineer to prepare the Preliminary Engineer's Report for each District. The second step in levying the annual parcel assessments for each District, which consists of approving the Preliminary Engineer's Reports and scheduling a public hearing and is the subject of this Council Agenda item.

Four of the five Districts (Victoria By the Bay, Promenade, Baywood, and Bayside) are fiscally sound with the current assessment levels levied on the respective properties. However, Citywide District No. 83-2 has neighborhood Zones with deficits due to insufficient assessment rates, resulting in funding shortfalls in Zones No. 1 (Hercules by the Bay), $3 \& 4$ (Gems/Birds), and 6 (Village Parkway).

In addition, there are approximately 400 remaining wooden street light poles located in Citywide District 83-2, Zones Nos. 1 (Hercules by the Bay), $3 \& 4$ (Gems/Birds), 6 (Village Parkway), and Zone No. 7 (Heights) that must be replaced given their deteriorated condition. The City is proposing to replace these street lights with LED lighting on metal poles, which will result in an on-going energy and operational cost savings each year. To fund the replacement of these wooden street light poles, it is proposed that the maximum assessment rates for Zone No. 1 (Hercules by the Bay) and the areas of Zone No. 7 (Heights) excluding the Bay Pointe, Bravo, and Caprice developments, would need to
be increased sufficiently to pay for the street light pole replacement costs over a 10-year period. Certain areas within Zone No. 1 that are part of a Homeowner's Association (HOA) do not benefit from the wood street light pole replacements as much as the other areas within the Zone because they currently pay for their interior street lights through their HOA dues. Parcels meeting these criteria received a significant reduction in the proposed maximum assessment increase for the wood street light pole replacements and only pay for their pro-rata share of the wood street light pole replacements located along roads that provide egress/ingress to their development. These areas include Zone 1 (Olympian Hills, Cottage Lane, and Coventry).

At the March 26, 2019 City Council meeting, Council provided direction for City staff to proceed with a Proposition 218 balloting to increase the maximum rates in Zone Nos. 1 and 7 for FY 2019/20 as follows:

## Zone 1

Assessment Increase No. 1 - The purpose of this increase is to eliminate the annual operating deficit at the current level of service. If a deteriorated wooden pole fails and is beyond reasonable repair, it will be removed and not replaced. If approved, this assessment increase would be in effect in perpetuity.

Assessment Increase No. 2 - The purpose of this increase is to eliminate the existing deficit in the Zone fund balance and also replace the deteriorated and failing existing wooden street light poles that have reached their useful life with cost-effective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. Assessment Increase No. 2 will only be considered for approval if Assessment Increase No. 1 above is approved. If approved, Assessment Increase No. 2 would be in effect for a period of 10 years and cease after FY 202829.

## Zone 7

The purpose of this increase is to replace the deteriorated and failing existing wooden street light poles that have reached their useful life with cost-effective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. If approved, this assessment increase would be in effect for a period of 10 years and cease after FY 2028-29.

The proposed maximum assessment rate increases will require a balloting process in conformance with Proposition 218. The proposed process and remaining schedule for increasing and levying assessments for FY 2019/20, includes the following (Council meetings in bold):
a. Resolution of Intention/Approval of Preliminary Engineer's Report - May 14, 2019
b. Mail Notice and Ballots to affected property owners - May 21, 2019
c. Public Hearing - July 9, 2019
d. Tabulation of returned Ballots - July 10, 2019
e. Public Hearing (Continued)/Approval of Final Engineer's Report - July 23, 2019
f. FY 2019/20 assessments are submitted to the County - August 10, 2019

Proper notice of the public hearing scheduled for July 9, 2019 will be given by publishing the Resolution of Intention in the newspaper ten days prior to the scheduled public hearing.

The City will be undertaking an informational and outreach effort regarding the proposed assessment increases in Citywide District 83-2, Zones 1 and 7 which will consist of the mailing of the notices and balloting material and posting of information on the City's website and social media channels.

## Property Owner Benefits \& Services

The five Lighting and Landscaping Assessment Districts covering the entire City are of special benefit to the various parcels of land within the district and essential to help maintain property values.

The benefits can be categorized broadly into two types, lighting and landscaping. Adequately lit streets maintain safe neighborhoods and improves the appearance of property frontage at night. Street lighting keeps our streets safe for drivers and pedestrians alike, benefitting those using or occupying the neighboring parcels. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists.

Properly functioning street lighting allows our first responders to more easily locate a Hercules resident's home in an emergency. Adequate lighting also allows for safe access to one's home and property. To continue to provide adequate lighting, there are approximately 400 remaining wooden street light poles in the City that must be replaced given their deteriorated condition with new poles and energy and cost-effective LED lighting, which will have on-going energy and operational cost savings.

The landscaping benefits provide for healthy and well-maintained neighborhood and city parks, recreation facilities, open space and landscaping improvements. Routine landscape maintenance to city medians, parks, and open spaces such as mowing, weed abatement, trash and debris pick-up keep our neighborhoods properly maintained while increasing safety and plant health during years of drought. Landscaping is routinely pruned at medians and other areas, so drivers have good sight vision at city intersections. These efforts also provide for litter and graffiti removal.

## Preliminary Engineers' Reports Summary

The Preliminary Engineer's Report (Attachment 6) provides that the maximum annual assessment per parcel may be increased each fiscal year by the prior year's increase in the Consumer Price Index for the San Francisco-Oakland-San Jose Area - All Urban Consumers (CPI). The prior year's increase in the CPI was $3.526 \%$. To address the funding shortfalls described in the section above, the current maximum assessment rates for Citywide District 83-2, Zone Nos. 1 and areas of 7 (Heights) are proposed to be increased above the authorized CPI increase of $3.526 \%$, subject to property owner approval, as shown in the table below. All other Districts/Zones are proposed to be assessed at their current maximum assessment rates in FY 2019/20, with the exception of the Baywood District (No. 2004-1) where the neighborhood assessment rate needed to cover expenses and continue to build capital reserves will be $\$ 1,700 /$ parcel. The current and proposed rates for each District and Zone are set forth in the table below:

|  | CURRENT ASSESSMENT <br> FY 2018/19 |  | PROPOSED ASSESSMENT <br> FY 2019/20 |  | DIFFERENCE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|c} \text { LLAD } \\ \text { ZONES/DISTRICTS } \\ \hline \end{array}$ | $\begin{array}{\|c\|} \hline \text { NEIGHBORHOOD } \\ \text { COMPONENT } \\ \text { ASSESSMENT } \end{array}$ | CITYWIDE ASSESSMENT <br> (ZONE 10) | $\begin{array}{\|c\|} \hline \text { NEIGHBORHOOD } \\ \text { COMPONENT } \\ \text { ASSESSMENT } \end{array}$ | CITYWIDE ASSESSMENT <br> (ZONE 10) | $\begin{gathered} \text { NEIGHBORHOOD } \\ \text { COMPONENT } \\ \text { ASSESSMENT } \end{gathered}$ | CITYWIDE ASSESSMENT <br> (ZONE 10) |
| $\begin{gathered} 1 \\ (\text { Cottage Ln, Coventry, } \\ \text { and Olympian Hills) } \end{gathered}$ | \$60.32 | \$124.74 | \$92.66 | \$129.13 | \$32.34 | \$4.40 |
| 1 (Other Parcels) | \$60.32 | \$124.74 | \$142.16 | \$129.13 | \$81.84 | \$4.40 |
| 2 | \$116.49 | \$124.74 | \$120.60 | \$129.13 | \$4.11 | \$4.40 |
| 3\&4 | \$77.59 | \$124.74 | \$80.33 | \$129.13 | \$2.74 | \$4.40 |
| 5A | \$124.85 | \$124.74 | \$129.25 | \$129.13 | \$4.40 | \$4.40 |
| 5B | \$125.68 | \$124.74 | \$130.11 | \$129.13 | \$4.43 | \$4.40 |
| 5C | \$56.05 | \$124.74 | \$58.03 | \$129.13 | \$1.98 | \$4.40 |
| 6 | \$29.34 | \$124.74 | \$30.38 | \$129.13 | \$1.03 | \$4.40 |
| $7$ <br> (Bay Pointe, Bravo, Caprice) | \$71.81 | \$124.74 | \$74.34 | \$129.13 | \$2.53 | \$4.40 |
| 7 (Other Parcels) | \$71.81 | \$124.74 | \$128.00 | \$129.13 | \$56.19 | \$4.40 |
| 8 | \$106.88 | \$124.74 | \$110.65 | \$129.13 | \$3.77 | \$4.40 |
| 9 | \$92.50 | \$124.74 | \$95.76 | \$129.13 | \$3.26 | \$4.40 |
| VICTORIA BY THE <br> BAY DISTRICT <br> $2002-1$ | \$502.89 | \$124.74 | \$520.63 | \$129.13 | \$17.73 | \$4.40 |
| PROMENADE DISTRICT $2002-2$ | \$633.16 | \$124.74 | \$655.49 | \$129.13 | \$22.33 | \$4.40 |
| $\begin{gathered} \hline \text { BAYWOOD } \\ \text { DISTRICT } \\ 2004-1 \\ \hline \end{gathered}$ | \$1,700.00 | \$124.74 | \$1,700.00 | \$129.13 | \$0.00 | \$4.40 |
| $\begin{gathered} \hline \text { BAYSIDE } \\ \text { DISTRICT } \\ 2005-1 \\ \hline \end{gathered}$ | \$230.72 | \$124.74 | \$238.86 | \$129.13 | \$8.14 | \$4.40 |

Lighting and Landscaping Assessment District No. 83-2
Landscaping and Lighting Assessment District No. 83-2 (hereinafter "LLAD 83-2") is the largest and oldest District in the City and consists of 10 Zones. The District was originally formed in 1984 and consisted of four residential areas or zones: Zone 1 (Hercules by the Bay), Zone 2 (Foxboro and Willow Glen Apartments), Zone 3 (Valley Oaks and Tiffany Ridge) and Zone 4 (Falcon Heights). Later in 1984 Zones 3 and 4 were combined when connected by the Marsten Ranch development annexation, Zone 5 (commercial and undeveloped properties) was annexed to the LLAD 83-2, Zone 6 (Village Parkway), a residential area, was separated from Zone 5 upon development, and Zone 7 (Heights) was annexed to the LLAD 83-2. In 1991, the existing neighborhoods known as Zone 8 (Trees and Flowers) and Zone 9 (Birds and Country Run) and Zone 10 (Citywide park and recreation facilities) were annexed to the LLAD 83-2 following a mailed assessment ballot proceeding.

For FY 2019/20 there is funding included for median restoration associated with Zone 5A, improvements to Refugio Park and tree removal in Ohlone Park associated with Zone 10.

Baywood Landscaping and Lighting Assessment District No. 2004-1
Baywood consists of 64 single family residential parcels, 14 townhomes, and a City-owned open space parcel. The Baywood neighborhood assessments are proposed to be levied at $\$ 1,500.00$ per single family parcel. Baywood's assessments remain higher than other Districts because the landscaping maintenance for Baywood includes the front and back yards of homes outside the fenceline areas, which are maintained by property owners or homeowner associations in other Districts. For FY 2019/20 there is additional funding included for tree replacement.

Victoria By the Bay Lighting and Landscaping Assessment District No. 2002-1
Victoria by the Bay consists of 791 single-family detached parcels, 132 multi-family units, a City open space parcel, and 2 neighborhood parks (Victoria Park and Arbor Park). For FY 2019/20 there is additional funding included for tree trimming.

## Hercules Village Lighting and Landscaping Assessment District No. 2002-2

Hercules Village consists of 218 single family residential units, 3 privately owned parcels which can be developed into multi-family units and/or residential/commercial flex sites and 3 City open space parcels.

## Bayside Lighting and Landscaping Assessment District No. 2005-1

Bayside currently consists of 479 single-family residential units, including the recently constructed Muir Pointe development, one neighborhood park (Bayside Park), and one mixed-use parcel consisting of 147 multi-family units and $12,777 \mathrm{sq}$. ft. of commercial space.

## ATTACHMENTS:

1. Citywide Resolution
2. Victoria by the Bay Resolution
3. Hercules Village Resolution
4. Baywood Resolution
5. Bayside Resolution
6. Preliminary Engineer's Reports
7. Draft Zone 1 Notice
8. Draft Zone 1 Ballot
9. Draft Zone 7 Notice
10. Draft Zone 7 Ballot
11. Proposed Assessment Increase Summary Sheet

## RESOLUTION NO. 19-


#### Abstract

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT AND DECLARING THE CITY COUNCIL'S INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR (FY) 2019-20 FOR THE CITY OF HERCULES LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 83-2 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972


WHEREAS, in accordance with the City Council's direction, the Engineer of Work for the Landscaping and Lighting Assessment District No. 83-2 ("Assessment District No. 83-2") has filed with the City Clerk the Engineer's Report required by the Landscaping and Lighting Act of 1972; and

WHEREAS, the Landscaping and Lighting Assessment District No. 83-2 ("Assessment District No. 83-2") was formed on January 5, 1984 by Resolution No. 84-7 of the City Council pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22500 et. Seq. and State Law); and

WHEREAS, in 1997 a special assessment ballot proceeding was conducted pursuant to the requirements of Article XIIID (enacted by Proposition 218) of the State Constitution which reconfirmed Assessment District No. 83-2, authorized revisions to the assessment methodology, and extended the use of an annual inflation factor based on the annual change in the Consumer Price Index (CPI) and the collection of the assessments through FY 2002-03; and

WHEREAS, in 2003 a special assessment ballot proceeding was conducted pursuant to the requirements of Article XIIID (enacted by Proposition 218) of the State Constitution which authorized the City Council to extend the levy and collect assessments within Assessment District No. 83-2 through FY 2012-13; and

WHEREAS, in 2010 a special assessment ballot proceeding was conducted pursuant to the requirements of Article XIIID (enacted by Proposition 218) of the State Constitution which authorized revisions to the assessment methodology, extended the use of an annual inflation factor based on the annual change in the Consumer Price Index (CPI) and the collection of the assessments in perpetuity; and

WHEREAS, pursuant to the requirements of Article XIIID (enacted by Proposition 218) of the State Constitution, the maximum assessment rates for Zones 1 and areas of 7 are proposed to be increased above the authorized CPI to the amounts approved under the Proposition 218 property owner ballot proceeding; and

WHEREAS, Assessment District No. 83-2 provides for the maintenance and servicing of landscaping, lighting, and park and recreation facilities on public streets and in public parks; and

WHEREAS, Landscape and Lighting districts provide maintenance for our City's street lights, parks, landscape and open spaces areas; and

WHEREAS, Landscape and Lighting districts help maintain safety, well-maintained neighborhoods, and property values; and

WHEREAS, Landscape and Lighting districts maintain street lights that keep our streets safe for drivers, bicyclists and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists - avoiding serious injuries; and

WHEREAS, properly functioning street lights allow our first responders to easily locate a Hercules resident's home in an emergency and safe access to one's home and property; and

WHEREAS, the law requires that the City Council afford the public an opportunity to comment on the proposed assessments at a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. That the above recitals are true and correct and material to the adoption of this Resolution.
2. That the City Council hereby declares that it intends to levy and collect assessments within Assessment District No. 83-2 for FY 2019-20 in accordance with the Landscaping and Lighting Act of 1972. The proposed assessments and rates for all Zones are outlined in the Engineer's Report, which is attached hereto and incorporated by this reference; and
3. That the City Council has reviewed the Engineer's Report and is preliminarily satisfied that the assessments have been spread in compliance with the provisions of California Constitution Article XIIID. The Engineer's Report is hereby accepted and preliminarily approved; and
4. That all interested persons are referred to the Engineer's Report on file with the City Clerk for a full and detailed description of the improvements, boundaries and proposed assessments upon assessable lots and parcels of land within Assessment District No. 832 ; and
5. That on Tuesday, the 9th day of July 2019 at 7:00 P.M., or as soon thereafter as may be heard, the City Council will conduct a public hearing held at the meeting place of the City Council located in the Council Chambers of City Hall at 111 Civic Drive, Hercules, California; and
6. That the City Clerk is directed to give notice of the public hearing by publishing this Resolution once at least ten (10) days prior to the date set for the public hearing in a newspaper of general circulation.

The foregoing Resolution was duly and regularly passed and adopted at a regular meeting of the City Council of the City of Hercules held on the $14^{\text {th }}$ day of May 2019, by the following vote of the Council:

## AYES:

## NOES:

## ABSTAIN:

## ABSENT:

## Dan Romero, Mayor

## ATTEST:

Lori Martin
Administrative Services Director/City Clerk

## RESOLUTION NO. 19-

## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT AND DECLARING THE CITY COUNCIL'S INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR (FY) 2019-20 FOR THE VICTORIA BY THE BAY LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 2002-1 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

WHEREAS, in accordance with the City Council's direction, the Engineer of Work for the Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 ("Assessment District No. 2002-1") has filed with the City Clerk the Engineer's Report required by the Landscaping and Lighting Act of 1972; and

WHEREAS, the Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 was formed on May 14, 2002 by Resolution No. 02-050 of the City Council pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22500 et. Seq. and State Law); and

WHEREAS, said Resolution No. 02-050 established a maximum amount of individual maintenance assessments which may be levied in future fiscal years and the proposed index by which the stated maximum assessments may be increased by the City Council in future fiscal years, without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIID of the State Constitution for an "increased" assessment; and

WHEREAS, Assessment District No. 2002-1 provides for the maintenance and servicing of landscaping, lighting, park and recreation facilities on public streets and in public parks and places; and

WHEREAS, Landscape and Lighting districts provide maintenance for our City's street lights, parks, landscape and open space areas; and

WHEREAS, Landscape and Lighting districts help maintain safety, well-maintained neighborhoods, and property values; and

WHEREAS, Landscape and Lighting districts maintain street lights that keep our streets safe for drivers, bicyclists and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists - avoiding serious injuries; and

WHEREAS, properly functioning street lights allow our first responders to easily locate a Hercules resident's home in an emergency and safe access to one's home and property; and

WHEREAS, the availability of these improvements varies across neighborhoods and Landscape and Lighting districts provide a fair and equitable way to allocate the expenses to the properties that benefit from them; and

WHEREAS, the City wants to ensure Hercules is a safe, well maintained place to live, and its residents are financially healthy and property values are maintained; and

WHEREAS, the law requires that the City Council afford the public an opportunity to comment on the proposed assessments at a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. That the above recitals are true and correct and material to the adoption of this Resolution;
2. That the City Council hereby declares that it intends to levy and collect assessments within Assessment District No. 2002-1 for FY 2019-20 in accordance with the Landscaping and Lighting Act of 1972. The proposed assessments and rates are outlined in the Engineer's Report, which is attached hereto and incorporated by this reference; and
3. That the City Council has reviewed the Engineer's Report and is preliminarily satisfied that the assessments have been spread in compliance with the provisions of Claifornia Constitution Article XIIID. The Engineer's Report is hereby accepted and preliminarily approved; and
4. That all interested persons are referred to the Engineer's Report on file with the City Clerk for a full and detailed description of the improvements, boundaries and proposed assessments upon assessable lots and parcels of land within Assessment District No. 2002-1; and
5. That on Tuesday, the 9th day of July, 2019 at 7:00 P.M., or as soon thereafter as may be heard, the City Council will conduct a public hearing held at the meeting place of the City Council located in the Council Chambers of City Hall at 111 Civic Drive, Hercules, California; and
6. That the City Clerk is directed to give notice of the public hearing by publishing this Resolution once at least ten (10) days prior to the date set for the public hearing in a newspaper of general circulation.

The foregoing Resolution was duly and regularly passed and adopted at a regular meeting of the City Council of the City of Hercules held on the 14th day of May 2019, by the following vote of the Council:

AYES:
NOES:
ABSTAIN:
ABSENT:

Dan Romero, Mayor

## ATTEST:

Lori Martin
Administrative Services Director/City Clerk

## RESOLUTION NO. 19-

## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT AND DECLARING THE CITY COUNCIL'S INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR (FY) 2019-20 FOR THE HERCULES VILLAGE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 2002-2 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972

WHEREAS, in accordance with the City Council's direction, the Engineer of Work for the Hercules Village Landscaping and Lighting Assessment District No. 2002-2 ("Assessment District No. 2002-2") has filed with the City Clerk the Engineer's Report required by the Landscaping and Lighting Act of 1972; and

WHEREAS, the Hercules Village Landscaping and Lighting Assessment District No. 2002-2 was formed on May 14, 2002 by Resolution No. 02-049 of the City Council pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22500 et. Seq. and State Law); and

WHEREAS, said Resolution No. 02-049 established a maximum amount of individual maintenance assessments which may be levied in future fiscal years and the proposed index by which the stated maximum assessments may be increased by the City Council in future fiscal years, without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIID of the State Constitution for an "increased" assessment; and

WHEREAS, Assessment District No. 2002-2 provides for the maintenance and servicing of landscaping, lighting, park and recreation facilities on public streets and in public parks and places; and

WHEREAS, Landscape and Lighting districts provide maintenance for our City's street lights, parks, landscape and open space areas; and

WHEREAS, Landscape and Lighting districts help maintain safety, well-maintained neighborhoods, and property values; and

WHEREAS, Landscape and Lighting districts maintain street lights that keep our streets safe for drivers, bicyclists and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists - avoiding serious injuries; and

WHEREAS, properly functioning street lights allow our first responders to easily locate a Hercules resident's home in an emergency and safe access to one's home and property; and

WHEREAS, the availability of these improvements varies across neighborhoods and Landscape and Lighting districts provide a fair and equitable way to allocate the expenses to the properties that benefit from them; and

WHEREAS, the City wants to ensure Hercules is a safe, well maintained place to live, and its residents are financially healthy and property values are maintained; and

WHEREAS, the law requires that the City Council afford the public an opportunity to comment on the proposed assessments at a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. That the above recitals are true and correct and material to the adoption of this Resolution;
2. That the City Council hereby declares that it intends to levy and collect assessments within Assessment District No. 2002-2 for FY 2019-20 in accordance with the Landscaping and Lighting Act of 1972. The proposed assessments and rates are outlined in the Engineer's Report, which is attached hereto and incorporated by this reference; and
3. That the City Council has reviewed the Engineer's Report and is preliminarily satisfied that the assessments have been spread in compliance with the provisions of Claifornia Constitution Article XIIID. The Engineer's Report is hereby accepted and preliminarily approved; and
4. That all interested persons are referred to the Engineer's Report on file with the City Clerk for a full and detailed description of the improvements, boundaries and proposed assessments upon assessable lots and parcels of land within Assessment District No. 2002-2; and
5. That on Tuesday, the 9th day of July, 2019 at 7:00 P.M., or as soon thereafter as may be heard, the City Council will conduct a public hearing held at the meeting place of the City Council located in the Council Chambers of City Hall at 111 Civic Drive, Hercules, California; and
6. That the City Clerk is directed to give notice of the public hearing by publishing this Resolution once at least ten (10) days prior to the date set for the public hearing in a newspaper of general circulation.

The foregoing Resolution was duly and regularly passed and adopted at a regular meeting of the City Council of the City of Hercules held on the 14th day of May 2019, by the following vote of the Council:

AYES:
NOES:
ABSTAIN:
ABSENT:

Dan Romero, Mayor

## ATTEST:

Lori Martin
Administrative Services Director/City Clerk

## RESOLUTION NO. 19-


#### Abstract

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT AND DECLARING THE CITY COUNCIL'S INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR (FY) 2019-20 FOR THE BAYWOOD LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 2004-1 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972


WHEREAS, in accordance with the City Council's direction, the Engineer of Work for the Baywood Landscaping and Lighting Assessment District No. 2004-1 ("Assessment District No. 2004-1") has filed with the City Clerk the Engineer's Report required by the Landscaping and Lighting Act of 1972; and

WHEREAS, the Baywood Landscaping and Lighting Assessment District No. 2004-1 was formed on April 13, 2004 by Resolution No. 04-034 of the City Council pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22500 et. Seq. and State Law); and

WHEREAS, said Resolution No. 04-034 established a maximum amount of individual maintenance assessments which may be levied in future fiscal years and the proposed index by which the stated maximum assessments may be increased by the City Council in future fiscal years, without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIID of the State Constitution for an "increased" assessment; and

WHEREAS, Assessment District No. 2004-1 provides for the maintenance and servicing of landscaping, lighting, park and recreation facilities on public streets and in public parks and places; and

WHEREAS, Landscape and Lighting districts provide maintenance for our City's street lights, parks, landscape and open space areas; and

WHEREAS, Landscape and Lighting districts help maintain safety, well-maintained neighborhoods, and property values; and

WHEREAS, Landscape and Lighting districts maintain street lights that keep our streets safe for drivers, bicyclists and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists - avoiding serious injuries; and

WHEREAS, properly functioning street lights allow our first responders to easily locate a Hercules resident's home in an emergency and safe access to one's home and property; and

WHEREAS, the availability of these improvements varies across neighborhoods and Landscape and Lighting districts provide a fair and equitable way to allocate the expenses to the properties that benefit from them; and

WHEREAS, the City wants to ensure Hercules is a safe, well maintained place to live, and its residents are financially healthy and property values are maintained; and

WHEREAS, the law requires that the City Council afford the public an opportunity to comment on the proposed assessments at a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. That the above recitals are true and correct and material to the adoption of this Resolution;
2. That the City Council hereby declares that it intends to levy and collect assessments within Assessment District No. 2004-1 for FY 2019-20 in accordance with the Landscaping and Lighting Act of 1972. The proposed assessments and rates are outlined in the Engineer's Report, which is attached hereto and incorporated by this reference; and
3. That the City Council has reviewed the Engineer's Report and is preliminarily satisfied that the assessments have been spread in compliance with the provisions of Claifornia Constitution Article XIIID. The Engineer's Report is hereby accepted and preliminarily approved; and
4. That all interested persons are referred to the Engineer's Report on file with the City Clerk for a full and detailed description of the improvements, boundaries and proposed assessments upon assessable lots and parcels of land within Assessment District No. 20041 ; and
5. That on Tuesday, the 9th day of July, 2019 at 7:00 P.M., or as soon thereafter as may be heard, the City Council will conduct a public hearing held at the meeting place of the City Council located in the Council Chambers of City Hall at 111 Civic Drive, Hercules, California; and
6. That the City Clerk is directed to give notice of the public hearing by publishing this Resolution once at least ten (10) days prior to the date set for the public hearing in a newspaper of general circulation.

The foregoing Resolution was duly and regularly passed and adopted at a regular meeting of the City Council of the City of Hercules held on the 14th day of May 2019, by the following vote of the Council:

## AYES:

NOES:

## ABSTAIN:

## ABSENT:

Dan Romero, Mayor

## ATTEST:

Lori Martin
Administrative Services Director/City Clerk

## RESOLUTION NO. 19-


#### Abstract

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF HERCULES FOR PRELIMINARY APPROVAL OF THE ENGINEER'S REPORT AND DECLARING THE CITY COUNCIL'S INTENTION TO LEVY AND COLLECT ASSESSMENTS FOR FISCAL YEAR (FY) 2019-20 FOR THE BAYSIDE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 2005-1 PURSUANT TO THE LANDSCAPING AND LIGHTING ACT OF 1972


WHEREAS, in accordance with the City Council's direction, the Engineer of Work for the Bayside Landscaping and Lighting Assessment District No. 2005-1 ("Assessment District No. 2005-1") has filed with the City Clerk the Engineer's Report required by the Landscaping and Lighting Act of 1972; and

WHEREAS, the Bayside Landscaping and Lighting Assessment District No. 2005-1 was formed on May 10, 2005 by Resolution No. 05-060 of the City Council pursuant to the Landscaping and Lighting Act of 1972 (Streets and Highways Code Section 22500 et. Seq. and State Law); and

WHEREAS, said Resolution No. 05-060 established a maximum amount of individual maintenance assessments which may be levied in future fiscal years and the proposed index by which the stated maximum assessments may be increased by the City Council in future fiscal years, without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIID of the State Constitution for an "increased" assessment; and

WHEREAS, Assessment District No. 2005-1 provides for the maintenance and servicing of landscaping, lighting, park and recreation facilities on public streets and in public parks and places; and

WHEREAS, Landscape and Lighting districts provide maintenance for our City's street lights, parks, landscape and open space areas; and

WHEREAS, Landscape and Lighting districts help maintain safety, well-maintained neighborhoods, and property values; and

WHEREAS, Landscape and Lighting districts maintain street lights that keep our streets safe for drivers, bicyclists and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists - avoiding serious injuries; and

WHEREAS, properly functioning street lights allow our first responders to easily locate a Hercules resident's home in an emergency and safe access to one's home and property; and

WHEREAS, the availability of these improvements varies across neighborhoods and Landscape and Lighting districts provide a fair and equitable way to allocate the expenses to the properties that benefit from them; and

WHEREAS, the City wants to ensure Hercules is a safe, well maintained place to live, and its residents are financially healthy and property values are maintained; and

WHEREAS, the law requires that the City Council afford the public an opportunity to comment on the proposed assessments at a public hearing.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Hercules as follows:

1. That the above recitals are true and correct and material to the adoption of this Resolution;
2. That the City Council hereby declares that it intends to levy and collect assessments within Assessment District No. 2005-1 for FY 2019-20 in accordance with the Landscaping and Lighting Act of 1972. The proposed assessments and rates are outlined in the Engineer's Report, which is attached hereto and incorporated by this reference; and
3. That the City Council has reviewed the Engineer's Report and is preliminarily satisfied that the assessments have been spread in compliance with the provisions of Claifornia Constitution Article XIIID. The Engineer's Report is hereby accepted and preliminarily approved; and
4. That all interested persons are referred to the Engineer's Report on file with the City Clerk for a full and detailed description of the improvements, boundaries and proposed assessments upon assessable lots and parcels of land within Assessment District No. 2005-1; and
5. That on Tuesday, the 9th day of July, 2019 at 7:00 P.M., or as soon thereafter as may be heard, the City Council will conduct a public hearing held at the meeting place of the City Council located in the Council Chambers of City Hall at 111 Civic Drive, Hercules, California; and
6. That the City Clerk is directed to give notice of the public hearing by publishing this Resolution once at least ten (10) days prior to the date set for the public hearing in a newspaper of general circulation.

The foregoing Resolution was duly and regularly passed and adopted at a regular meeting of the City Council of the City of Hercules held on the 14th day of May 2019, by the following vote of the Council:

AYES:
NOES:
ABSTAIN:
ABSENT:

Dan Romero, Mayor

## ATTEST:

Lori Martin
Administrative Services Director/City Clerk


Fiscal Year 2019-20 Preliminary Engineer's Report

## Prepared by:

Francisco \&\& Associates, Inc.
May 14, 2019 5927 Market Place, Suite 109 San Ramon, CA 94583
(925) 867-3400


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## CITY OF HERCULES

LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 83-2

FISCAL YEAR 2019-20

## CITY COUNCIL MEMBERS AND CITY STAFF

Dan Romero<br>Mayor

Roland Esquivias
Vice Mayor

Chris Kelley
Council Member

David Biggs
City Manager

Patrick Tang
City Attorney

Edwin Gato
Finance Director

Dion Bailey
Council Member

Gerard Boulanger
Council Member

Lori Martin
Administrative Services Director/City Clerk

Mike Roberts
Public Works Director

Francisco \& Associates, Inc.
Assessment Engineer

## ENGINEER'S REPORT

## CITY OF HERCULES

## LANDSCAPING AND LIGHTING <br> ASSESSMENT DISTRICT No. 83-2

FISCAL YEAR 2019-20

The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated: April 30, 2019


Eduardo R. Espinoza, P.E.
RCE No. 83709

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk<br>City of Hercules<br>Contra Costa County, California

By $\qquad$
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Hercules, Contra Costa County, California, on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$

## SECTION 1

## INTRODUCTION

## Background Information

City of Hercules Landscaping and Lighting Assessment District No. 83-2 (the "District") was initiated in 1983 and confirmed by the City Council on January 5, 1984, pursuant to the provisions of the Landscaping and Lighting Act of 1972 (the "1972 Act").

On November 5, 1996, California voters approved Proposition 218, entitled "Right to Vote on Taxes Act", which added Articles XIIIC and XIIID to the California Constitution. The enacted Proposition established new procedural requirements for the formation and administration of assessment districts.

In 1997 the assessment district methodology was revised to conform to the requirements of Article XIIID and the District was then subsequently confirmed by a District-wide ballot proceeding in June of 1997 whereupon a majority of ballots weighted in proportion to their financial obligation were cast in favor of modifying and continuing the assessment district. The June 1997 Ballot authorized the City Council to levy and annually increase the assessments by an amount not to exceed the annual increase in the Consumers Price Index through the end of FY 2002-03.

In 2003 the district was confirmed by a District-wide ballot proceeding in July of 2003 whereupon a majority of ballots weighted in proportion to their financial obligation were cast in favor of continuing the assessment district. The July 2003 Ballot authorized the City Council to levy and to annually increase the assessments by an amount not to exceed the annual increase in the Consumers Price Index through the end of FY 2013-14.

The City subsequently created Landscaping and Lighting Assessment Districts No. 2002-1 (Hercules Village), 2002-2 (Victoria by the Bay), 2004-1 (Baywood) and 2005-1 (Bayside). The properties within these districts were removed from Assessment District No. 83-2, however they continue to be assessed their proportionate share of the Zone 10 citywide costs within those districts, which is discussed in Part D of this Engineer's Report ("Report").

In 2010, the City held a Proposition 218 balloting to remove the 10 -year sunset, authorize the District to continue in perpetuity and authorize the use of the CPI to annually adjust the assessment rates. In addition, there were adjustments made to the assessment methodology to address unanticipated changes in land use not considered under the prior methodology. In addition, a review of the benefits received by public properties was conducted and the methodology was revised to accurately reflect the benefits received by those parcels. A majority of ballots weighted in proportion to their financial obligation were cast in favor of making the changes to the assessment district.

In 2017, the City held a Proposition 218 balloting to increase assessments in Benefit Zone Nos. l, $3 \& 44,5 \mathrm{C}, 6$, and certain areas of 7 commencing with FY 2017-18 to eliminate annual operating
and fund balance deficits and replace deteriorated existing wooden street light poles that have reached their useful life with cost-effective LED lighting on metal poles. The assessment increase was approved by property owners in Benefit Zone No. 5C only for FY 2017-18. In 2018, the City again held a Proposition 218 balloting to increase assessments in Benefit Zone Nos. 1, $3 \& 4,6$, certain areas of 7 , and 9 commencing with FY 2018-19. The assessment increase was approved by property owners in Benefit Zone No. 9 only for FY 2018-19.

## Current Annual Administration

As required by the 1972 Act, this Report describes the improvements to be constructed, operated, maintained, and serviced by the District for FY 2019-20, provides an estimated budget for the District and lists the proposed assessments to be levied upon each assessable lot or parcel within the District.

For FY 2019-20, the Hercules City Council is proposing two separate assessment increases to the current maximum annual assessment rate for parcels located within Benefit Zone No. 1 as described below. Certain areas within Zone No. l that are part of a Homeowner's Association (HOA) do not benefit from the wood street light pole replacements as much as the other areas within those Zones because they currently pay for their interior street lights through their HOA dues. Parcels meeting these criteria received a significant reduction in the proposed maximum assessment increase for the wood street light pole replacements and only pay for their pro-rata share of the wood street light pole replacements located along roads that provide egress/ingress to their development. These areas include Zone 1 (Olympian Hills, Cottage Lane, and Coventry).

- Assessment Increase No. 1 - The purpose of this increase is to eliminate the annual operating deficit. If approved, this assessment increase would be in effect in perpetuity.
- Assessment Increase No. 2 - The purpose of this increase is to eliminate the existing deficit in the Zone fund balance and also replace the deteriorated existing wooden street light poles that have reached their useful life with costeffective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. Assessment Increase No. 2 will only be considered for approval if Assessment Increase No. l above is approved. If approved, Assessment Increase No. 2 would be in effect for a period of 10 years and cease after FY 2028-29.

For FY 2019-20, the Hercules City Council is also proposing an increase to the current maximum annual assessment rate for parcels located within the areas of Benefit Zone No. 7 excluding the Bay Pointe, Bravo, and Caprice developments. The purpose of this increase is to replace the deteriorated existing wooden street light poles that have reached their useful life with cost-effective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. If approved, this assessment increase would be in effect for a period of 10 years and cease after FY 2028-29.

The proposed increases in the assessment rates will require the City to conduct a Proposition 218 election. As a result, the City will mail notices and ballots to the affected property owners a minimum of 45 days prior to the Public Hearing set for July 9, 2019 when the proposed increase
in assessments are to be discussed. At the Public Hearing the City will provide an opportunity for any interested person to provide testimony. After the public hearing input portion, the City Council will ask if there are any remaining ballots to be turned in or if anyone would like to change their vote. The City Council will then continue the Public Hearing to July 23, 2019 so that the ballots can be tabulated. The results of the ballot tabulating will be presented to the City Council at the continued Public Hearing on July 23, 2019. If a majority of the ballots received within each Benefit Zone are in favor of the assessment increase, then the assessment increase may be imposed by the City Council for that Benefit Zone. At the end of the Public Hearing, the City Council may adopt a resolution confirming the levy of assessments. Following the adoption of this resolution, the Final Assessor's Roll will be prepared and filed with the Contra Costa County Auditor's Office, to be included on the FY 2019-20 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this Report.

## SECTION II

# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 <br> SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE 

## CITY OF HERCULES LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 83-2

FISCAL YEAR 2019-20

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 19- $\qquad$ adopted by the City Council of the City of Hercules on May 14, 2019, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Hercules Landscaping and Lighting Assessment District No. 83-2 (the "District") submit the following Report, consisting of Section I (Introduction), and this, Section II, which consists of five (5) parts as follows:

## PART A: PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. Plans and specifications for the improvements are on file in the Office of the Director of Public Works of the City of Hercules and are incorporated herein by reference.

## PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements to be maintained for FY 2019-20, including incidental costs and expenses in connection therewith. The estimate is attached hereto and is on file in the Office of the Director of Public Works of the City of Hercules.

## PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. This Diagram has been prepared by the Engineer of Work and is on file in the Office of the Director of Public Works of the City of Hercules.

The lines and dimension of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made a part of this Report.

## PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon each parcel's land use classification within the District in proportion to the estimated special benefits to be received.

## PART E: PROPERTY OWNER LIST \& ASSESSMENT ROLL

This part contains a list of the Contra Costa County Assessor's Parcel numbers, and the amount to be assessed upon the benefited lands within the District. The Assessment Roll is filed in the Office of the City Clerk of the City of Hercules and is incorporated in this Report. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference.

## PART A

## PLANS AND SPECIFICATIONS

The facilities that have been constructed within the District boundaries, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described and defined below:

## Neighborhood Zones (l through 9)

Street lighting maintenance, landscape maintenance, Railroad Park and Beechnut Park maintenance, weed control and planted median and slope maintenance, backflow prevention system inspection, irrigation water expenses, unscheduled landscape work, graffiti abatement, weed abatement, and miscellaneous open space cleanup. Each neighborhood zone also pays for its pro-rata share of Citywide Arterial Roadway landscape and lighting maintenance. Other Zone expenses include supplies, incidentals, and administration costs.

## District-Wide Parks (Zone 10)

The locations where District-wide services are provided include; Woodfield Park, Ohlone Park, Refugio Valley Park, Refugio Valley Linear Park, Refugio Valley Tennis Courts, Hanna Ranch Park, Shoreline Park, Oval Park, Duck Pond Park, Foxboro Park, Community Swim Center, Senior and Civic Centers, Historic Clubhouse, wetland preservation areas. The services performed at these locations include lawn, shrub, tree and ground cover care, open space mowing, debris removal from creek areas, backflow prevention system inspection, janitorial services, street lighting, irrigation water expenses, unscheduled landscape work, graffiti abatement, weed abatement, miscellaneous open space cleanup. Other District-wide expenses include contract services, park and landscape supplies, vehicle expense/replacement charges, and incidental, engineering and administration costs.

## IMPROVEMENT PLANS

Improvement plans, which list the services to be performed within each zone, respectively are on file in the Office of the Director of Public Works and are included herein by reference.

## SPECIFICATIONS

The specifications for the various maintenance services performed are included in the document entitled "Level of Service Summary by Zone." This document is on file in the Office of the Director of Public Works and is included herein by reference.

Improvements means one or any combination of the following: the installation or planting of landscaping, the installation or construction of statuary, fountains, and other ornamental structures and facilities; the installation or construction of public lighting facilities; the installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities; the maintenance or servicing, or both, of any of the foregoing; the acquisition of any existing improvement otherwise authorized pursuant to this section.

Maintenance means the furnishing of services and materials for the ordinary and usual operations, maintenance and servicing of the landscaping, street lighting, public park and recreational facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, street lighting, public park and recreational facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any street lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the street lighting, public park and recreational facilities or appurtenant facilities.

Incidental expenses associated with the improvements including, but not limited to: the cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment; the costs of printing, advertising, and the publishing, posting and mailing of notices; compensation payable to the County for collection of assessments; compensation of any engineer or attorney employed to render services; any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5; costs associated with any elections held for the approval of a new or increased assessment.

## PART B

## ESTIMATE OF COST

The 1972 Act provides that the total cost of installation, construction, operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities can be recovered by the District. Maintenance can include the repair and replacement of existing facilities, including graffiti removal. Servicing can include electrical and associated costs from a public utility. Incidental expenses, including administration of the District, engineering fees, legal fees, printing, posting and mailing of notices and all other costs associated with the annual collection process can also be included.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. A contribution by the City of Hercules may be made to reduce assessments, as the City Council deems appropriate. Any balance remaining on July l must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and operating reserves.

The operation, maintenance and servicing costs for FY 2019-20 are summarized on the following page. These cost estimates were provided by the City of Hercules.

| REVENUES | $\begin{aligned} & \text { ZONE } 1 \\ & \text { HERCULES } \\ & \text { BY THE BAY } \end{aligned}$ | ZONE 2 <br> FOXBORO | AD 83-2 NEIGHB ZONE 384 THE GEMS/ BIRDS | HOOD ZONES ZONE 5A BUSINESS PARK | ZONE 5B COMMERCIAL | ZONE 5C DEV. PARCELS | ZONE 6 <br> VILLAGE <br> PARKWAY | ZONE 7 <br> HEIGHTS | $\begin{gathered} \text { ZONE } 8 \\ \text { TREES AND } \\ \text { FLOWERS } \end{gathered}$ | $\begin{gathered} \text { ZONE } 9 \\ \text { BIRDS AND } \\ \text { COUNTRY RUN } \end{gathered}$ | LLAD 83-2 CITYWIDE ZONE 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Assessments | \$98,843.10 | \$76,732.84 | \$65,059.20 | \$75,552.52 | \$40,339.36 | \$11,332.20 | \$23,058.16 | \$102,282.08 | \$154,902.34 | \$81,175.52 | \$1,016,678.74 |
| Public Agency Assessments | \$243.54 | \$333.40 | \$4,650.56 | \$6,856.00 | \$5,938.10 | \$2,589.36 | \$0.00 | \$889.32 | \$22,287.48 | \$26.72 | \$32.28 |
| General Benefit Contribution | \$1,478.12 | \$599.29 | \$648.79 | \$8,325.02 | \$230.38 | \$216.38 | \$253.58 | \$1,497.62 | \$1,757.42 | \$965.12 | \$69,259.70 |
| TOTAL REVENUES | \$100,564.76 | \$77,665.53 | \$70,358.55 | \$90,733.54 | \$46,507.84 | \$14,137.94 | \$23,311.74 | \$104,669.02 | \$178,947.24 | \$82,167.36 | \$1,085,970.72 |
| DIRECT COSTS |  |  |  |  |  |  |  |  |  |  |  |
| Personnel | \$20,380.00 | \$20,380.00 | \$5,159.00 | \$8,373.00 | \$8,373.00 | \$8,373.00 | \$2,010.00 | \$18,329.00 | \$18,329.00 | \$20,237.00 | \$329,645.00 |
| Transfer for Arterials/Major Roads Landscape and Lighting Maintenance | \$23,695.04 | \$22,323.84 | \$30,318.05 | \$22,272.99 | \$5,656.94 | \$1,612.64 | \$26,519.32 | \$29,772.84 | \$51,432.31 | \$25,110.30 | \$0.00 |
| Neighborhood Wood Pole Replacements (Financed over 10 years) | \$30,993.83 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,813.82 | \$0.00 | \$0.00 | \$0.00 |
| Landscaping \& Associated Repairs | \$4,000.00 | \$960.00 | \$3,368.00 | \$4,878.00 | \$788.00 | \$0.00 | \$1,595.00 | \$0.00 | \$8,388.00 | \$638.00 | \$302,640.00 |
| Fire Breaks / Discing | \$716.00 | \$1,247.00 | \$1,224.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | \$900.00 | \$12,000.00 | \$914.00 | \$1,000.00 |
| Street Lighting | \$12,900.00 | \$4,840.00 | \$13,360.00 | \$5,200.00 | \$0.00 | \$440.00 | \$5,800.00 | \$13,000.00 | \$40,740.00 | \$23,715.00 | \$25,330.00 |
| Water | \$3,235.00 | \$1,052.00 | \$7,355.00 | \$11,215.00 | \$0.00 | \$0.00 | \$957.00 | \$0.00 | \$6,380.00 | \$1,092.00 | \$108,500.00 |
| Assessment Engineering Cost | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 | \$736.00 |
| Incidental / Direct Admin Cost* | \$0.00 | \$0.00 | \$355.22 | \$4,539.57 | \$1,355.48 | \$981.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200,775.89 |
| County Fees | \$945.40 | \$749.32 | \$882.32 | \$309.28 | \$266.72 | \$288.76 | \$981.12 | \$1,101.96 | \$1,298.04 | \$924.12 | \$6,567.12 |
| Miscellaneous/Capital Improvement Projects | \$0.00 | \$0.00 | \$0.00 | \$381,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$410,000.00 |
| TOTAL DIRECT COSTS | \$97,601.27 | \$52,288.16 | \$62,757.59 | \$438,523.84 | \$17,176.14 | \$12,431.44 | \$39,198.44 | \$104,653.61 | \$139,303.35 | \$73,366.42 | \$1,385,194.01 |
| COLLECTIONS/(CREDITS) APPLIED TO LEVY |  |  |  |  |  |  |  |  |  |  |  |
| Reserve Collection (Transfer) | \$2,963.50 | \$25,377.36 | \$7,600.96 | (\$347,790.30) | \$29,331.70 | \$1,706.49 | (\$15,886.70) | \$15.40 | \$39,643.90 | \$8,800.94 | (\$299,223.29) |
| DISTRICT STATISTICS |  |  |  |  |  |  |  |  |  |  |  |
| Total Parcels Levied | 915 | 657 | 832 | 78 | 22 | 51 | 962 | 1,121 | 1,379 | 887 | 8,312 |
| ERUs | 490.213 | 639.049 | 867.894 | 637.593 | 355.680 | 239.907 | 759.150 | 562.948 | 1,601.478 | 847.977 | 7,873.760 |
| Maximum Lew per Benefit Unit | \$81.50 | \$120.60 | \$80.33 | \$129.25 | \$130.11 | \$58.03 | \$30.38 | \$74.34 | \$110.65 | \$95.76 | \$129.13 |
| Additional Maximum Lew per Benefit Unit (ceases after FY 2028-29) | \$60.66 |  |  |  |  |  |  | \$53.66 |  |  |  |
| Total Applied Lewy per Benefit Unit | \$142.16 | \$120.60 | \$80.33 | \$129.25 | \$130.11 | \$58.03 | \$30.38 | \$128.00 | \$110.65 | \$95.76 | \$129.13 |
| Zone 1-Cottage Ln, Coventry, and Olympian Hills Parcels |  |  |  |  |  |  |  |  |  |  |  |
| ERUs | 317.250 |  |  |  |  |  |  |  |  |  |  |
| Maximum Levy per Benefit Unit | \$81.50 |  |  |  |  |  |  |  |  |  |  |
| Additional Maximum Lew per Benefit Unit (ceases after FY 2028-29) | \$11.16 |  |  |  |  |  |  |  |  |  |  |
| Total Applied Lew per Benefit Unit | \$92.66 |  |  |  |  |  |  |  |  |  |  |
| Zone 7 - Bay Pointe, Bravo, Caprice Parcels |  |  |  |  |  |  |  |  |  |  |  |
| ERUs |  |  |  |  |  |  |  | 418.50 |  |  |  |
| Maximum Lew per Benefit Unit |  |  |  |  |  |  |  | \$74.34 |  |  |  |
| Total Applied Lew per Benefit Unit |  |  |  |  |  |  |  | \$74.34 |  |  |  |
| Beginning Balance - Projected July 1, 2019 | (\$28,233.97) | (\$75,138.81) | \$43,223.92 | \$433,265.63 | \$106,868.82 | (\$18,040.62) | (\$158,578.30) | \$37,283.93 | \$156,783.92 | (\$87,366.87) | \$1,056,500.53 |
| Reserve Collection Increase/(Decrease) | \$2,963.50 | \$25,377.36 | \$7,600.96 | (\$347,790.30) | \$29,331.70 | \$1,706.49 | (\$15,886.70) | \$15.40 | \$39,643.90 | \$8,800.94 | (\$299,223.29) |
| Ending Balance - Projected June 30, 2020 | (\$25,270.48) | (\$49,761.45) | \$50,824.88 | \$85,475.33 | \$136,200.52 | (\$16,334.13) | (\$174,465.00) | \$37,299.34 | \$196,427.82 | (\$78,565.93) | \$757,277.25 |
| Recommended Operating Reserves | \$48,800.63 | \$26,144.08 | \$31,378.79 | \$28,761.92 | \$8,588.07 | \$6,215.72 | \$19,599.22 | \$52,326.81 | \$69,651.67 | \$36,683.21 | \$487,597.00 |
| Available Operating Reserves | (\$25,270.48) | (\$49,761.45) | \$31,378.79 | \$28,761.92 | \$8,588.07 | (\$16,334.13) | (\$174,465.00) | \$37,299.34 | \$69,651.67 | (\$78,565.93) | \$487,597.00 |
| Available Capital Reserves Total | \$0.00 | \$0.00 | \$19,446.09 | \$56,713.41 | \$127,612.45 | \$0.00 | \$0.00 | \$0.00 | \$126,776.15 | \$0.00 | \$269,680.24 |
|  | (\$25,270.48) | (\$49,761.45) | \$50,824.88 | \$85,475.33 | \$136,200.52 | (\$16,334.13) | (\$174,465.00) | \$37,299.34 | \$196,427.82 | (\$78,565.93) | \$757,277.25 |
| Indicates the proposed maximum assessment increases above the previously approved CPI for $\mathrm{FY} 2019-20$ pending property owner approval |  |  |  |  |  |  |  |  |  |  |  |
| *The overhead cost allocation for Zones 1, 2, 3\&4 (excluding the pro-rata share of cost for Hercules Middle/High School), 6, 7, 8, 9, 10, and 20\% of the LLAD 2002-1, LLAD 2002-2, LLAD 2004-1 and LLAD 2005-1 overhead costs have been allocated to Zone 10 for FY 2019-20. |  |  |  |  |  |  |  |  |  |  |  |

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the Landscaping and Lighting Assessment District No. 83-2 are as shown on the following page. The boundaries of Zone 10 also include the areas contained in City of Hercules Landscaping and Lighting Assessment Districts No. 2002-1, 2002-2, 2004-1 and 2005-1. The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year in which this Report was prepared and are incorporated by reference herein and made part of this Report.

A reduced copy of the Assessment Diagram is shown on the following page.


## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENT

## INTRODUCTION

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by Agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to special benefit, rather than according to assessed value. This Section states:
"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements.

The determination of whether a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."

Because assessments are levied on the basis of special benefit, they are not considered a tax, and therefore, are not governed by Article XIIIA of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements" (Sec. 22574).

Article XIIID provided that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-ofways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to private residential, commercial, industrial and institutional activities.

## GENERAL BENEFIT

Under Article XIIID of the State Constitution (Proposition 218) general benefit is not assessable to the property owners within the assessment district. The different various types of general benefit associated with this district are described below:

Neighborhood Improvements (Zones 1 through 9): It is anticipated that there will be minimal flow through traffic within the in-tract neighborhood streets associated with Zones l through 9. However, there is a possibility for pedestrians and vehicles to access a destination outside of the development through the in-tract streets and therefore the intract street lighting and landscape improvements provide a minimal general benefit to the public-at-large or to the parcels outside of each neighborhood Zone. Based on the industry standard for comparable neighborhoods, $2 \%$ of the annual cost to operate and maintain the in-tract street lighting and landscape improvements is considered to be general benefit.

Arterial/Major Roadway Landscape and Lighting Maintenance: The arterial/major roadways allow residents to easily access all areas of the City and provide a clear benefit to all properties in the City. Therefore, landscape and lighting maintenance costs associated with the arterial/major roads are spread proportionately to all parcels in the City. The roads that fall into this category are John Muir Parkway, San Pablo Avenue, Refugio Valley Road, Sycamore Avenue, and Willow Avenue. Although these roads are mostly utilized by people coming to and from Hercules, there is some general benefit that can be attributed to flow through traffic generated from properties outside of City limits. Based on an initial circulation analysis, it is estimated that an average of $6 \%$ of traffic on these roads can be attributed to flow through traffic. The City will conduct a study to better estimate the percentage of flow through traffic.

District-Wide Parks (Zone 10): General benefit includes the use of park and recreation facilities by visitors located outside the City of Hercules. The term "visitors" as discussed in this paragraph does not include persons visiting or socializing with friends or relatives who live or own property in the City of Hercules. In this case, the benefit accrues to the property owner or resident that is hosting the visitors and is therefore assessable. Detailed statistics indicating the percentage of non-residents, who are not guests of City residents that frequent City park and recreational facilities do not exist. Based on park information from events and registrations, the City estimates that the percentage of use of City facilities by non-residents is less than $5 \%$. Therefore, utilizing $5 \%$ for general benefit seems to be a conservative number. Therefore, $5 \%$ of the direct costs shall be made from the General fund or other source, which would meet the spirit of Proposition 218. The City may undertake special studies in the future if necessary to better estimate the percentage of use of City parks by non-residents.

## SPECIAL BENEFIT

Street lighting, landscaping, and park and recreational facility maintenance is a special and important benefit to the parcels within the District.

Street Lighting: Street lighting is critical for public safety. Well-maintained street lighting provides security to the adjacent properties by deterring crime and allowing Hercules police the ability to identify and control suspicious and criminal activity. It allows for safe pedestrian and vehicular traffic flow and circulation by improving the ability of pedestrians and motorists to see and to enter and exit property, which helps reduce night time accidents resulting in lower police, fire and paramedic costs to the

City and its residents. Street Lighting also increases the promotion of business during nighttime hours in the case of commercial property.

Landscaped Streetscapes and Roadway Medians: The District keeps the City's landscaped streetscapes and roadway medians well-groomed and irrigated which enhances property values throughout the City. These services include, landscape maintenance, plant replacement, irrigation, tree pruning, and litter control. Some of the special benefits properties receive from well-maintained landscaping include:

- The aesthetic value of green space;
- Improved aesthetic appeal of nearby parcels;
- Enhanced adaptation of the urban environment within the natural environment;
- Improved erosion control;
- Improved dust and debris control;
- Safety buffer between the parcels and the adjacent street;
- Reduced air pollution; and
- Enhanced sense of pride within the development and community.

Parks and Recreational Facilities: The District provides landscape and recreational facility maintenance at 14 Hercules public parks throughout the City which enhances property values throughout the City. These services include, landscape maintenance, playground equipment cleaning and replacement, irrigation, tree pruning, plant replacement and litter control.

## Open Space Cleanup and Graffiti Abatement

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

The special benefits received may best be evaluated in terms of the property devaluation that would occur if the District maintenance activities were suspended or terminated. The resultant reduction in the quality of life could be significant. In contrast to the current conditions, one could find streets without lights, parks parched from lack of water, hillsides littered with debris, unkempt community facilities with graffiti and traffic medians overtaken by weeds. The resulting loss to property in terms of the desirability of the City of Hercules as a place to live and work would be obvious. Clearly the continuation of the City's maintenance effort is of special benefit to each property owner within the District.

The City's maintenance effort, referred to as the "improvements", is divided into two distinct categories, Neighborhood and Arterial/Major Roadway Improvements and District-wide Park (Zone 10) Improvements. These categories of improvements are described as follows:

## 1. Neighborhood and Arterial/Major Roadway Improvements (Zones 1 thru 9)

a. Street Lighting and Landscape Maintenance

Most of the street lights and nearly all the landscaping improvements along City streets that are maintained by District funds were installed as a condition of approval of the
various developments that make up the neighborhood zones. The benefits received from these improvements are easily identified with the individual properties within the respective zones. Zones of benefit have been established around certain geographic areas to define the benefit received from the improvements. For example, the highway marks the boundary of several zones within the City. The zone concept is a solid method of establishing special benefit and is suggested as an equitable means of distribution in the text of the Landscaping and Lighting Act of 1972.

Street lighting increases security for homeowners and improves the appearance of property frontage during the hours of darkness. Street lighting also improves safety for motorists and safety for pedestrians. Security and appearance are property benefits. Traffic and pedestrian safety are related to parcel use or occupancy. Increased levels of lighting are required for increased use.

Landscaping on public streets improves the appearance of property. Landscaping not maintained will perish and the cost of replacement may be prohibitively expensive. Landscaping on public streets is therefore of benefit to property. Landscaping on public streets also improves the quality of life on a day-to-day basis. Increased use generally requires increased levels of service. Hence, as with street lighting benefits, landscaping benefits are seen to be proportionate to parcel size and to parcel use.
b. Neighborhood Park and Recreation Facility Maintenance

Neighborhood parks are of special benefit to the properties within each zone. Neighborhood parks are designed to serve the immediate neighborhood parcels within the zone. The determination as to whether or not a park is of neighborhood or Districtwide benefit (Zone 10) is based upon the activities at the park. If structured City-wide events are conducted at a park, then it is attributed to citywide benefits as opposed to the localized or neighborhood benefits.
c. Weed Abatement, Open Space Cleanup and Graffiti Abatement

The benefit received by a parcel from weed abatement is essentially the same in spite of parcel size and location. Fires, once started, are known to "jump" across streets due to excessive weed growth and are of equal threat to all residences once ignited. No special consideration therefore has been given to parcels that back up to open space as opposed to those that do not. The benefits received from weed abatement are also related to the day-to-day use of the property in terms of the safety provided to residents. Even in the absence of damage to structures, green hills that are litter free and abundant with life are a significant improvement over unkempt open space.

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to the property within each neighborhood and are assessable to the zones in which the service is provided.
2. District-Wide Park Improvements (Zone 10)

A portion of the maintenance costs of city parks, recreation facilities, open space, and lighting improvements associated with Zone 10 is of special benefit to residential properties within the District.

These District-wide improvements improve the quality of life in the City of Hercules on a day-to-day basis. The facilities themselves represent major community investments. If these facilities are not maintained, landscaping could perish, and recreational facilities could fall into disrepair. The cost to replace landscaping and recreational facilities could be staggering. The level of maintenance however depends on the day-to-day use of the improvements. Increased levels of maintenance are necessary for increased use. It is important to note that property owner benefit is measured in terms of the opportunity which the park or recreational facility provides to the property owner and not in terms of the actual use.

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing costs for the landscaping, street lighting and public park and recreational facilities are apportioned in accordance with the methodology stated herein. The method for spreading the costs to each parcel is based on an Equivalent Residential Unit (ERU) factor.

## 1. Detached Single-Family Residences

Approximately $64 \%$ of the residential parcels in the District are detached single-family residential (SFR) parcels. Although the individual parcel size, building square footage and population for each SFR parcel may vary from parcel to parcel it is reasonable to assume that the benefit received is approximately the same from the improvements. Even though a SFR may have more building square footage than another it does not necessarily mean that the larger home receives a greater benefit. Therefore one (1) SFR parcel shall be equal to one (1) ERU. Because the majority of parcels in the City of Hercules are SFR it is also reasonable to measure the relative benefits received by other residential land use in terms of that received by a detached SFR parcel.

## 2. Apartments and Condominiums

The special benefit received by Multi-family Residential (MFR) units, detached SFR units in Planned Unit Developments (PUD) and attached SFR units (condominiums) may be determined by comparing them to SFRs. Benefits per dwelling unit are observed to be greater for SFR units than for MFR units and condominiums. MFR units and condominiums receive decreased benefits per dwelling unit from the community park improvements in terms of property benefit because the number of units supporting the fixed improvements is larger than for SFR detached units. On the other hand, MFR units and condominiums receive increased usage benefits from District-wide parks and recreation facilities. The Urban Land Institute has established a series of land use intensity ratings, which indicate the smaller units require more public open space and recreational areas per unit than do SFR parcels.

In order to determine the net benefit received by a parcel we multiply factors representing lot area and lot use, respectively. Table 2 lists the total number of parcels and total lot area for each type of residential land use. Based on these totals, the average lot area per parcel for each type of land use has been calculated. The average lot area per parcel for each type of use has been divided by the average lot area for SFR parcels and labeled as the "Lot Area Factor."

Table 2 also lists the typical household size and average lot area per person for each type of residential land use. The population per unit is based upon the 2000 census for SFR units and statistical averages for apartments and condominiums. A "Lot Use Factor" has been calculated as the ratio of the average SFR lot area per person divided by the average lot area per person for other residential use. A "Net Factor" for each type of land use is calculated on Table 2 by multiplying the Lot Area Factor by the Lot Use Factor. The net factor approximates very closely the equivalent residential units (ERU) that have been assigned to the various types of land use in the past and the ERU for each type of residential land use remains unchanged from prior reports.

## STUDY OF RESIDENTIAL LAND USE

TABLE 2

| Land Use | SFR DETACHED | SFR DETACHED PUD | APARTMENT | ATTACHED PUD CONDO's, etc. |
| :---: | :---: | :---: | :---: | :---: |
| County Use Code | 11 | $\underline{19}$ | $\underline{28}$ | $\underline{29}$ |
| No. of Parcels | 3,526 | 730 | 4 | 2,164 |
| No. of Units | 3,526 | 730 | 292 | 2,164 |
| Lot Area | 29,917,364 | 5,738,458 | 539,403 | 6,808,270 |
| Lot Area per Unit | 8,485 | 7,861 | 1,847 | 3,146 |
| Population per Unit | 3.0 | 3.0 | 2.0 | 2.3 |
| Lot Area per Person | 2,828 | 2,620 | 924 | 1,368 |
| Lot Area Factor | 1.00 | 0.93 | 0.21 | 0.37 |
| Lot Use Factor | 1.00 | 1.08 | 3.06 | 2.07 |
| Net Factor | 1.00 | 1.00 | 0.64 | 0.77 |
| ERU | 1.00 | 1.00 | 0.64 | 0.75 |


| Notes: |  |
| :--- | :--- |
| ERU | Equivalent Residential Unit |
| SFR | Single Family Residential |
| PUD | Planned Unit Development |
| CONDO | Condominium |
|  |  |
| Lot Area Factor $=$ | Lot Area per Unit $/$ Lot Area per Unit for SFR |
| Lot Use Factor $=$ | Lot Area per Person for SFR / Lot Area per Person |
| Net Factor $=$ | Lot Area Factor $x$ Lot Use Factor |

The figures, which appear in Table 2, are averages so there will be fluctuations in lot area and population for parcels within each category. This fluctuation is considered to be of minimal consequence in determining the benefit. In the final analysis the foregoing computations validate the assumptions regarding the benefit received by residential units in Hercules, those being that a detached SFR benefits more than a condominium and a condominium benefits more than an apartment and that a reasonable estimate of the relative special benefits received by these residential units is $1.00 / 0.75 / 0.64$, respectively. Therefore, each PUD unit will be assigned one (1.00) ERU, each condominium unit will be assigned 0.75 ERU, and each apartment complex will be assigned 0.64 ERU per apartment unit.

## 3. Commercial Property

The maintenance of street lighting and landscaping on commercial streets is of special benefit to the properties that access these streets.

In order to distribute the cost among the various parcels we look to the special benefits as they relate to parcel size and parcel use. There is a minimum level of service, which is necessary to sustain landscaping, and lighting improvements so that they will not be lost. On the other hand, increased levels of services such as more frequent mowing, weed control, graffiti abatement and debris removal are more closely related to the day-to-day use of the property. These increased services improve the quality and appearance of the commercial district on a day-to-day basis. It is estimated that the increased service would not be necessary if the property were not improved.

Parcel area is a good measure of the special benefit which a parcel receives from the fixed improvements and the minimum levels of maintenance that are necessary to sustain them. Parcel area is an indicator of the development which may take place on that parcel and the number of employees and patrons who will benefit from improved lighting, attractive landscaping, and the absence of litter and graffiti.

Use of a commercial property is measured in terms of whether or not a parcel has been improved (built upon) or not. If a structure exists then the parcel is perceived to benefit from user benefits afforded the parcel by landscaping and lighting improvements as well as the benefits to the underlying land.

In order to relate commercial property to other land uses, the acreage of the commercial property is converted to equivalent residential units (ERUs). The ERU rate is calculated by dividing one (1) acre, or 43,560 square feet by the average single family residential lot size ( 8,485 square feet). Therefore, the ERU rate for commercial property is 5.134 ERUs per acre (43,560 / 8,485 = 5.134).

Commercial properties are not assessed for the cost to provide District-wide (Zone 10) services, as they are deemed not to benefit from these services.
4. Vacant (Unimproved) Land

This underlying benefit of parks and recreation facilities, public landscaping weed abatement and street lighting accrues to the land and relates to the permanent nature of certain improvements. The maintenance effort is of benefit to all land within the District. The minimum level of maintenance required to preserve street landscaping, lighting, park and recreation facilities in the District is estimated to be $25 \%$ of the required for build-out maintenance cost. Accordingly, the estimated benefit received by an unimproved parcel of land with in an approved development potential is $25 \%$ of that received by an improved parcel, equal in size. This assumes that unimproved land will have no use of the facilities.

Therefore, vacant (unimproved) land in a is assessed at $25 \%$ of the developed ERU rate for the property, or 0.25 ERU per SFR or PUD lot and 0.25 ERU per acre for multi-family residential parcels. Vacant (unimproved) commercial land is assessed 1.283 ERUs per acre of land (5.134 ERUs per acre x $25 \%=1.283$ ERUs per acre).

## 5. Public Properties

Publicly held parcels of land receive benefit from some landscaping and lighting improvements and not from others. For example, public land that is committed to public use and cannot pass freely in the market place will not benefit from the appreciation in property value afforded private property by enhanced landscaping and lighting. Public property does benefit on the other hand from the benefits afforded the user of the property from landscaping and the safety and security provided to a parcel by street lighting.

Public properties function much the same as commercial properties in the community in that they provide a service. In so doing they employ people and attract patrons. In estimating the benefits received by a public parcel it makes sense to look at the benefits received by commercial parcels. Since public properties function as commercial properties, it is reasonable to assess them for a fair share of the cost to maintain the improvements in their respective neighborhood.

The special benefit received by public properties can be determined by estimating the number of equivalent residential units (ERUs) that the property comprises. In the discussion above, residential land equivalency was measured in terms of parcel size and parcel use. Therefore, improved public properties are assessed at 5.134 ERUs per acre.

Vacant (unimproved) public properties that are not exempt from assessment are assessed $25 \%$ of the improved public property ERUs, 1.283 ERUs per acre.

Parks and active open space may be seen to benefit from the safety provided to the land by street lighting but not from other user related services. In addition, active open space properties are similar to vacant (unimproved) parcels. Street lighting accounts for only $15 \%$ of the maintenance budget with the district. Therefore, parks are assessed at the improved public property ERU rate and then reduced to $15 \%$ for street lighting only equaling 0.770 ERUs per acre (5.134 ERUs per acre x $15 \%=0.770$ ERUs per acre).

Active open space parcels are assigned ERUS at the vacant (unimproved) public property ERU rate and then reduced to $15 \%$ for street lighting only equaling 0.193 ERUs per acre (l.283 ERUs per acre $\mathrm{x} 15 \%=0.193$ ERUs per acre).

Appendix A lists the public properties in Hercules, which receive special benefit from landscaping and lighting improvements, and which have been assessed for these benefits. ERUs for all properties are indicated.
6. Churches and Non-Profit Properties

Churches and property owned by not-for-profit organizations benefit from landscaping, lighting, park and recreation facilities. These properties are assessed based on the use of the property, i.e. residential or non-residential (commercial) use.

## 7. Exempt Parcels

Certain properties do not benefit from landscaping, lighting, park and recreational improvements and have not been assessed. City parks, recreational facilities and open space do not benefit from the Zone 10 features which are the subject of the assessment. These properties on the other hand may benefit from the neighborhood landscaping and lighting services provided in the neighborhoods in which they are located. Public streets and right of ways, passive open space, and sliver parcels with no development potential do not benefit from landscaping and lighting improvements or from park and recreation facilities. Railroad right of ways and pipeline easements or fee strips generally do not benefit. The assessments for the special benefits received by common areas in PUDs are included in the assessment for the residential units with which they are associated. Common areas themselves are not assessed.

## CALCULATION OF ASSESSMENTS

The costs shown in Table 1 Part B, Estimate of Cost, for each Zone has been distributed among the various parcels of land within the assessment district in accordance with the rationale as described above. The annual assessment rate for each Zone is calculated by dividing the total costs plus the reserve collection by the total number of ERUs in each Zone to derive the assessment rate for the Zone. The assessment rate is then multiplied by each parcel's assigned ERUs to derive the annual assessment for that parcel in that Zone.
Assessments for each parcel are listed in Appendix B. The maximum assessments for parcels in Zone land the areas of Zone 7 excluding the Bay Pointe, Bravo, and Caprice developments are proposed to be increased above the previously authorized CPI pending approval by the property owners in those areas. All other Zones are proposed to be increased by the applicable CPI for FY 2019-20.

The total ERUs per zone and the applied assessment rates are shown in Table 1, Part B, Estimate of Cost.

## REASSIGNMENT OF LAND USE DESIGNATIONS

Subsequent to the recordation of new parcel maps or final subdivision maps, all newly subdivided and newly developed parcels (based on building permits issued before March 1 of the previous Fiscal Year) shall be duly assigned to a land use category, and thereafter shall be assessed the appropriate assessment for that land use category.

## ADJUSTMENT OF ASSESSMENTS

Any property owner who believes that the amount of their assessment is in error as a result of incorrect information being used to apply the foregoing method of spread, may file an appeal with the City Manager. Any such appeal is limited to correction of an assessment during the then current or, if before July l, the upcoming fiscal year. Upon the filing of any such appeal, the City Manager shall promptly review the information provided by the property owner and if it is found that the assessment should be modified, the City Manager shall have the authority to make the appropriate changes in the assessment roll. If any such changes are approved after the
assessment roll has been filed with the County for collection, the City Manager is authorized to refund to the property owner the amount of any approved reduction.

## CPI INCREASE

The City is authorized to increase the maximum assessment for all Zones by the annual increase in the Consumer Price Index (CPI), San Francisco Bay Region All Urban Consumers Index. The City proposes to increase the assessment amounts to their maximum assessment levels for Zones 2, 3\&44, 5A, 5B, 5C, 6, areas of 7, 8, 9, and 10. The assessment rates in these Zones are to be increased by the prior year's increase in the CPI ( $3.526 \%$ ).

## MAXIMUM ASSESSMENT

In any given year, the amount of the assessment will not exceed the maximum amounts established in this Report, as adjusted by the CPI increase described above unless a special proceeding is conducted and affirmed according to law. For FY 2019-20, the City is proposing to increase the maximum assessments, subject to property owner approval, in Zone 1 and the areas of Zone 7 excluding the Bay Pointe, Bravo, and Caprice developments.

## DURATION

Assessments will be levied in perpetuity, unless otherwise determined by the Council, except for the following proposed assessment increases if approved by the property owners:

- Zone 1 (Assessment Increase No. 2) - The purpose of this increase is to eliminate the existing deficit in the Zone fund balance and also replace the deteriorated existing wooden street light poles that have reached their useful life with costeffective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. Assessment Increase No. 2 will only be considered for approval if Assessment Increase No. l above is approved. If approved, Assessment Increase No. 2 would be in effect for a period of 10 years and cease after FY 2028-29.
- Zone 7 (areas excluding Bay Pointe, Bravo, and Caprice) - The purpose of this increase is to replace the deteriorated existing wooden street light poles that have reached their useful life with cost-effective LED lighting on metal poles which will lower annual operating costs and provide street lighting long term. If approved, this assessment increase would be in effect for a period of 10 years and cease after FY 2028-29.


## PART E

## PROPERTY OWNER LIST \&\& ASSESSMENT ROLL

A list of names and addresses of the owners of all parcels, and the description of each parcel within the City of Hercules's Landscaping and Lighting Assessment District No. 83-2 is shown on the last equalized Secured Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this Report.

This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll, which includes the proposed amount of assessments for FY 2019-20 apportioned to each lot or parcel. The Assessment Roll is on file in the Office of the City Clerk of the City of Hercules and is shown in this Report as Appendix B.

The total proposed assessment for FY 2019-20 is as follows:

| Benefit | FY 2019-20 |
| :---: | :---: |
| Zone | Amount |
| Zone 1 | \$99,086.64 |
| Zone 2 | \$77,066.24 |
| Zone 3 \& 4 | \$69,709.76 |
| Zone 5A | \$82,408.52 |
| Zone 5B | \$46,277.46 |
| Zone 5C | \$13,921.56 |
| Zone 6 | \$23,058.16 |
| Zone 7 | \$103,171.40 |
| Zone 8 | \$177,189.82 |
| Zone 9 | \$81,202.24 |
| Zone 10 | \$1,016,711.02 |

## APPENDIX "A"

## PUBLIC PROPERTY ASSESSMENTS

## CITY OF HERCULES

| CITY OF HERCULES <br> LANDSCAPING AND LIGHTING DISTRICT NO. 83-2 <br> PUBLIC PROPERTY ASSESSMENTS <br> FY 2019-20 |  |  |  |  |  | Local Zone <br> Assessment | Zone 10Assessment |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APN | Owner/Use | Location | Units | Acres | ERU |  |  |
| Zone 1 |  |  |  |  |  |  |  |
| 404160006 | HERCULES | EENT ATHENS | 0 | 5.810 | 0.250 | \$35.54 | \$32.28 |
| 404170026 | HERCULES | ENT RAILROAD | 1 | 1.140 | 1.463 | \$208.00 | \$0.00 |
| Zone 1 Total |  |  | 1 | 6.950 | 1.713 | \$243.54 | \$32.28 |

Zone 2

| 406061039 | HERCULES CITY OF | NO ADDRESS | 0 | 3.590 | 2.764 | $\$ 333.40$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Zone 2 Total: |  | 0 | 3.590 | 2.764 | $\$ 333.40$ | $\$ 0.00$ |  |

Zone 3

| 407023004 | HERCULES CITY OF | AQUAMARINE | 0 | 0.300 | 0.231 | $\$ 18.56$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Zone 3 Total: |  | 0 | 0.300 | 0.231 | $\$ 18.56$ | $\$ 0.00$ |  |

Zone 4

| 407220001 | WEST CC UNIFIED SCHOOL | REFUGIO VALLEY | 0 | 13.280 | 10.226 | $\$ 821.48$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | :--- |
| 407290009 | WEST CC UNIFIED SCHOOL | REFUGIO VALLEY | 0 | 61.600 | 47.435 | $\$ 3,810.52$ | $\$ 0.00$ |
| Zone 4 Total: |  | 0 | 74.880 | 57.662 | $\$ 4,632.00$ | $\$ 0.00$ |  |

Zone 5A

| 404182001 | CONTRA COSTA COUNTY | LINUS PAULING | 0 | 4.110 | 5.274 | $\$ 681.78$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| 404182002 | CONTRA COSTA COUNTY | LINUS PAULING | 0 | 2.520 | 12.937 | $\$ 1,672.12$ | $\$ 0.00$ |
| 404182010 | HERCULES CITY OF | JOHN MUIR | 0 | 0.300 | 0.385 | $\$ 49.76$ | $\$ 0.00$ |
| 404182015 | HERCULES PUBLIC | LINUS PAULING | 7 | 6.710 | 34.447 | $\$ 4,452.34$ | $\$ 0.00$ |
| Zone 5A Total: |  | 7 | 13.640 | 53.044 | $\$ 6,856.00$ | $\$ 0.00$ |  |

Zone 5B

| 406150015 | HERCULES CITY OF | CIVIC | 0 | 8.890 | 45.639 | $\$ 5,938.10$ |
| :--- | :--- | :--- | :--- | :--- | ---: | :--- |
| Zone 5B Total: | 0 | 8.890 | 45.639 | $\$ 5,938.10$ | $\$ 0.00$ |  |

Zone 5C

| 404020014 | CALIFORNIA STATE OF | RAILROAD | 0 | 5.400 | 6.930 | $\$ 402.18$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 404020022 | HERCULES REDEVELOPMENT SAN PABLO | 0 | 11.190 | 2.154 | $\$ 125.00$ | $\$ 0.00$ |  |
| 406070025 | CALIFORNIA STATE OF | BAYBERRY | 0 | 6.350 | 8.149 | $\$ 472.94$ | $\$ 0.00$ |
| 406070043 | SAN FRANCISCO BART | BAYBERRY | 0 | 8.690 | 11.153 | $\$ 647.20$ | $\$ 0.00$ |
| 406170001 | HERCULES CITY OF | NO ADDRESS | 0 | 1.740 | 2.233 | $\$ 129.58$ | $\$ 0.00$ |
| 406180002 | HERCULES CITY OF | NO ADDRESS | 0 | 0.260 | 0.333 | $\$ 19.36$ | $\$ 0.00$ |
| 404730006 | HERCULES CITY OF | RAILROAD | 0 | 3.130 | 4.017 | $\$ 233.12$ | $\$ 0.00$ |
| 404730007 | HERCULES CITY OF | BAYFRONT | 0 | 0.484 | 0.621 | $\$ 36.04$ | $\$ 0.00$ |
| 404730008 | HERCULES CITY OF | BAYFRONT | 0 | 0.434 | 0.557 | $\$ 32.32$ | $\$ 0.00$ |
| 404730009 | HERCULES CITY OF | SHORELINE | 0 | 6.497 | 8.338 | $\$ 483.88$ | $\$ 0.00$ |
| 404730010 | HERCULES CITY OF | JOHN MUIR | 0 | 0.104 | 0.133 | $\$ 7.74$ | $\$ 0.00$ |

# CITY OF HERCULES 



Zone 8

| 406252007 | HERCULES CITY OF | MARIGOLD | 0 | 0.050 | 0.009 | $\$ 1.06$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 406341011 | EAST BAY MUNICIPAL | LUPINE | 0 | 0.150 | 0.770 | $\$ 85.20$ | $\$ 0.00$ |
| 406400001 | HERCULES CITY OF | REFUGIO VALLEY | 0 | 37.840 | 194.261 | $\$ 21,495.06$ | $\$ 0.00$ |
| 406450025 | HERCULES CITY OF | REFUGIO VALLEY | 0 | 24.350 | 4.687 | $\$ 518.70$ | $\$ 0.00$ |
| 406471070 | HERCULES CITY OF | REFUGIO VALLEY | 0 | 1.320 | 1.694 | $\$ 187.46$ | $\$ 0.00$ |
| Zone 8 Total: |  | 0 | 63.710 | $\mathbf{2 0 1 . 4 2 3}$ | $\$ 22,287.48$ | $\$ 0.00$ |  |

Zone 9

| 360642001 | EAST BAY MUNICIPAL | NO ADDRESS | 0 | 1.450 | 0.279 | \$26.72 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Zone 9 Total: |  |  | 0 | 1.450 | 0.279 | \$26.72 | \$0.00 |
| All Zones Total: |  |  |  |  | 414.327 | \$43,81 4.48 | \$32.28 |

## APPENDIX "B"

## ASSESSMENT ROLL

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404020012 | 1 | 142.16 | 129.12 |
| 404061001 | 1 | 142.16 | 129.12 |
| 404061002 | 1 | 142.16 | 129.12 |
| 404061003 | 1 | 142.16 | 129.12 |
| 404061004 | 1 | 142.16 | 129.12 |
| 404061005 | 1 | 142.16 | 129.12 |
| 404061006 | 1 | 142.16 | 129.12 |
| 404061007 | 1 | 142.16 | 129.12 |
| 404061008 | 1 | 142.16 | 129.12 |
| 404061009 | 1 | 142.16 | 129.12 |
| 404061010 | 1 | 142.16 | 129.12 |
| 404061011 | 1 | 142.16 | 129.12 |
| 404061012 | 1 | 142.16 | 129.12 |
| 404061013 | 1 | 142.16 | 129.12 |
| 404061014 | 1 | 142.16 | 129.12 |
| 404061015 | 1 | 142.16 | 129.12 |
| 404061016 | 1 | 142.16 | 129.12 |
| 404061017 | 1 | 142.16 | 129.12 |
| 404061018 | 1 | 142.16 | 129.12 |
| 404061019 | 1 | 142.16 | 129.12 |
| 404061020 | 1 | 142.16 | 129.12 |
| 404061021 | 1 | 142.16 | 129.12 |
| 404061022 | 1 | 142.16 | 129.12 |
| 404061023 | 1 | 142.16 | 129.12 |
| 404061024 | 1 | 142.16 | 129.12 |
| 404061025 | 1 | 142.16 | 129.12 |
| 404061026 | 1 | 142.16 | 129.12 |
| 404061027 | 1 | 142.16 | 129.12 |
| 404061028 | 1 | 142.16 | 129.12 |
| 404062001 | 1 | 142.16 | 129.12 |
| 404062002 | 1 | 142.16 | 129.12 |
| 404062003 | 1 | 142.16 | 129.12 |
| 404062004 | 1 | 142.16 | 129.12 |
| 404062005 | 1 | 142.16 | 129.12 |
| 404062006 | 1 | 142.16 | 129.12 |
| 404062007 | 1 | 142.16 | 129.12 |
| 404062008 | 1 | 142.16 | 129.12 |
| 404062009 | 1 | 142.16 | 129.12 |
| 404062010 | 1 | 142.16 | 129.12 |
| 404062011 | 1 | 142.16 | 129.12 |
| 404062012 | 1 | 142.16 | 129.12 |
| 404062013 | 1 | 142.16 | 129.12 |
| 404062014 | 1 | 142.16 | 129.12 |
| 404062015 | 1 | 142.16 | 129.12 |
| 404062016 | 1 | 142.16 | 129.12 |
| 404062017 | 1 | 142.16 | 129.12 |
| 404062018 | 1 | 142.16 | 129.12 |
| 404063001 | 1 | 142.16 | 129.12 |
| 404063002 | 1 | 142.16 | 129.12 |
| 404063003 | 1 | 142.16 | 129.12 |
| 404063004 | 1 | 142.16 | 129.12 |
| 404063005 | 1 | 142.16 | 129.12 |
| 404063006 | 1 | 142.16 | 129.12 |
| 404063007 | 1 | 142.16 | 129.12 |


| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone | Zount | Zone 10 |
| Amount |  |  |  |
| 404063008 | 1 | 142.16 | 129.12 |
| 404063009 | 1 | 142.16 | 129.12 |
| 404071001 | 1 | 142.16 | 129.12 |
| 404071002 | 1 | 142.16 | 129.12 |
| 404071003 | 1 | 142.16 | 129.12 |
| 404071004 | 1 | 142.16 | 129.12 |
| 404071005 | 1 | 142.16 | 129.12 |
| 404071006 | 1 | 142.16 | 129.12 |
| 404071007 | 1 | 142.16 | 129.12 |
| 404071008 | 1 | 142.16 | 129.12 |
| 404071009 | 1 | 142.16 | 129.12 |
| 404071010 | 1 | 142.16 | 129.12 |
| 404071011 | 1 | 142.16 | 129.12 |
| 404071012 | 1 | 142.16 | 129.12 |
| 404071013 | 1 | 142.16 | 129.12 |
| 404071014 | 1 | 142.16 | 129.12 |
| 404071015 | 1 | 142.16 | 129.12 |
| 404071016 | 1 | 142.16 | 129.12 |
| 404071017 | 1 | 142.16 | 129.12 |
| 404071018 | 1 | 142.16 | 129.12 |
| 404071019 | 1 | 142.16 | 129.12 |
| 404071020 | 1 | 142.16 | 129.12 |
| 404071021 | 1 | 142.16 | 129.12 |
| 404071022 | 1 | 142.16 | 129.12 |
| 404071023 | 1 | 142.16 | 129.12 |
| 404071024 | 1 | 142.16 | 129.12 |
| 404071025 | 1 | 142.16 | 129.12 |
| 404071026 | 1 | 142.16 | 129.12 |
| 404071027 | 1 | 142.16 | 129.12 |
| 404071028 | 1 | 142.16 | 129.12 |
| 404071029 | 1 | 142.16 | 129.12 |
| 404072001 | 1 | 142.16 | 129.12 |
| 404072002 | 1 | 142.16 | 129.12 |
| 404072003 | 1 | 142.16 | 129.12 |
| 404072004 | 1 | 142.16 | 129.12 |
| 404072005 | 1 | 142.16 | 129.12 |
| 404072006 | 1 | 142.16 | 129.12 |
| 404072007 | 1 | 142.16 | 129.12 |
| 404072008 | 1 | 142.16 | 129.12 |
| 404072009 | 1 | 142.16 | 129.12 |
| 404072010 | 1 | 142.16 | 129.12 |
| 404072011 | 1 | 142.16 | 129.12 |
| 404072012 | 1 | 142.16 | 129.12 |
| 404072013 | 1 | 142.16 | 129.12 |
| 404072014 | 1 | 142.16 | 129.12 |
| 404072015 | 1 | 142.16 | 129.12 |
| 404073001 | 1 | 142.16 | 129.12 |
| 404073002 | 1 | 142.16 | 129.12 |
| 404073003 | 1 | 142.16 | 129.12 |
| 404073004 | 1 | 142.16 | 129.12 |
| 404073005 | 1 | 142.16 | 129.12 |
| 404073006 | 1 | 142.16 | 129.12 |
| 404073007 | 1 | 142.16 | 129.12 |
| 404073008 | 1 | 142.16 | 129.12 |
|  |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone Zone Zount 10 <br> Amount   |  |  |
| :---: | :---: | :---: | :---: |
| 404073009 | 1 | 142.16 | 129.12 |
| 404073010 | 1 | 142.16 | 129.12 |
| 404073011 | 1 | 142.16 | 129.12 |
| 404074001 | 1 | 142.16 | 129.12 |
| 404074002 | 1 | 142.16 | 129.12 |
| 404074003 | 1 | 142.16 | 129.12 |
| 404074004 | 1 | 142.16 | 129.12 |
| 404074005 | 1 | 142.16 | 129.12 |
| 404074006 | 1 | 142.16 | 129.12 |
| 404074007 | 1 | 142.16 | 129.12 |
| 404074008 | 1 | 142.16 | 129.12 |
| 404074009 | 1 | 142.16 | 129.12 |
| 404074010 | 1 | 142.16 | 129.12 |
| 404074011 | 1 | 142.16 | 129.12 |
| 404074012 | 1 | 142.16 | 129.12 |
| 404074013 | 1 | 142.16 | 129.12 |
| 404074014 | 1 | 142.16 | 129.12 |
| 404074015 | 1 | 142.16 | 129.12 |
| 404074016 | 1 | 142.16 | 129.12 |
| 404081001 | 1 | 142.16 | 129.12 |
| 404081002 | 1 | 142.16 | 129.12 |
| 404081003 | 1 | 142.16 | 129.12 |
| 404081004 | 1 | 142.16 | 129.12 |
| 404081005 | 1 | 142.16 | 129.12 |
| 404081006 | 1 | 142.16 | 129.12 |
| 404081007 | 1 | 142.16 | 129.12 |
| 404081008 | 1 | 142.16 | 129.12 |
| 404081009 | 1 | 142.16 | 129.12 |
| 404081010 | 1 | 142.16 | 129.12 |
| 404081011 | 1 | 142.16 | 129.12 |
| 404082001 | 1 | 142.16 | 129.12 |
| 404082002 | 1 | 142.16 | 129.12 |
| 404082003 | 1 | 142.16 | 129.12 |
| 404082004 | 1 | 142.16 | 129.12 |
| 404082005 | 1 | 142.16 | 129.12 |
| 404082006 | 1 | 142.16 | 129.12 |
| 404082007 | 1 | 142.16 | 129.12 |
| 404082008 | 1 | 142.16 | 129.12 |
| 404082009 | 1 | 142.16 | 129.12 |
| 404082010 | 1 | 142.16 | 129.12 |
| 404082011 | 1 | 142.16 | 129.12 |
| 404082012 | 1 | 142.16 | 129.12 |
| 404082013 | 1 | 142.16 | 129.12 |
| 404082014 | 1 | 142.16 | 129.12 |
| 404082015 | 1 | 142.16 | 129.12 |
| 404082016 | 1 | 142.16 | 129.12 |
| 404082017 | 1 | 142.16 | 129.12 |
| 404082018 | 1 | 142.16 | 129.12 |
| 404082019 | 1 | 142.16 | 129.12 |
| 404082020 | 1 | 142.16 | 129.12 |
| 404082021 | 1 | 142.16 | 129.12 |
| 404082022 | 1 | 142.16 | 129.12 |
| 404082023 | 1 | 142.16 | 129.12 |
| 4082024 | 1 | 142.16 | 129.12 |
|  |  | 160 |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number |  |  | Local Zone |
| :---: | :---: | :---: | :---: |
| Zone | Amount |  |  | | Zone lo |
| :---: |
| Amount |


| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone | Amount | Zone l0 |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone | Amont | Zone lo |
| 404351003 | 1 | 106.62 | 96.84 |
| 404351004 | 1 | 106.62 | 96.84 |
| 404351005 | 1 | 106.62 | 96.84 |
| 404351006 | 1 | 106.62 | 96.84 |
| 404351007 | 1 | 106.62 | 96.84 |
| 404351008 | 1 | 106.62 | 96.84 |
| 404351009 | 1 | 106.62 | 96.84 |
| 404351010 | 1 | 106.62 | 96.84 |
| 404351011 | 1 | 106.62 | 96.84 |
| 404351012 | 1 | 106.62 | 96.84 |
| 404351013 | 1 | 106.62 | 96.84 |
| 404351014 | 1 | 106.62 | 96.84 |
| 404351015 | 1 | 106.62 | 96.84 |
| 404351016 | 1 | 106.62 | 96.84 |
| 404351017 | 1 | 106.62 | 96.84 |
| 404351018 | 1 | 106.62 | 96.84 |
| 404351019 | 1 | 106.62 | 96.84 |
| 404351020 | 1 | 106.62 | 96.84 |
| 404351021 | 1 | 106.62 | 96.84 |
| 404351022 | 1 | 106.62 | 96.84 |
| 404351023 | 1 | 106.62 | 96.84 |
| 404351024 | 1 | 106.62 | 96.84 |
| 404351025 | 1 | 106.62 | 96.84 |
| 404351026 | 1 | 106.62 | 96.84 |
| 404351027 | 1 | 106.62 | 96.84 |
| 404351028 | 1 | 106.62 | 96.84 |
| 404351029 | 1 | 106.62 | 96.84 |
| 404351030 | 1 | 106.62 | 96.84 |
| 404351031 | 1 | 106.62 | 96.84 |
| 404351032 | 1 | 106.62 | 96.84 |
| 404351033 | 1 | 106.62 | 96.84 |
| 404351034 | 1 | 106.62 | 96.84 |
| 404351035 | 1 | 106.62 | 96.84 |
| 404351036 | 1 | 106.62 | 96.84 |
| 404351037 | 1 | 106.62 | 96.84 |
| 404351038 | 1 | 106.62 | 96.84 |
| 404351039 | 1 | 106.62 | 96.84 |
| 404351040 | 1 | 106.62 | 96.84 |
| 404351041 | 1 | 106.62 | 96.84 |
| 404351042 | 1 | 106.62 | 96.84 |
| 404351043 | 1 | 106.62 | 96.84 |
| 404351044 | 1 | 106.62 | 96.84 |
| 404351045 | 1 | 106.62 | 96.84 |
| 404351046 | 1 | 106.62 | 96.84 |
| 404351047 | 1 | 106.62 | 96.84 |
| 404351048 | 1 | 106.62 | 96.84 |
| 404351049 | 1 | 106.62 | 96.84 |
| 404351050 | 1 | 106.62 | 96.84 |
| 404351051 | 1 | 106.62 | 96.84 |
| 404351052 | 1 | 106.62 | 96.84 |
| 404351053 | 1 | 106.62 | 96.84 |
| 404351054 | 1 | 106.62 | 96.84 |
| 404351055 | 1 | 106.62 | 96.84 |
| 404351056 | 1 | 106.62 | 96.84 |
|  |  | 161 |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone |  |  |
| Amount |  |  |  |$\quad$| Zone lo |
| :---: |
| Amount |


| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone | Amont | Zone l0 |
| Amount |  |  |  |


| Assessor's <br> Parcel |  |  |  |
| :---: | :---: | :---: | :---: |
| Number |  |  |  | Zone | Local Zone |
| :---: |
| Amount | | Zone 10 |
| :---: |
| Amount |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number |  |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Local Zone | Amount | Zone l0 |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404110021 | 1a | 69.50 | 96.84 |
| 404110022 | 1 a | 69.50 | 96.84 |
| 404110023 | 1a | 69.50 | 96.84 |
| 404110024 | 1a | 69.50 | 96.84 |
| 404110025 | 1a | 69.50 | 96.84 |
| 404110026 | 1a | 69.50 | 96.84 |
| 404110027 | 1a | 69.50 | 96.84 |
| 404110028 | 1a | 69.50 | 96.84 |
| 404110029 | 1a | 69.50 | 96.84 |
| 404110030 | 1a | 69.50 | 96.84 |
| 404110031 | 1a | 69.50 | 96.84 |
| 404110032 | 1a | 69.50 | 96.84 |
| 404110033 | 1a | 69.50 | 96.84 |
| 404110034 | 1a | 69.50 | 96.84 |
| 404110035 | 1a | 69.50 | 96.84 |
| 404110036 | 1a | 69.50 | 96.84 |
| 404110037 | 1a | 69.50 | 96.84 |
| 404110038 | 1a | 69.50 | 96.84 |
| 404110039 | 1a | 69.50 | 96.84 |
| 404110040 | 1a | 69.50 | 96.84 |
| 404110041 | 1a | 69.50 | 96.84 |
| 404110042 | 1a | 69.50 | 96.84 |
| 404110043 | 1a | 69.50 | 96.84 |
| 404110044 | 1a | 69.50 | 96.84 |
| 404110045 | 1a | 69.50 | 96.84 |
| 404110046 | 1a | 69.50 | 96.84 |
| 404110047 | 1a | 69.50 | 96.84 |
| 404110048 | 1a | 69.50 | 96.84 |
| 404110049 | 1a | 69.50 | 96.84 |
| 404110050 | 1a | 69.50 | 96.84 |
| 404110051 | 1a | 69.50 | 96.84 |
| 404110052 | 1a | 69.50 | 96.84 |
| 404110053 | 1a | 69.50 | 96.84 |
| 404110054 | 1a | 69.50 | 96.84 |
| 404110055 | 1a | 69.50 | 96.84 |
| 404110056 | 1a | 69.50 | 96.84 |
| 404110057 | 1a | 69.50 | 96.84 |
| 404110058 | 1 a | 69.50 | 96.84 |
| 404110059 | 1a | 69.50 | 96.84 |
| 404110060 | 1a | 69.50 | 96.84 |
| 404110061 | 1 a | 69.50 | 96.84 |
| 404110062 | 1a | 69.50 | 96.84 |
| 404110063 | 1a | 69.50 | 96.84 |
| 404110064 | 1 a | 69.50 | 96.84 |
| 404110065 | 1 a | 69.50 | 96.84 |
| 404110066 | 1a | 69.50 | 96.84 |
| 404110067 | 1 a | 69.50 | 96.84 |
| 404110068 | 1 a | 69.50 | 96.84 |
| 404110069 | 1 a | 69.50 | 96.84 |
| 404110070 | 1a | 69.50 | 96.84 |
| 404110071 | 1 a | 69.50 | 96.84 |
| 404110072 | 1a | 69.50 | 96.84 |
| 404110073 | 1a | 69.50 | 96.84 |
| 404110074 | 1 a | 69.50 | 96.84 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404110075 | 1a | 69.50 | 96.84 |
| 404110076 | 1a | 69.50 | 96.84 |
| 404110077 | 1a | 69.50 | 96.84 |
| 404110078 | 1a | 69.50 | 96.84 |
| 404110079 | 1a | 69.50 | 96.84 |
| 404110080 | 1a | 69.50 | 96.84 |
| 404110081 | 1a | 69.50 | 96.84 |
| 404110082 | 1a | 69.50 | 96.84 |
| 404110083 | 1a | 69.50 | 96.84 |
| 404110084 | 1a | 69.50 | 96.84 |
| 404110085 | 1a | 69.50 | 96.84 |
| 404110086 | 1a | 69.50 | 96.84 |
| 404110087 | 1a | 69.50 | 96.84 |
| 404110088 | 1a | 69.50 | 96.84 |
| 404110089 | 1a | 69.50 | 96.84 |
| 404110090 | 1a | 69.50 | 96.84 |
| 404110091 | 1a | 69.50 | 96.84 |
| 404110092 | 1a | 69.50 | 96.84 |
| 404110093 | 1a | 69.50 | 96.84 |
| 404110094 | 1a | 69.50 | 96.84 |
| 404110095 | 1a | 69.50 | 96.84 |
| 404110096 | 1a | 69.50 | 96.84 |
| 404110097 | 1a | 69.50 | 96.84 |
| 404110098 | 1a | 69.50 | 96.84 |
| 404120001 | 1a | 69.50 | 96.84 |
| 404120002 | 1a | 69.50 | 96.84 |
| 404120003 | 1a | 69.50 | 96.84 |
| 404120004 | 1a | 69.50 | 96.84 |
| 404120005 | 1a | 69.50 | 96.84 |
| 404120006 | 1a | 69.50 | 96.84 |
| 404120007 | 1a | 69.50 | 96.84 |
| 404120008 | 1a | 69.50 | 96.84 |
| 404120009 | 1a | 69.50 | 96.84 |
| 404120010 | 1a | 69.50 | 96.84 |
| 404120011 | 1a | 69.50 | 96.84 |
| 404120012 | 1a | 69.50 | 96.84 |
| 404120013 | 1a | 69.50 | 96.84 |
| 404120014 | 1a | 69.50 | 96.84 |
| 404120015 | 1a | 69.50 | 96.84 |
| 404120016 | 1a | 69.50 | 96.84 |
| 404120017 | 1a | 69.50 | 96.84 |
| 404120018 | 1a | 69.50 | 96.84 |
| 404120019 | 1a | 69.50 | 96.84 |
| 404120020 | 1a | 69.50 | 96.84 |
| 404120021 | 1a | 69.50 | 96.84 |
| 404120022 | 1a | 69.50 | 96.84 |
| 404120023 | 1a | 69.50 | 96.84 |
| 404120024 | 1a | 69.50 | 96.84 |
| 404120025 | 1a | 69.50 | 96.84 |
| 404120026 | 1a | 69.50 | 96.84 |
| 404120027 | 1a | 69.50 | 96.84 |
| 404120028 | 1a | 69.50 | 96.84 |
| 404120029 | 1a | 69.50 | 96.84 |
| 404120030 | 1a | 69.50 | 96.84 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404120031 | 1a | 69.50 | 96.84 |
| 404120032 | 1a | 69.50 | 96.84 |
| 404120033 | 1a | 69.50 | 96.84 |
| 404120034 | 1a | 69.50 | 96.84 |
| 404120035 | 1a | 69.50 | 96.84 |
| 404120036 | 1a | 69.50 | 96.84 |
| 404120037 | 1a | 69.50 | 96.84 |
| 404120038 | 1a | 69.50 | 96.84 |
| 404120039 | 1a | 69.50 | 96.84 |
| 404120040 | 1a | 69.50 | 96.84 |
| 404120041 | 1a | 69.50 | 96.84 |
| 404120042 | 1a | 69.50 | 96.84 |
| 404120043 | 1a | 69.50 | 96.84 |
| 404120044 | 1a | 69.50 | 96.84 |
| 404120045 | 1a | 69.50 | 96.84 |
| 404120046 | 1a | 69.50 | 96.84 |
| 404120047 | 1a | 69.50 | 96.84 |
| 404120048 | 1a | 69.50 | 96.84 |
| 404120049 | 1a | 69.50 | 96.84 |
| 404130001 | 1a | 69.50 | 96.84 |
| 404130002 | 1a | 69.50 | 96.84 |
| 404130003 | 1a | 69.50 | 96.84 |
| 404130004 | 1a | 69.50 | 96.84 |
| 404130005 | 1a | 69.50 | 96.84 |
| 404130006 | 1a | 69.50 | 96.84 |
| 404130007 | 1a | 69.50 | 96.84 |
| 404130008 | 1a | 69.50 | 96.84 |
| 404130009 | 1a | 69.50 | 96.84 |
| 404130010 | 1a | 69.50 | 96.84 |
| 404130011 | 1a | 69.50 | 96.84 |
| 404130012 | 1a | 69.50 | 96.84 |
| 404130013 | 1a | 69.50 | 96.84 |
| 404130014 | 1a | 69.50 | 96.84 |
| 404130015 | 1a | 69.50 | 96.84 |
| 404130016 | 1a | 69.50 | 96.84 |
| 404130017 | 1a | 69.50 | 96.84 |
| 404130018 | 1a | 69.50 | 96.84 |
| 404130019 | 1 a | 69.50 | 96.84 |
| 404130020 | 1a | 69.50 | 96.84 |
| 404130021 | 1a | 69.50 | 96.84 |
| 404130022 | 1a | 69.50 | 96.84 |
| 404130023 | 1a | 69.50 | 96.84 |
| 404130024 | 1a | 69.50 | 96.84 |
| 404130025 | 1a | 69.50 | 96.84 |
| 404130026 | 1a | 69.50 | 96.84 |
| 404130027 | 1a | 69.50 | 96.84 |
| 404130028 | 1a | 69.50 | 96.84 |
| 404130029 | 1a | 69.50 | 96.84 |
| 404130030 | 1a | 69.50 | 96.84 |
| 404130031 | 1a | 69.50 | 96.84 |
| 404130032 | 1a | 69.50 | 96.84 |
| 404130033 | 1a | 69.50 | 96.84 |
| 404130034 | 1a | 69.50 | 96.84 |
| 404130035 | 1a | 69.50 | 96.84 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 404130036 | 1 a | 69.50 | 96.84 |
| 404130037 | 1a | 69.50 | 96.84 |
| 404130038 | 1 a | 69.50 | 96.84 |
| 404130039 | 1a | 69.50 | 96.84 |
| 404130040 | 1a | 69.50 | 96.84 |
| 404130041 | 1a | 69.50 | 96.84 |
| 404130042 | 1a | 69.50 | 96.84 |
| 404130043 | 1a | 69.50 | 96.84 |
| 404130044 | 1a | 69.50 | 96.84 |
| 404130045 | 1a | 69.50 | 96.84 |
| 404130046 | 1a | 69.50 | 96.84 |
| 404130047 | 1a | 69.50 | 96.84 |
| 404130048 | 1a | 69.50 | 96.84 |
| 404130049 | 1a | 69.50 | 96.84 |
| 404130050 | 1a | 69.50 | 96.84 |
| 404130051 | 1a | 69.50 | 96.84 |
| 404130052 | 1a | 69.50 | 96.84 |
| 404130053 | 1a | 69.50 | 96.84 |
| 404130054 | 1a | 69.50 | 96.84 |
| 404130055 | 1 a | 69.50 | 96.84 |
| 404130056 | 1a | 69.50 | 96.84 |
| 404140001 | 1a | 69.50 | 96.84 |
| 404140002 | 1 a | 69.50 | 96.84 |
| 404140003 | 1 a | 69.50 | 96.84 |
| 404140004 | 1 a | 69.50 | 96.84 |
| 404140005 | 1 a | 69.50 | 96.84 |
| 404140006 | 1 a | 69.50 | 96.84 |
| 404140007 | 1 a | 69.50 | 96.84 |
| 404140008 | 1 a | 69.50 | 96.84 |
| 404140009 | 1 a | 69.50 | 96.84 |
| 404140010 | 1 a | 69.50 | 96.84 |
| 404140011 | 1 a | 69.50 | 96.84 |
| 404140012 | 1 a | 69.50 | 96.84 |
| 404140013 | 1 a | 69.50 | 96.84 |
| 404140014 | 1 a | 69.50 | 96.84 |
| 404140015 | 1 a | 69.50 | 96.84 |
| 404140016 | 1 a | 69.50 | 96.84 |
| 404140017 | 1 a | 69.50 | 96.84 |
| 404140018 | 1 a | 69.50 | 96.84 |
| 404140019 | 1 a | 69.50 | 96.84 |
| 404140020 | 1a | 69.50 | 96.84 |
| 404140021 | 1a | 69.50 | 96.84 |
| 404140022 | 1 a | 69.50 | 96.84 |
| 404140023 | 1a | 69.50 | 96.84 |
| 404140024 | 1a | 69.50 | 96.84 |
| 404140025 | 1a | 69.50 | 96.84 |
| 404140026 | 1a | 69.50 | 96.84 |
| 404140027 | 1a | 69.50 | 96.84 |
| 404140028 | 1a | 69.50 | 96.84 |
| 404140029 | 1a | 69.50 | 96.84 |
| 404140030 | 1a | 69.50 | 96.84 |
| 404140031 | 1a | 69.50 | 96.84 |
| 404140032 | 1a | 69.50 | 96.84 |
| 404140033 | 1 a | 69.50 | 96.84 |


| Assessor's <br> Parcel | Local Zone |  |  |
| :---: | :---: | :---: | :---: | | Zone lo |
| :---: |
| Number | Zone | Amount |
| :--- |
| Amount |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404150025 | 1a | 69.50 | 96.84 |
| 404150026 | 1a | 69.50 | 96.84 |
| 404150027 | 1a | 69.50 | 96.84 |
| 404150028 | 1a | 69.50 | 96.84 |
| 404150029 | 1a | 69.50 | 96.84 |
| 404150030 | 1a | 69.50 | 96.84 |
| 404150031 | 1a | 69.50 | 96.84 |
| 404150032 | 1a | 69.50 | 96.84 |
| 404150033 | 1a | 69.50 | 96.84 |
| 404150034 | 1a | 69.50 | 96.84 |
| 404150035 | 1a | 69.50 | 96.84 |
| 404460001 | 1a | 92.66 | 129.12 |
| 404460002 | 1a | 92.66 | 129.12 |
| 404460003 | 1a | 92.66 | 129.12 |
| 404460004 | 1a | 92.66 | 129.12 |
| 404460005 | 1a | 92.66 | 129.12 |
| 404460006 | 1a | 92.66 | 129.12 |
| 404460007 | 1a | 92.66 | 129.12 |
| 404460008 | 1a | 92.66 | 129.12 |
| 404460009 | 1a | 92.66 | 129.12 |
| 404460010 | 1a | 92.66 | 129.12 |
| 404460011 | 1a | 92.66 | 129.12 |
| 404460012 | 1a | 92.66 | 129.12 |
| 404460013 | 1a | 92.66 | 129.12 |
| 404460014 | 1a | 92.66 | 129.12 |
| 404460015 | 1a | 92.66 | 129.12 |
| 404460016 | 1a | 92.66 | 129.12 |
| 404460017 | 1a | 92.66 | 129.12 |
| 404460018 | 1a | 92.66 | 129.12 |
| 404460019 | 1a | 92.66 | 129.12 |
| 404460020 | 1a | 92.66 | 129.12 |
| 404460021 | 1a | 92.66 | 129.12 |
| 404460022 | 1a | 92.66 | 129.12 |
| 404460023 | 1a | 92.66 | 129.12 |
| 404460024 | 1a | 92.66 | 129.12 |
| 404460025 | 1a | 92.66 | 129.12 |
| 404460026 | 1a | 92.66 | 129.12 |
| 404460027 | 1a | 92.66 | 129.12 |
| 404460028 | 1a | 92.66 | 129.12 |
| 404460029 | 1a | 92.66 | 129.12 |
| 404460030 | 1a | 92.66 | 129.12 |
| 404460031 | 1a | 92.66 | 129.12 |
| 404460032 | 1a | 92.66 | 129.12 |
| 404460033 | 1a | 92.66 | 129.12 |
| 404460034 | 1a | 92.66 | 129.12 |
| 404460035 | 1a | 92.66 | 129.12 |
| 404460036 | 1a | 92.66 | 129.12 |
| 404460037 | 1a | 92.66 | 129.12 |
| 404460038 | 1a | 92.66 | 129.12 |
| 404460039 | 1a | 92.66 | 129.12 |
| 404460040 | 1a | 92.66 | 129.12 |
| 404630001 | 1a | 92.66 | 129.12 |
| 404630002 | 1a | 92.66 | 129.12 |
| 404630003 | 1a | 92.66 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 404630004 | 1a | 92.66 | 129.12 |
| 404630005 | 1 a | 92.66 | 129.12 |
| 404630006 | 1a | 92.66 | 129.12 |
| 404630007 | 1a | 92.66 | 129.12 |
| 404630008 | 1a | 92.66 | 129.12 |
| 404630009 | 1a | 92.66 | 129.12 |
| 404630010 | 1a | 92.66 | 129.12 |
| 404630011 | 1a | 92.66 | 129.12 |
| 404630012 | 1a | 92.66 | 129.12 |
| 404630013 | 1a | 69.50 | 96.84 |
| 404630014 | 1a | 69.50 | 96.84 |
| 404630015 | 1a | 69.50 | 96.84 |
| 404630016 | 1a | 69.50 | 96.84 |
| 404630017 | 1a | 69.50 | 96.84 |
| 404630018 | 1a | 69.50 | 96.84 |
| 404630019 | 1a | 69.50 | 96.84 |
| 404630020 | 1a | 69.50 | 96.84 |
| 404630021 | 1a | 69.50 | 96.84 |
| 404630022 | 1a | 69.50 | 96.84 |
| 404630023 | 1a | 92.66 | 129.12 |
| 404630024 | 1a | 92.66 | 129.12 |
| 404630025 | 1a | 92.66 | 129.12 |
| 404630026 | 1a | 92.66 | 129.12 |
| 404630027 | 1a | 92.66 | 129.12 |
| 404630028 | 1a | 92.66 | 129.12 |
| 404630029 | 1a | 92.66 | 129.12 |
| 404630030 | 1a | 92.66 | 129.12 |
| 404630031 | 1a | 92.66 | 129.12 |
| 404630032 | 1a | 92.66 | 129.12 |
| 404630033 | 1a | 92.66 | 129.12 |
| 404630034 | 1a | 92.66 | 129.12 |
| 404630035 | 1a | 92.66 | 129.12 |
| 404630036 | 1a | 92.66 | 129.12 |
| 404630037 | 1a | 92.66 | 129.12 |
| 404630038 | 1 a | 92.66 | 129.12 |
| 404630039 | 1a | 92.66 | 129.12 |
| 404630040 | 1a | 92.66 | 129.12 |
| 404630041 | 1 a | 92.66 | 129.12 |
| 404630042 | 1a | 92.66 | 129.12 |
| 404630043 | 1a | 92.66 | 129.12 |
| 404630044 | 1 a | 92.66 | 129.12 |
| 404630045 | 1a | 92.66 | 129.12 |
| 404630046 | 1 a | 92.66 | 129.12 |
| 404630047 | 1a | 92.66 | 129.12 |
| 404630048 | 1 a | 92.66 | 129.12 |
| 404630049 | 1a | 92.66 | 129.12 |
| 404630050 | 1 a | 92.66 | 129.12 |
| 404630051 | 1 a | 92.66 | 129.12 |
| 404630052 | 1a | 92.66 | 129.12 |
| 404630053 | 1a | 92.66 | 129.12 |
| 404630054 | 1a | 92.66 | 129.12 |
| 406011001 | 2 | 90.44 | 96.84 |
| 406011002 | 2 | 90.44 | 96.84 |
| 406011003 | 2 | 90.44 | 96.84 |


| Assessor's <br> Parcel <br> Number | Local Zone |  |  |  | Amount | Zone lo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount |  |  |  |  |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| Amount | Zone lo |  |  |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| 406021050 | 2 | 90.44 | Zone lo |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406031025 | 2 | 90.44 | 96.84 |
| 406031026 | 2 | 90.44 | 96.84 |
| 406031027 | 2 | 90.44 | 96.84 |
| 406031028 | 2 | 90.44 | 96.84 |
| 406031029 | 2 | 90.44 | 96.84 |
| 406031030 | 2 | 90.44 | 96.84 |
| 406031031 | 2 | 90.44 | 96.84 |
| 406031032 | 2 | 90.44 | 96.84 |
| 406031033 | 2 | 90.44 | 96.84 |
| 406031034 | 2 | 90.44 | 96.84 |
| 406031035 | 2 | 90.44 | 96.84 |
| 406031036 | 2 | 90.44 | 96.84 |
| 406031037 | 2 | 90.44 | 96.84 |
| 406031038 | 2 | 90.44 | 96.84 |
| 406031039 | 2 | 90.44 | 96.84 |
| 406031040 | 2 | 90.44 | 96.84 |
| 406031041 | 2 | 90.44 | 96.84 |
| 406031042 | 2 | 90.44 | 96.84 |
| 406031043 | 2 | 90.44 | 96.84 |
| 406031044 | 2 | 90.44 | 96.84 |
| 406031045 | 2 | 90.44 | 96.84 |
| 406031046 | 2 | 90.44 | 96.84 |
| 406031047 | 2 | 90.44 | 96.84 |
| 406031048 | 2 | 90.44 | 96.84 |
| 406031049 | 2 | 90.44 | 96.84 |
| 406031050 | 2 | 90.44 | 96.84 |
| 406031051 | 2 | 90.44 | 96.84 |
| 406040001 | 2 | 90.44 | 96.84 |
| 406040002 | 2 | 90.44 | 96.84 |
| 406040003 | 2 | 90.44 | 96.84 |
| 406040004 | 2 | 90.44 | 96.84 |
| 406040005 | 2 | 90.44 | 96.84 |
| 406040006 | 2 | 90.44 | 96.84 |
| 406040007 | 2 | 90.44 | 96.84 |
| 406040008 | 2 | 90.44 | 96.84 |
| 406040009 | 2 | 90.44 | 96.84 |
| 406040010 | 2 | 90.44 | 96.84 |
| 406040011 | 2 | 90.44 | 96.84 |
| 406040012 | 2 | 90.44 | 96.84 |
| 406040013 | 2 | 90.44 | 96.84 |
| 406040014 | 2 | 90.44 | 96.84 |
| 406040015 | 2 | 90.44 | 96.84 |
| 406040016 | 2 | 90.44 | 96.84 |
| 406040017 | 2 | 90.44 | 96.84 |
| 406040018 | 2 | 90.44 | 96.84 |
| 406040019 | 2 | 90.44 | 96.84 |
| 406040020 | 2 | 90.44 | 96.84 |
| 406040021 | 2 | 90.44 | 96.84 |
| 406040022 | 2 | 90.44 | 96.84 |
| 406040023 | 2 | 90.44 | 96.84 |
| 406040024 | 2 | 90.44 | 96.84 |
| 406040025 | 2 | 90.44 | 96.84 |
| 406040026 | 2 | 90.44 | 96.84 |
| 406040037 | 2 | 90.44 | 96.84 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| Amont | Zone lo |  |  |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| 406061021 | 2 | 90.44 | Zone lo |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Amount |  |  |  | Zone lo <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406081013 | 2 | 120.60 | 129.12 |  |  |
| 406081014 | 2 | 120.60 | 129.12 |  |  |
| 406081015 | 2 | 120.60 | 129.12 |  |  |
| 406081016 | 2 | 120.60 | 129.12 |  |  |
| 406081017 | 2 | 120.60 | 129.12 |  |  |
| 406081018 | 2 | 120.60 | 129.12 |  |  |
| 406081019 | 2 | 120.60 | 129.12 |  |  |
| 406082001 | 2 | 120.60 | 129.12 |  |  |
| 406082002 | 2 | 120.60 | 129.12 |  |  |
| 406082003 | 2 | 120.60 | 129.12 |  |  |
| 406082004 | 2 | 120.60 | 129.12 |  |  |
| 406082005 | 2 | 120.60 | 129.12 |  |  |
| 406082006 | 2 | 120.60 | 129.12 |  |  |
| 406082007 | 2 | 120.60 | 129.12 |  |  |
| 406082008 | 2 | 120.60 | 129.12 |  |  |
| 406082009 | 2 | 120.60 | 129.12 |  |  |
| 406082010 | 2 | 120.60 | 129.12 |  |  |
| 406082011 | 2 | 120.60 | 129.12 |  |  |
| 406082012 | 2 | 120.60 | 129.12 |  |  |
| 406082013 | 2 | 120.60 | 129.12 |  |  |
| 406082014 | 2 | 120.60 | 129.12 |  |  |
| 406082015 | 2 | 120.60 | 129.12 |  |  |
| 406082016 | 2 | 120.60 | 129.12 |  |  |
| 406082017 | 2 | 120.60 | 129.12 |  |  |
| 406082021 | 2 | 120.60 | 129.12 |  |  |
| 406082022 | 2 | 120.60 | 129.12 |  |  |
| 406082023 | 2 | 120.60 | 129.12 |  |  |
| 406082024 | 2 | 120.60 | 129.12 |  |  |
| 406082025 | 2 | 120.60 | 129.12 |  |  |
| 406082026 | 2 | 120.60 | 129.12 |  |  |
| 406082027 | 2 | 120.60 | 129.12 |  |  |
| 406082028 | 2 | 120.60 | 129.12 |  |  |
| 406082029 | 2 | 120.60 | 129.12 |  |  |
| 406082030 | 2 | 120.60 | 129.12 |  |  |
| 406082031 | 2 | 120.60 | 129.12 |  |  |
| 406083001 | 2 | 120.60 | 129.12 |  |  |
| 406083002 | 2 | 120.60 | 129.12 |  |  |
| 406090001 | 2 | 120.60 | 129.12 |  |  |
| 406090002 | 2 | 120.60 | 129.12 |  |  |
| 406090003 | 2 | 120.60 | 129.12 |  |  |
| 406090004 | 2 | 120.60 | 129.12 |  |  |
| 406090005 | 2 | 120.60 | 129.12 |  |  |
| 406090006 | 2 | 120.60 | 129.12 |  |  |
| 406090007 | 2 | 120.60 | 129.12 |  |  |
| 406090008 | 2 | 120.60 | 129.12 |  |  |
| 406090009 | 2 | 120.60 | 129.12 |  |  |
| 406090010 | 2 | 120.60 | 129.12 |  |  |
| 406090011 | 2 | 120.60 | 129.12 |  |  |
| 406090012 | 2 | 120.60 | 129.12 |  |  |
| 406090013 | 2 | 120.60 | 129.12 |  |  |
| 406090014 | 2 | 120.60 | 129.12 |  |  |
| 406090015 | 2 | 120.60 | 129.12 |  |  |
| 406090016 | 2 | 120.60 | 129.12 |  |  |
| 406090017 | 2 | 120.60 | 129.12 |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amount | Zone l0 |  |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406092021 | 2 | 120.60 | 129.12 |
| 406092022 | 2 | 120.60 | 129.12 |
| 406100001 | 2 | 120.60 | 129.12 |
| 406100002 | 2 | 120.60 | 129.12 |
| 406100003 | 2 | 120.60 | 129.12 |
| 406100004 | 2 | 120.60 | 129.12 |
| 406100005 | 2 | 120.60 | 129.12 |
| 406100006 | 2 | 120.60 | 129.12 |
| 406100007 | 2 | 120.60 | 129.12 |
| 406101001 | 2 | 120.60 | 129.12 |
| 406101002 | 2 | 120.60 | 129.12 |
| 406101003 | 2 | 120.60 | 129.12 |
| 406101004 | 2 | 120.60 | 129.12 |
| 406101005 | 2 | 120.60 | 129.12 |
| 406101006 | 2 | 120.60 | 129.12 |
| 406101007 | 2 | 120.60 | 129.12 |
| 406101008 | 2 | 120.60 | 129.12 |
| 406101009 | 2 | 120.60 | 129.12 |
| 406101010 | 2 | 120.60 | 129.12 |
| 406101011 | 2 | 120.60 | 129.12 |
| 406101012 | 2 | 120.60 | 129.12 |
| 406101013 | 2 | 120.60 | 129.12 |
| 406101014 | 2 | 120.60 | 129.12 |
| 406101015 | 2 | 120.60 | 129.12 |
| 406101016 | 2 | 120.60 | 129.12 |
| 406101017 | 2 | 120.60 | 129.12 |
| 406101018 | 2 | 120.60 | 129.12 |
| 406101019 | 2 | 120.60 | 129.12 |
| 406102001 | 2 | 120.60 | 129.12 |
| 406102002 | 2 | 120.60 | 129.12 |
| 406102003 | 2 | 120.60 | 129.12 |
| 406102004 | 2 | 120.60 | 129.12 |
| 406102005 | 2 | 120.60 | 129.12 |
| 406102006 | 2 | 120.60 | 129.12 |
| 406102007 | 2 | 120.60 | 129.12 |
| 406102008 | 2 | 120.60 | 129.12 |
| 406103001 | 2 | 120.60 | 129.12 |
| 406103002 | 2 | 120.60 | 129.12 |
| 406103003 | 2 | 120.60 | 129.12 |
| 406103004 | 2 | 120.60 | 129.12 |
| 406103005 | 2 | 120.60 | 129.12 |
| 406103006 | 2 | 120.60 | 129.12 |
| 406103007 | 2 | 120.60 | 129.12 |
| 406103008 | 2 | 120.60 | 129.12 |
| 406103009 | 2 | 120.60 | 129.12 |
| 406103010 | 2 | 120.60 | 129.12 |
| 406103011 | 2 | 120.60 | 129.12 |
| 406103012 | 2 | 120.60 | 129.12 |
| 406103013 | 2 | 120.60 | 129.12 |
| 406103014 | 2 | 120.60 | 129.12 |
| 406103015 | 2 | 120.60 | 129.12 |
| 406103016 | 2 | 120.60 | 129.12 |
| 406103017 | 2 | 120.60 | 129.12 |
| 406103018 | 2 | 120.60 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406103019 | 2 | 120.60 | 129.12 |
| 406103020 | 2 | 120.60 | 129.12 |
| 406103021 | 2 | 120.60 | 129.12 |
| 406103022 | 2 | 120.60 | 129.12 |
| 406103023 | 2 | 120.60 | 129.12 |
| 406103024 | 2 | 120.60 | 129.12 |
| 406103025 | 2 | 120.60 | 129.12 |
| 406103026 | 2 | 120.60 | 129.12 |
| 406103027 | 2 | 120.60 | 129.12 |
| 406103028 | 2 | 120.60 | 129.12 |
| 406103029 | 2 | 120.60 | 129.12 |
| 406103030 | 2 | 120.60 | 129.12 |
| 406103031 | 2 | 120.60 | 129.12 |
| 406103032 | 2 | 120.60 | 129.12 |
| 406103033 | 2 | 120.60 | 129.12 |
| 406103034 | 2 | 120.60 | 129.12 |
| 406103035 | 2 | 120.60 | 129.12 |
| 406103036 | 2 | 120.60 | 129.12 |
| 406103037 | 2 | 120.60 | 129.12 |
| 406103038 | 2 | 120.60 | 129.12 |
| 406103039 | 2 | 120.60 | 129.12 |
| 406103040 | 2 | 120.60 | 129.12 |
| 406103041 | 2 | 120.60 | 129.12 |
| 406103042 | 2 | 120.60 | 129.12 |
| 406103043 | 2 | 120.60 | 129.12 |
| 406103044 | 2 | 120.60 | 129.12 |
| 406110001 | 2 | 120.60 | 129.12 |
| 406110002 | 2 | 120.60 | 129.12 |
| 406110003 | 2 | 120.60 | 129.12 |
| 406110004 | 2 | 120.60 | 129.12 |
| 406110005 | 2 | 120.60 | 129.12 |
| 406110006 | 2 | 120.60 | 129.12 |
| 406110007 | 2 | 120.60 | 129.12 |
| 406110008 | 2 | 120.60 | 129.12 |
| 406110009 | 2 | 120.60 | 129.12 |
| 406110010 | 2 | 120.60 | 129.12 |
| 406110011 | 2 | 120.60 | 129.12 |
| 406110012 | 2 | 120.60 | 129.12 |
| 406110013 | 2 | 120.60 | 129.12 |
| 406110014 | 2 | 120.60 | 129.12 |
| 406110015 | 2 | 120.60 | 129.12 |
| 406110016 | 2 | 120.60 | 129.12 |
| 406110017 | 2 | 120.60 | 129.12 |
| 406110018 | 2 | 120.60 | 129.12 |
| 406110019 | 2 | 120.60 | 129.12 |
| 406110020 | 2 | 120.60 | 129.12 |
| 406110021 | 2 | 120.60 | 129.12 |
| 406110022 | 2 | 120.60 | 129.12 |
| 406110023 | 2 | 120.60 | 129.12 |
| 406110024 | 2 | 120.60 | 129.12 |
| 406110025 | 2 | 120.60 | 129.12 |
| 406110026 | 2 | 120.60 | 129.12 |
| 406111001 | 2 | 120.60 | 129.12 |
| 406111002 | 2 | 120.60 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406111003 | 2 | 120.60 | 129.12 |
| 406111004 | 2 | 120.60 | 129.12 |
| 406111005 | 2 | 120.60 | 129.12 |
| 406111006 | 2 | 120.60 | 129.12 |
| 406111007 | 2 | 120.60 | 129.12 |
| 406111008 | 2 | 120.60 | 129.12 |
| 406111009 | 2 | 120.60 | 129.12 |
| 406111010 | 2 | 120.60 | 129.12 |
| 406111011 | 2 | 120.60 | 129.12 |
| 406111012 | 2 | 120.60 | 129.12 |
| 406111013 | 2 | 120.60 | 129.12 |
| 406111014 | 2 | 120.60 | 129.12 |
| 406112001 | 2 | 120.60 | 129.12 |
| 406112002 | 2 | 120.60 | 129.12 |
| 406112003 | 2 | 120.60 | 129.12 |
| 406112004 | 2 | 120.60 | 129.12 |
| 406112005 | 2 | 120.60 | 129.12 |
| 406112006 | 2 | 120.60 | 129.12 |
| 406112007 | 2 | 120.60 | 129.12 |
| 406112008 | 2 | 120.60 | 129.12 |
| 406112009 | 2 | 120.60 | 129.12 |
| 406112010 | 2 | 120.60 | 129.12 |
| 406112011 | 2 | 120.60 | 129.12 |
| 406112012 | 2 | 120.60 | 129.12 |
| 406112013 | 2 | 120.60 | 129.12 |
| 406112014 | 2 | 120.60 | 129.12 |
| 406112015 | 2 | 120.60 | 129.12 |
| 406112016 | 2 | 120.60 | 129.12 |
| 406112017 | 2 | 120.60 | 129.12 |
| 406120001 | 2 | 120.60 | 129.12 |
| 406120002 | 2 | 120.60 | 129.12 |
| 406120003 | 2 | 120.60 | 129.12 |
| 406120004 | 2 | 120.60 | 129.12 |
| 406120005 | 2 | 120.60 | 129.12 |
| 406120006 | 2 | 120.60 | 129.12 |
| 406120016 | 2 | 120.60 | 129.12 |
| 406120017 | 2 | 120.60 | 129.12 |
| 406120018 | 2 | 120.60 | 129.12 |
| 406120019 | 2 | 120.60 | 129.12 |
| 406120020 | 2 | 120.60 | 129.12 |
| 406120021 | 2 | 120.60 | 129.12 |
| 406120022 | 2 | 120.60 | 129.12 |
| 406120023 | 2 | 120.60 | 129.12 |
| 406120024 | 2 | 120.60 | 129.12 |
| 406120025 | 2 | 120.60 | 129.12 |
| 406120026 | 2 | 120.60 | 129.12 |
| 406120027 | 2 | 120.60 | 129.12 |
| 406120028 | 2 | 120.60 | 129.12 |
| 406120029 | 2 | 120.60 | 129.12 |
| 406120030 | 2 | 120.60 | 129.12 |
| 406120031 | 2 | 120.60 | 129.12 |
| 406120032 | 2 | 120.60 | 129.12 |
| 406120033 | 2 | 120.60 | 129.12 |
| 406120034 | 2 | 120.60 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406121001 | 2 | 120.60 | 129.12 |
| 406121002 | 2 | 120.60 | 129.12 |
| 406121003 | 2 | 120.60 | 129.12 |
| 406121004 | 2 | 120.60 | 129.12 |
| 406121005 | 2 | 120.60 | 129.12 |
| 406121006 | 2 | 120.60 | 129.12 |
| 406121007 | 2 | 120.60 | 129.12 |
| 406121008 | 2 | 120.60 | 129.12 |
| 406121009 | 2 | 120.60 | 129.12 |
| 406121010 | 2 | 120.60 | 129.12 |
| 406121011 | 2 | 120.60 | 129.12 |
| 406121012 | 2 | 120.60 | 129.12 |
| 406121013 | 2 | 120.60 | 129.12 |
| 406121014 | 2 | 120.60 | 129.12 |
| 406121015 | 2 | 120.60 | 129.12 |
| 406121016 | 2 | 120.60 | 129.12 |
| 406121017 | 2 | 120.60 | 129.12 |
| 406121018 | 2 | 120.60 | 129.12 |
| 406121019 | 2 | 120.60 | 129.12 |
| 406121020 | 2 | 120.60 | 129.12 |
| 406121021 | 2 | 120.60 | 129.12 |
| 406130001 | 2 | 120.60 | 129.12 |
| 406130002 | 2 | 120.60 | 129.12 |
| 406130003 | 2 | 120.60 | 129.12 |
| 406130004 | 2 | 120.60 | 129.12 |
| 406130005 | 2 | 120.60 | 129.12 |
| 406130006 | 2 | 120.60 | 129.12 |
| 406130007 | 2 | 120.60 | 129.12 |
| 406130008 | 2 | 120.60 | 129.12 |
| 406130009 | 2 | 120.60 | 129.12 |
| 406130010 | 2 | 120.60 | 129.12 |
| 406130011 | 2 | 120.60 | 129.12 |
| 406130012 | 2 | 120.60 | 129.12 |
| 406130013 | 2 | 120.60 | 129.12 |
| 406130014 | 2 | 120.60 | 129.12 |
| 406130015 | 2 | 120.60 | 129.12 |
| 406130016 | 2 | 120.60 | 129.12 |
| 406130017 | 2 | 120.60 | 129.12 |
| 406130018 | 2 | 120.60 | 129.12 |
| 406130019 | 2 | 120.60 | 129.12 |
| 406130020 | 2 | 120.60 | 129.12 |
| 406130021 | 2 | 120.60 | 129.12 |
| 406130022 | 2 | 120.60 | 129.12 |
| 406130023 | 2 | 120.60 | 129.12 |
| 406130024 | 2 | 120.60 | 129.12 |
| 406130025 | 2 | 120.60 | 129.12 |
| 406130026 | 2 | 120.60 | 129.12 |
| 406130027 | 2 | 120.60 | 129.12 |
| 406130028 | 2 | 120.60 | 129.12 |
| 406130029 | 2 | 120.60 | 129.12 |
| 406130030 | 2 | 120.60 | 129.12 |
| 406130031 | 2 | 120.60 | 129.12 |
| 406130032 | 2 | 120.60 | 129.12 |
| 406130033 | 2 | 120.60 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406130034 | 2 | 120.60 | 129.12 |
| 406130035 | 2 | 120.60 | 129.12 |
| 406130036 | 2 | 120.60 | 129.12 |
| 406130037 | 2 | 120.60 | 129.12 |
| 406130038 | 2 | 120.60 | 129.12 |
| 406130039 | 2 | 120.60 | 129.12 |
| 360621001 | 3 | 80.32 | 129.12 |
| 360621002 | 3 | 80.32 | 129.12 |
| 360621003 | 3 | 80.32 | 129.12 |
| 360621004 | 3 | 80.32 | 129.12 |
| 360621005 | 3 | 80.32 | 129.12 |
| 360621006 | 3 | 80.32 | 129.12 |
| 360621007 | 3 | 80.32 | 129.12 |
| 360621008 | 3 | 80.32 | 129.12 |
| 360621009 | 3 | 80.32 | 129.12 |
| 360621010 | 3 | 80.32 | 129.12 |
| 360621011 | 3 | 80.32 | 129.12 |
| 360622001 | 3 | 80.32 | 129.12 |
| 360622002 | 3 | 80.32 | 129.12 |
| 360622003 | 3 | 80.32 | 129.12 |
| 360622004 | 3 | 80.32 | 129.12 |
| 360622005 | 3 | 80.32 | 129.12 |
| 360622006 | 3 | 80.32 | 129.12 |
| 360622007 | 3 | 80.32 | 129.12 |
| 360622008 | 3 | 80.32 | 129.12 |
| 360622009 | 3 | 80.32 | 129.12 |
| 360622010 | 3 | 80.32 | 129.12 |
| 360622011 | 3 | 80.32 | 129.12 |
| 360622012 | 3 | 80.32 | 129.12 |
| 360622013 | 3 | 80.32 | 129.12 |
| 360622014 | 3 | 80.32 | 129.12 |
| 360622015 | 3 | 80.32 | 129.12 |
| 360622016 | 3 | 80.32 | 129.12 |
| 360622017 | 3 | 80.32 | 129.12 |
| 360622018 | 3 | 80.32 | 129.12 |
| 360622019 | 3 | 80.32 | 129.12 |
| 360622020 | 3 | 80.32 | 129.12 |
| 360622021 | 3 | 80.32 | 129.12 |
| 360622022 | 3 | 80.32 | 129.12 |
| 360622023 | 3 | 80.32 | 129.12 |
| 360622024 | 3 | 80.32 | 129.12 |
| 360622025 | 3 | 80.32 | 129.12 |
| 360622026 | 3 | 80.32 | 129.12 |
| 360622027 | 3 | 80.32 | 129.12 |
| 360622028 | 3 | 80.32 | 129.12 |
| 360622029 | 3 | 80.32 | 129.12 |
| 360622030 | 3 | 80.32 | 129.12 |
| 360622031 | 3 | 80.32 | 129.12 |
| 360622032 | 3 | 80.32 | 129.12 |
| 360622033 | 3 | 80.32 | 129.12 |
| 360622034 | 3 | 80.32 | 129.12 |
| 360622035 | 3 | 80.32 | 129.12 |
| 360622036 | 3 | 80.32 | 129.12 |
| 360622037 | 3 | 80.32 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 360622038 | 3 | 80.32 | 129.12 |
| 360622039 | 3 | 80.32 | 129.12 |
| 360622040 | 3 | 80.32 | 129.12 |
| 360622041 | 3 | 80.32 | 129.12 |
| 360622042 | 3 | 80.32 | 129.12 |
| 360622043 | 3 | 80.32 | 129.12 |
| 360622044 | 3 | 80.32 | 129.12 |
| 360622045 | 3 | 80.32 | 129.12 |
| 360622046 | 3 | 80.32 | 129.12 |
| 360622047 | 3 | 80.32 | 129.12 |
| 360622048 | 3 | 80.32 | 129.12 |
| 360622049 | 3 | 80.32 | 129.12 |
| 360622050 | 3 | 80.32 | 129.12 |
| 360622051 | 3 | 80.32 | 129.12 |
| 360622052 | 3 | 80.32 | 129.12 |
| 360622053 | 3 | 80.32 | 129.12 |
| 360630001 | 3 | 80.32 | 129.12 |
| 360630002 | 3 | 80.32 | 129.12 |
| 360630003 | 3 | 80.32 | 129.12 |
| 360630004 | 3 | 80.32 | 129.12 |
| 360630005 | 3 | 80.32 | 129.12 |
| 360630006 | 3 | 80.32 | 129.12 |
| 360630007 | 3 | 80.32 | 129.12 |
| 360630008 | 3 | 80.32 | 129.12 |
| 360630009 | 3 | 80.32 | 129.12 |
| 360630010 | 3 | 80.32 | 129.12 |
| 360630011 | 3 | 80.32 | 129.12 |
| 360630012 | 3 | 80.32 | 129.12 |
| 360630013 | 3 | 80.32 | 129.12 |
| 360630014 | 3 | 80.32 | 129.12 |
| 360630015 | 3 | 80.32 | 129.12 |
| 360630021 | 3 | 80.32 | 129.12 |
| 360630022 | 3 | 80.32 | 129.12 |
| 360630023 | 3 | 80.32 | 129.12 |
| 360630024 | 3 | 80.32 | 129.12 |
| 360630025 | 3 | 80.32 | 129.12 |
| 360630026 | 3 | 80.32 | 129.12 |
| 360630027 | 3 | 80.32 | 129.12 |
| 360630028 | 3 | 80.32 | 129.12 |
| 360630029 | 3 | 80.32 | 129.12 |
| 360630030 | 3 | 80.32 | 129.12 |
| 360630031 | 3 | 80.32 | 129.12 |
| 360630032 | 3 | 80.32 | 129.12 |
| 360641001 | 3 | 80.32 | 129.12 |
| 360641002 | 3 | 80.32 | 129.12 |
| 360641009 | 3 | 80.32 | 129.12 |
| 360641010 | 3 | 80.32 | 129.12 |
| 360641011 | 3 | 80.32 | 129.12 |
| 360641012 | 3 | 20.08 | 32.28 |
| 360641013 | 3 | 80.32 | 129.12 |
| 360641014 | 3 | 80.32 | 129.12 |
| 360641015 | 3 | 20.08 | 32.28 |
| 360642004 | 3 | 80.32 | 129.12 |
| 360642005 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 360642006 | 3 | 80.32 | 129.12 |
| 360642007 | 3 | 80.32 | 129.12 |
| 360642008 | 3 | 80.32 | 129.12 |
| 360642009 | 3 | 80.32 | 129.12 |
| 360642010 | 3 | 80.32 | 129.12 |
| 360642011 | 3 | 80.32 | 129.12 |
| 360642012 | 3 | 80.32 | 129.12 |
| 360642013 | 3 | 80.32 | 129.12 |
| 360642014 | 3 | 80.32 | 129.12 |
| 360642015 | 3 | 80.32 | 129.12 |
| 360642016 | 3 | 80.32 | 129.12 |
| 360642017 | 3 | 80.32 | 129.12 |
| 360642018 | 3 | 80.32 | 129.12 |
| 360642019 | 3 | 80.32 | 129.12 |
| 360651001 | 3 | 80.32 | 129.12 |
| 360651002 | 3 | 80.32 | 129.12 |
| 360651003 | 3 | 80.32 | 129.12 |
| 360651004 | 3 | 80.32 | 129.12 |
| 360651005 | 3 | 80.32 | 129.12 |
| 360652001 | 3 | 80.32 | 129.12 |
| 360652002 | 3 | 80.32 | 129.12 |
| 360652003 | 3 | 80.32 | 129.12 |
| 360652004 | 3 | 80.32 | 129.12 |
| 360652005 | 3 | 80.32 | 129.12 |
| 360652006 | 3 | 80.32 | 129.12 |
| 360652007 | 3 | 80.32 | 129.12 |
| 360652008 | 3 | 80.32 | 129.12 |
| 360652009 | 3 | 80.32 | 129.12 |
| 360652010 | 3 | 80.32 | 129.12 |
| 360652011 | 3 | 80.32 | 129.12 |
| 360652012 | 3 | 80.32 | 129.12 |
| 360653001 | 3 | 80.32 | 129.12 |
| 360653002 | 3 | 80.32 | 129.12 |
| 360653003 | 3 | 80.32 | 129.12 |
| 360653004 | 3 | 80.32 | 129.12 |
| 360653005 | 3 | 80.32 | 129.12 |
| 360653006 | 3 | 80.32 | 129.12 |
| 360700001 | 3 | 80.32 | 129.12 |
| 360700002 | 3 | 80.32 | 129.12 |
| 360700003 | 3 | 80.32 | 129.12 |
| 360700004 | 3 | 80.32 | 129.12 |
| 360700005 | 3 | 80.32 | 129.12 |
| 360700006 | 3 | 80.32 | 129.12 |
| 360700007 | 3 | 80.32 | 129.12 |
| 360700008 | 3 | 80.32 | 129.12 |
| 407020001 | 3 | 60.24 | 96.84 |
| 407020002 | 3 | 60.24 | 96.84 |
| 407020003 | 3 | 60.24 | 96.84 |
| 407020004 | 3 | 60.24 | 96.84 |
| 407020005 | 3 | 60.24 | 96.84 |
| 407020006 | 3 | 60.24 | 96.84 |
| 407020007 | 3 | 60.24 | 96.84 |
| 407020008 | 3 | 60.24 | 96.84 |
| 407020009 | 3 | 60.24 | 96.84 |


| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amount | Zone lo |  |
| Amount |  |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407024014 | 3 | 60.24 | 96.84 |
| 407024015 | 3 | 60.24 | 96.84 |
| 407030001 | 3 | 80.32 | 129.12 |
| 407030002 | 3 | 80.32 | 129.12 |
| 407030003 | 3 | 80.32 | 129.12 |
| 407030004 | 3 | 80.32 | 129.12 |
| 407030005 | 3 | 80.32 | 129.12 |
| 407030006 | 3 | 80.32 | 129.12 |
| 407030007 | 3 | 80.32 | 129.12 |
| 407030008 | 3 | 80.32 | 129.12 |
| 407030009 | 3 | 80.32 | 129.12 |
| 407030010 | 3 | 80.32 | 129.12 |
| 407030011 | 3 | 80.32 | 129.12 |
| 407030012 | 3 | 80.32 | 129.12 |
| 407030013 | 3 | 80.32 | 129.12 |
| 407030014 | 3 | 80.32 | 129.12 |
| 407030015 | 3 | 80.32 | 129.12 |
| 407030016 | 3 | 80.32 | 129.12 |
| 407030017 | 3 | 80.32 | 129.12 |
| 407030018 | 3 | 80.32 | 129.12 |
| 407030019 | 3 | 80.32 | 129.12 |
| 407030020 | 3 | 80.32 | 129.12 |
| 407030021 | 3 | 80.32 | 129.12 |
| 407041001 | 3 | 80.32 | 129.12 |
| 407041002 | 3 | 80.32 | 129.12 |
| 407041003 | 3 | 80.32 | 129.12 |
| 407041004 | 3 | 80.32 | 129.12 |
| 407041005 | 3 | 80.32 | 129.12 |
| 407041006 | 3 | 80.32 | 129.12 |
| 407041007 | 3 | 80.32 | 129.12 |
| 407041008 | 3 | 80.32 | 129.12 |
| 407041009 | 3 | 80.32 | 129.12 |
| 407041010 | 3 | 80.32 | 129.12 |
| 407041011 | 3 | 80.32 | 129.12 |
| 407041012 | 3 | 80.32 | 129.12 |
| 407041013 | 3 | 80.32 | 129.12 |
| 407041014 | 3 | 80.32 | 129.12 |
| 407041015 | 3 | 80.32 | 129.12 |
| 407041016 | 3 | 80.32 | 129.12 |
| 407041017 | 3 | 80.32 | 129.12 |
| 407041018 | 3 | 80.32 | 129.12 |
| 407041019 | 3 | 80.32 | 129.12 |
| 407041020 | 3 | 80.32 | 129.12 |
| 407042001 | 3 | 80.32 | 129.12 |
| 407042002 | 3 | 80.32 | 129.12 |
| 407042003 | 3 | 80.32 | 129.12 |
| 407042004 | 3 | 80.32 | 129.12 |
| 407042005 | 3 | 80.32 | 129.12 |
| 407042006 | 3 | 80.32 | 129.12 |
| 407042007 | 3 | 80.32 | 129.12 |
| 407042008 | 3 | 80.32 | 129.12 |
| 407042009 | 3 | 80.32 | 129.12 |
| 407042010 | 3 | 80.32 | 129.12 |
| 407042011 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407042012 | 3 | 80.32 | 129.12 |
| 407042013 | 3 | 80.32 | 129.12 |
| 407042014 | 3 | 80.32 | 129.12 |
| 407042015 | 3 | 80.32 | 129.12 |
| 407042016 | 3 | 80.32 | 129.12 |
| 407042017 | 3 | 80.32 | 129.12 |
| 407042018 | 3 | 80.32 | 129.12 |
| 407042019 | 3 | 80.32 | 129.12 |
| 407042020 | 3 | 80.32 | 129.12 |
| 407042021 | 3 | 80.32 | 129.12 |
| 407042022 | 3 | 80.32 | 129.12 |
| 407042023 | 3 | 80.32 | 129.12 |
| 407042024 | 3 | 80.32 | 129.12 |
| 407042025 | 3 | 80.32 | 129.12 |
| 407042026 | 3 | 80.32 | 129.12 |
| 407042027 | 3 | 80.32 | 129.12 |
| 407042028 | 3 | 80.32 | 129.12 |
| 407043001 | 3 | 80.32 | 129.12 |
| 407043002 | 3 | 80.32 | 129.12 |
| 407043003 | 3 | 80.32 | 129.12 |
| 407043004 | 3 | 80.32 | 129.12 |
| 407043005 | 3 | 80.32 | 129.12 |
| 407043006 | 3 | 80.32 | 129.12 |
| 407043007 | 3 | 80.32 | 129.12 |
| 407043008 | 3 | 80.32 | 129.12 |
| 407043009 | 3 | 80.32 | 129.12 |
| 407043010 | 3 | 80.32 | 129.12 |
| 407043011 | 3 | 80.32 | 129.12 |
| 407044001 | 3 | 80.32 | 129.12 |
| 407044002 | 3 | 80.32 | 129.12 |
| 407044003 | 3 | 80.32 | 129.12 |
| 407044004 | 3 | 80.32 | 129.12 |
| 407044005 | 3 | 80.32 | 129.12 |
| 407044006 | 3 | 80.32 | 129.12 |
| 407044007 | 3 | 80.32 | 129.12 |
| 407044008 | 3 | 80.32 | 129.12 |
| 407044009 | 3 | 80.32 | 129.12 |
| 407044010 | 3 | 80.32 | 129.12 |
| 407044011 | 3 | 80.32 | 129.12 |
| 407044012 | 3 | 80.32 | 129.12 |
| 407044013 | 3 | 80.32 | 129.12 |
| 407044014 | 3 | 80.32 | 129.12 |
| 407044015 | 3 | 80.32 | 129.12 |
| 407044016 | 3 | 80.32 | 129.12 |
| 407044017 | 3 | 80.32 | 129.12 |
| 407044018 | 3 | 80.32 | 129.12 |
| 407044019 | 3 | 80.32 | 129.12 |
| 407044020 | 3 | 80.32 | 129.12 |
| 407044021 | 3 | 80.32 | 129.12 |
| 407044022 | 3 | 80.32 | 129.12 |
| 407044023 | 3 | 80.32 | 129.12 |
| 407051001 | 3 | 80.32 | 129.12 |
| 407051002 | 3 | 80.32 | 129.12 |
| 407051003 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407051004 | 3 | 80.32 | 129.12 |
| 407051005 | 3 | 80.32 | 129.12 |
| 407051006 | 3 | 80.32 | 129.12 |
| 407051007 | 3 | 80.32 | 129.12 |
| 407051008 | 3 | 80.32 | 129.12 |
| 407051009 | 3 | 80.32 | 129.12 |
| 407052001 | 3 | 80.32 | 129.12 |
| 407052002 | 3 | 80.32 | 129.12 |
| 407052003 | 3 | 80.32 | 129.12 |
| 407052004 | 3 | 80.32 | 129.12 |
| 407052005 | 3 | 80.32 | 129.12 |
| 407052006 | 3 | 80.32 | 129.12 |
| 407052007 | 3 | 80.32 | 129.12 |
| 407052008 | 3 | 80.32 | 129.12 |
| 407052009 | 3 | 80.32 | 129.12 |
| 407052010 | 3 | 80.32 | 129.12 |
| 407052011 | 3 | 80.32 | 129.12 |
| 407052012 | 3 | 80.32 | 129.12 |
| 407052013 | 3 | 80.32 | 129.12 |
| 407052014 | 3 | 80.32 | 129.12 |
| 407052015 | 3 | 80.32 | 129.12 |
| 407052016 | 3 | 80.32 | 129.12 |
| 407052017 | 3 | 80.32 | 129.12 |
| 407052018 | 3 | 80.32 | 129.12 |
| 407053001 | 3 | 80.32 | 129.12 |
| 407053002 | 3 | 80.32 | 129.12 |
| 407053003 | 3 | 80.32 | 129.12 |
| 407053004 | 3 | 80.32 | 129.12 |
| 407053005 | 3 | 80.32 | 129.12 |
| 407053006 | 3 | 80.32 | 129.12 |
| 407053007 | 3 | 80.32 | 129.12 |
| 407053008 | 3 | 80.32 | 129.12 |
| 407053009 | 3 | 80.32 | 129.12 |
| 407053010 | 3 | 80.32 | 129.12 |
| 407053011 | 3 | 80.32 | 129.12 |
| 407053012 | 3 | 80.32 | 129.12 |
| 407053013 | 3 | 80.32 | 129.12 |
| 407053014 | 3 | 80.32 | 129.12 |
| 407053015 | 3 | 80.32 | 129.12 |
| 407053016 | 3 | 80.32 | 129.12 |
| 407053017 | 3 | 80.32 | 129.12 |
| 407053018 | 3 | 80.32 | 129.12 |
| 407054001 | 3 | 80.32 | 129.12 |
| 407054002 | 3 | 80.32 | 129.12 |
| 407054003 | 3 | 80.32 | 129.12 |
| 407054004 | 3 | 80.32 | 129.12 |
| 407054005 | 3 | 80.32 | 129.12 |
| 407054006 | 3 | 80.32 | 129.12 |
| 407054007 | 3 | 80.32 | 129.12 |
| 407054008 | 3 | 80.32 | 129.12 |
| 407054009 | 3 | 80.32 | 129.12 |
| 407054010 | 3 | 80.32 | 129.12 |
| 407054011 | 3 | 80.32 | 129.12 |
| 407054012 | 3 | 80.32 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407054013 | 3 | 80.32 | 129.12 |
| 407054014 | 3 | 80.32 | 129.12 |
| 407054015 | 3 | 80.32 | 129.12 |
| 407054016 | 3 | 80.32 | 129.12 |
| 407054017 | 3 | 80.32 | 129.12 |
| 407054018 | 3 | 80.32 | 129.12 |
| 407054019 | 3 | 80.32 | 129.12 |
| 407054020 | 3 | 80.32 | 129.12 |
| 407054021 | 3 | 80.32 | 129.12 |
| 407054022 | 3 | 80.32 | 129.12 |
| 407054023 | 3 | 80.32 | 129.12 |
| 407054024 | 3 | 80.32 | 129.12 |
| 407054025 | 3 | 80.32 | 129.12 |
| 407054026 | 3 | 80.32 | 129.12 |
| 407054027 | 3 | 80.32 | 129.12 |
| 407054028 | 3 | 80.32 | 129.12 |
| 407054029 | 3 | 80.32 | 129.12 |
| 407054030 | 3 | 80.32 | 129.12 |
| 407054031 | 3 | 80.32 | 129.12 |
| 407054032 | 3 | 80.32 | 129.12 |
| 407071001 | 3 | 80.32 | 129.12 |
| 407071002 | 3 | 80.32 | 129.12 |
| 407071003 | 3 | 80.32 | 129.12 |
| 407071004 | 3 | 80.32 | 129.12 |
| 407071005 | 3 | 80.32 | 129.12 |
| 407071006 | 3 | 80.32 | 129.12 |
| 407071007 | 3 | 80.32 | 129.12 |
| 407071008 | 3 | 80.32 | 129.12 |
| 407072001 | 3 | 80.32 | 129.12 |
| 407072002 | 3 | 80.32 | 129.12 |
| 407072003 | 3 | 80.32 | 129.12 |
| 407072004 | 3 | 80.32 | 129.12 |
| 407072005 | 3 | 80.32 | 129.12 |
| 407072006 | 3 | 80.32 | 129.12 |
| 407072007 | 3 | 80.32 | 129.12 |
| 407072008 | 3 | 80.32 | 129.12 |
| 407072009 | 3 | 80.32 | 129.12 |
| 407072010 | 3 | 80.32 | 129.12 |
| 407072011 | 3 | 80.32 | 129.12 |
| 407072012 | 3 | 80.32 | 129.12 |
| 407072013 | 3 | 80.32 | 129.12 |
| 407072014 | 3 | 80.32 | 129.12 |
| 407072015 | 3 | 80.32 | 129.12 |
| 407072016 | 3 | 80.32 | 129.12 |
| 407072017 | 3 | 80.32 | 129.12 |
| 407072018 | 3 | 80.32 | 129.12 |
| 407073001 | 3 | 80.32 | 129.12 |
| 407073002 | 3 | 80.32 | 129.12 |
| 407073003 | 3 | 80.32 | 129.12 |
| 407073004 | 3 | 80.32 | 129.12 |
| 407073005 | 3 | 80.32 | 129.12 |
| 407073006 | 3 | 80.32 | 129.12 |
| 407073007 | 3 | 80.32 | 129.12 |
| 407073008 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407074001 | 3 | 80.32 | 129.12 |
| 407074002 | 3 | 80.32 | 129.12 |
| 407074003 | 3 | 80.32 | 129.12 |
| 407074004 | 3 | 80.32 | 129.12 |
| 407074005 | 3 | 80.32 | 129.12 |
| 407074006 | 3 | 80.32 | 129.12 |
| 407074007 | 3 | 80.32 | 129.12 |
| 407074008 | 3 | 80.32 | 129.12 |
| 407074009 | 3 | 80.32 | 129.12 |
| 407074010 | 3 | 80.32 | 129.12 |
| 407074011 | 3 | 80.32 | 129.12 |
| 407074012 | 3 | 80.32 | 129.12 |
| 407074013 | 3 | 80.32 | 129.12 |
| 407081001 | 3 | 80.32 | 129.12 |
| 407081002 | 3 | 80.32 | 129.12 |
| 407081003 | 3 | 80.32 | 129.12 |
| 407081004 | 3 | 80.32 | 129.12 |
| 407081005 | 3 | 80.32 | 129.12 |
| 407081006 | 3 | 80.32 | 129.12 |
| 407081007 | 3 | 80.32 | 129.12 |
| 407081008 | 3 | 80.32 | 129.12 |
| 407081009 | 3 | 80.32 | 129.12 |
| 407081010 | 3 | 80.32 | 129.12 |
| 407081011 | 3 | 80.32 | 129.12 |
| 407081012 | 3 | 80.32 | 129.12 |
| 407081013 | 3 | 80.32 | 129.12 |
| 407081014 | 3 | 80.32 | 129.12 |
| 407081015 | 3 | 80.32 | 129.12 |
| 407081016 | 3 | 80.32 | 129.12 |
| 407081017 | 3 | 80.32 | 129.12 |
| 407081018 | 3 | 80.32 | 129.12 |
| 407081019 | 3 | 80.32 | 129.12 |
| 407081020 | 3 | 80.32 | 129.12 |
| 407081021 | 3 | 80.32 | 129.12 |
| 407081022 | 3 | 80.32 | 129.12 |
| 407081023 | 3 | 80.32 | 129.12 |
| 407081024 | 3 | 80.32 | 129.12 |
| 407081025 | 3 | 80.32 | 129.12 |
| 407081026 | 3 | 80.32 | 129.12 |
| 407081027 | 3 | 80.32 | 129.12 |
| 407081028 | 3 | 80.32 | 129.12 |
| 407081029 | 3 | 80.32 | 129.12 |
| 407082001 | 3 | 80.32 | 129.12 |
| 407082002 | 3 | 80.32 | 129.12 |
| 407082003 | 3 | 80.32 | 129.12 |
| 407082004 | 3 | 80.32 | 129.12 |
| 407082005 | 3 | 80.32 | 129.12 |
| 407082006 | 3 | 80.32 | 129.12 |
| 407082007 | 3 | 80.32 | 129.12 |
| 407082008 | 3 | 80.32 | 129.12 |
| 407082009 | 3 | 80.32 | 129.12 |
| 407082010 | 3 | 80.32 | 129.12 |
| 407082011 | 3 | 80.32 | 129.12 |
| 407082012 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407082013 | 3 | 80.32 | 129.12 |
| 407091001 | 3 | 80.32 | 129.12 |
| 407091002 | 3 | 80.32 | 129.12 |
| 407091003 | 3 | 80.32 | 129.12 |
| 407091004 | 3 | 80.32 | 129.12 |
| 407091005 | 3 | 80.32 | 129.12 |
| 407091006 | 3 | 80.32 | 129.12 |
| 407091007 | 3 | 80.32 | 129.12 |
| 407091008 | 3 | 80.32 | 129.12 |
| 407091009 | 3 | 80.32 | 129.12 |
| 407091010 | 3 | 80.32 | 129.12 |
| 407091011 | 3 | 80.32 | 129.12 |
| 407091012 | 3 | 80.32 | 129.12 |
| 407091013 | 3 | 80.32 | 129.12 |
| 407091014 | 3 | 80.32 | 129.12 |
| 407091015 | 3 | 80.32 | 129.12 |
| 407091016 | 3 | 80.32 | 129.12 |
| 407091017 | 3 | 80.32 | 129.12 |
| 407091018 | 3 | 80.32 | 129.12 |
| 407092001 | 3 | 80.32 | 129.12 |
| 407092002 | 3 | 80.32 | 129.12 |
| 407092003 | 3 | 80.32 | 129.12 |
| 407092004 | 3 | 80.32 | 129.12 |
| 407092005 | 3 | 80.32 | 129.12 |
| 407092006 | 3 | 80.32 | 129.12 |
| 407092007 | 3 | 80.32 | 129.12 |
| 407092008 | 3 | 80.32 | 129.12 |
| 407092009 | 3 | 80.32 | 129.12 |
| 407092010 | 3 | 80.32 | 129.12 |
| 407092011 | 3 | 80.32 | 129.12 |
| 407092012 | 3 | 80.32 | 129.12 |
| 407092013 | 3 | 80.32 | 129.12 |
| 407092014 | 3 | 80.32 | 129.12 |
| 407092015 | 3 | 80.32 | 129.12 |
| 407093001 | 3 | 80.32 | 129.12 |
| 407093002 | 3 | 80.32 | 129.12 |
| 407093003 | 3 | 80.32 | 129.12 |
| 407093004 | 3 | 80.32 | 129.12 |
| 407093005 | 3 | 80.32 | 129.12 |
| 407093006 | 3 | 80.32 | 129.12 |
| 407093007 | 3 | 80.32 | 129.12 |
| 407093008 | 3 | 80.32 | 129.12 |
| 407093009 | 3 | 80.32 | 129.12 |
| 407093010 | 3 | 80.32 | 129.12 |
| 407093011 | 3 | 80.32 | 129.12 |
| 407093012 | 3 | 80.32 | 129.12 |
| 407093013 | 3 | 80.32 | 129.12 |
| 407093014 | 3 | 80.32 | 129.12 |
| 407093015 | 3 | 80.32 | 129.12 |
| 407093016 | 3 | 80.32 | 129.12 |
| 407093017 | 3 | 80.32 | 129.12 |
| 407093018 | 3 | 80.32 | 129.12 |
| 407093019 | 3 | 80.32 | 129.12 |
| 407093020 | 3 | 80.32 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407093021 | 3 | 80.32 | 129.12 |
| 407093022 | 3 | 80.32 | 129.12 |
| 407093023 | 3 | 80.32 | 129.12 |
| 407093024 | 3 | 80.32 | 129.12 |
| 407093025 | 3 | 80.32 | 129.12 |
| 407093026 | 3 | 80.32 | 129.12 |
| 407093027 | 3 | 80.32 | 129.12 |
| 407093028 | 3 | 80.32 | 129.12 |
| 407093029 | 3 | 80.32 | 129.12 |
| 407093030 | 3 | 80.32 | 129.12 |
| 407093031 | 3 | 80.32 | 129.12 |
| 407093032 | 3 | 80.32 | 129.12 |
| 407093033 | 3 | 80.32 | 129.12 |
| 407093034 | 3 | 80.32 | 129.12 |
| 407093035 | 3 | 80.32 | 129.12 |
| 407093036 | 3 | 80.32 | 129.12 |
| 407093037 | 3 | 80.32 | 129.12 |
| 407093038 | 3 | 80.32 | 129.12 |
| 407101001 | 3 | 80.32 | 129.12 |
| 407101002 | 3 | 80.32 | 129.12 |
| 407101003 | 3 | 80.32 | 129.12 |
| 407101004 | 3 | 80.32 | 129.12 |
| 407101005 | 3 | 80.32 | 129.12 |
| 407101006 | 3 | 80.32 | 129.12 |
| 407101007 | 3 | 80.32 | 129.12 |
| 407101008 | 3 | 80.32 | 129.12 |
| 407101009 | 3 | 80.32 | 129.12 |
| 407101010 | 3 | 80.32 | 129.12 |
| 407102001 | 3 | 80.32 | 129.12 |
| 407102002 | 3 | 80.32 | 129.12 |
| 407102003 | 3 | 80.32 | 129.12 |
| 407102004 | 3 | 80.32 | 129.12 |
| 407102005 | 3 | 80.32 | 129.12 |
| 407102006 | 3 | 80.32 | 129.12 |
| 407102007 | 3 | 80.32 | 129.12 |
| 407102008 | 3 | 80.32 | 129.12 |
| 407102009 | 3 | 80.32 | 129.12 |
| 407102010 | 3 | 80.32 | 129.12 |
| 407102011 | 3 | 80.32 | 129.12 |
| 407102012 | 3 | 80.32 | 129.12 |
| 407102013 | 3 | 80.32 | 129.12 |
| 407102014 | 3 | 80.32 | 129.12 |
| 407102015 | 3 | 80.32 | 129.12 |
| 407102016 | 3 | 80.32 | 129.12 |
| 407102017 | 3 | 80.32 | 129.12 |
| 407102018 | 3 | 80.32 | 129.12 |
| 407111001 | 3 | 80.32 | 129.12 |
| 407111002 | 3 | 80.32 | 129.12 |
| 407111003 | 3 | 80.32 | 129.12 |
| 407111004 | 3 | 80.32 | 129.12 |
| 407112001 | 3 | 80.32 | 129.12 |
| 407112002 | 3 | 80.32 | 129.12 |
| 407112003 | 3 | 80.32 | 129.12 |
| 407112004 | 3 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407112005 | 3 | 80.32 | 129.12 |
| 407112006 | 3 | 80.32 | 129.12 |
| 407112007 | 3 | 80.32 | 129.12 |
| 407112008 | 3 | 80.32 | 129.12 |
| 407113001 | 3 | 80.32 | 129.12 |
| 407113002 | 3 | 80.32 | 129.12 |
| 407113003 | 3 | 80.32 | 129.12 |
| 407113004 | 3 | 80.32 | 129.12 |
| 407113005 | 3 | 80.32 | 129.12 |
| 407113006 | 3 | 80.32 | 129.12 |
| 407113007 | 3 | 80.32 | 129.12 |
| 407113008 | 3 | 80.32 | 129.12 |
| 407113009 | 3 | 80.32 | 129.12 |
| 407113010 | 3 | 80.32 | 129.12 |
| 407113011 | 3 | 80.32 | 129.12 |
| 407113012 | 3 | 80.32 | 129.12 |
| 407113013 | 3 | 80.32 | 129.12 |
| 407113014 | 3 | 80.32 | 129.12 |
| 407113015 | 3 | 80.32 | 129.12 |
| 407113016 | 3 | 80.32 | 129.12 |
| 407113017 | 3 | 80.32 | 129.12 |
| 407113018 | 3 | 80.32 | 129.12 |
| 407113019 | 3 | 80.32 | 129.12 |
| 407121001 | 3 | 20.08 | 32.28 |
| 407121002 | 3 | 80.32 | 129.12 |
| 407121003 | 3 | 20.08 | 32.28 |
| 407122001 | 3 | 80.32 | 129.12 |
| 407122002 | 3 | 80.32 | 129.12 |
| 407122005 | 3 | 80.32 | 129.12 |
| 407122006 | 3 | 80.32 | 129.12 |
| 407122007 | 3 | 80.32 | 129.12 |
| 407312001 | 3 | 80.32 | 129.12 |
| 407312002 | 3 | 80.32 | 129.12 |
| 407312003 | 3 | 80.32 | 129.12 |
| 407312004 | 3 | 80.32 | 129.12 |
| 407312005 | 3 | 80.32 | 129.12 |
| 407312006 | 3 | 80.32 | 129.12 |
| 407312007 | 3 | 80.32 | 129.12 |
| 407312008 | 3 | 80.32 | 129.12 |
| 407312009 | 3 | 80.32 | 129.12 |
| 407312010 | 3 | 80.32 | 129.12 |
| 407312011 | 3 | 80.32 | 129.12 |
| 407312012 | 3 | 80.32 | 129.12 |
| 407313001 | 3 | 80.32 | 129.12 |
| 407313002 | 3 | 80.32 | 129.12 |
| 407313003 | 3 | 80.32 | 129.12 |
| 407313004 | 3 | 80.32 | 129.12 |
| 407313005 | 3 | 80.32 | 129.12 |
| 407313006 | 3 | 80.32 | 129.12 |
| 407313007 | 3 | 80.32 | 129.12 |
| 407313008 | 3 | 80.32 | 129.12 |
| 407313009 | 3 | 80.32 | 129.12 |
| 407313010 | 3 | 80.32 | 129.12 |
| 407220001 | 4 | 821.48 | 0.00 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407261001 | 4 | 80.32 | 129.12 |
| 407261002 | 4 | 80.32 | 129.12 |
| 407261003 | 4 | 80.32 | 129.12 |
| 407261004 | 4 | 80.32 | 129.12 |
| 407261005 | 4 | 80.32 | 129.12 |
| 407261006 | 4 | 80.32 | 129.12 |
| 407262001 | 4 | 80.32 | 129.12 |
| 407262002 | 4 | 80.32 | 129.12 |
| 407262003 | 4 | 80.32 | 129.12 |
| 407262004 | 4 | 80.32 | 129.12 |
| 407262005 | 4 | 80.32 | 129.12 |
| 407262006 | 4 | 80.32 | 129.12 |
| 407262007 | 4 | 80.32 | 129.12 |
| 407262008 | 4 | 80.32 | 129.12 |
| 407262009 | 4 | 80.32 | 129.12 |
| 407262010 | 4 | 80.32 | 129.12 |
| 407262011 | 4 | 80.32 | 129.12 |
| 407262012 | 4 | 80.32 | 129.12 |
| 407262013 | 4 | 80.32 | 129.12 |
| 407262014 | 4 | 80.32 | 129.12 |
| 407262015 | 4 | 80.32 | 129.12 |
| 407262016 | 4 | 80.32 | 129.12 |
| 407262017 | 4 | 80.32 | 129.12 |
| 407262018 | 4 | 80.32 | 129.12 |
| 407262019 | 4 | 80.32 | 129.12 |
| 407262020 | 4 | 80.32 | 129.12 |
| 407262021 | 4 | 80.32 | 129.12 |
| 407262022 | 4 | 80.32 | 129.12 |
| 407262023 | 4 | 80.32 | 129.12 |
| 407262024 | 4 | 80.32 | 129.12 |
| 407262025 | 4 | 80.32 | 129.12 |
| 407262026 | 4 | 80.32 | 129.12 |
| 407262027 | 4 | 80.32 | 129.12 |
| 407262028 | 4 | 80.32 | 129.12 |
| 407262029 | 4 | 80.32 | 129.12 |
| 407262030 | 4 | 80.32 | 129.12 |
| 407262031 | 4 | 80.32 | 129.12 |
| 407262032 | 4 | 80.32 | 129.12 |
| 407262033 | 4 | 80.32 | 129.12 |
| 407262036 | 4 | 80.32 | 129.12 |
| 407262037 | 4 | 80.32 | 129.12 |
| 407262038 | 4 | 80.32 | 129.12 |
| 407262039 | 4 | 80.32 | 129.12 |
| 407262040 | 4 | 80.32 | 129.12 |
| 407262041 | 4 | 80.32 | 129.12 |
| 407272002 | 4 | 80.32 | 129.12 |
| 407272003 | 4 | 80.32 | 129.12 |
| 407272004 | 4 | 80.32 | 129.12 |
| 407272005 | 4 | 80.32 | 129.12 |
| 407272006 | 4 | 80.32 | 129.12 |
| 407272007 | 4 | 80.32 | 129.12 |
| 407272008 | 4 | 80.32 | 129.12 |
| 407272009 | 4 | 80.32 | 129.12 |
| 407272010 | 4 | 80.32 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| Amount |  |  |  | | Zone lo |
| :---: |
| Amount |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407281010 | 4 | 80.32 | 129.12 |
| 407281011 | 4 | 80.32 | 129.12 |
| 407281012 | 4 | 80.32 | 129.12 |
| 407281013 | 4 | 80.32 | 129.12 |
| 407281014 | 4 | 80.32 | 129.12 |
| 407281015 | 4 | 80.32 | 129.12 |
| 407281016 | 4 | 80.32 | 129.12 |
| 407281017 | 4 | 80.32 | 129.12 |
| 407281018 | 4 | 80.32 | 129.12 |
| 407281019 | 4 | 80.32 | 129.12 |
| 407281020 | 4 | 80.32 | 129.12 |
| 407281021 | 4 | 80.32 | 129.12 |
| 407281022 | 4 | 80.32 | 129.12 |
| 407281023 | 4 | 80.32 | 129.12 |
| 407281024 | 4 | 80.32 | 129.12 |
| 407281025 | 4 | 80.32 | 129.12 |
| 407281026 | 4 | 80.32 | 129.12 |
| 407281027 | 4 | 80.32 | 129.12 |
| 407281028 | 4 | 80.32 | 129.12 |
| 407281029 | 4 | 80.32 | 129.12 |
| 407281030 | 4 | 80.32 | 129.12 |
| 407281031 | 4 | 80.32 | 129.12 |
| 407281032 | 4 | 80.32 | 129.12 |
| 407281033 | 4 | 80.32 | 129.12 |
| 407281034 | 4 | 80.32 | 129.12 |
| 407281035 | 4 | 80.32 | 129.12 |
| 407282001 | 4 | 80.32 | 129.12 |
| 407282002 | 4 | 80.32 | 129.12 |
| 407282003 | 4 | 80.32 | 129.12 |
| 407282004 | 4 | 80.32 | 129.12 |
| 407282005 | 4 | 80.32 | 129.12 |
| 407282006 | 4 | 80.32 | 129.12 |
| 407282007 | 4 | 80.32 | 129.12 |
| 407282008 | 4 | 80.32 | 129.12 |
| 407282009 | 4 | 80.32 | 129.12 |
| 407282010 | 4 | 80.32 | 129.12 |
| 407282011 | 4 | 80.32 | 129.12 |
| 407282012 | 4 | 80.32 | 129.12 |
| 407282013 | 4 | 80.32 | 129.12 |
| 407282014 | 4 | 80.32 | 129.12 |
| 407282015 | 4 | 80.32 | 129.12 |
| 407282016 | 4 | 80.32 | 129.12 |
| 407282017 | 4 | 80.32 | 129.12 |
| 407282018 | 4 | 80.32 | 129.12 |
| 407282019 | 4 | 80.32 | 129.12 |
| 407282020 | 4 | 80.32 | 129.12 |
| 407282021 | 4 | 80.32 | 129.12 |
| 407282022 | 4 | 80.32 | 129.12 |
| 407282023 | 4 | 80.32 | 129.12 |
| 407282024 | 4 | 80.32 | 129.12 |
| 407282025 | 4 | 80.32 | 129.12 |
| 407282026 | 4 | 80.32 | 129.12 |
| 407290009 | 4 | 3810.52 | 0.00 |
| 407301001 | 4 | 80.32 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407301002 | 4 | 80.32 | 129.12 |
| 407301003 | 4 | 80.32 | 129.12 |
| 407301004 | 4 | 80.32 | 129.12 |
| 407301005 | 4 | 80.32 | 129.12 |
| 407301006 | 4 | 80.32 | 129.12 |
| 407301007 | 4 | 80.32 | 129.12 |
| 407301008 | 4 | 80.32 | 129.12 |
| 407301009 | 4 | 80.32 | 129.12 |
| 407301010 | 4 | 80.32 | 129.12 |
| 407301011 | 4 | 80.32 | 129.12 |
| 407301012 | 4 | 80.32 | 129.12 |
| 407301013 | 4 | 80.32 | 129.12 |
| 407301014 | 4 | 80.32 | 129.12 |
| 407302001 | 4 | 80.32 | 129.12 |
| 407302002 | 4 | 80.32 | 129.12 |
| 407302003 | 4 | 80.32 | 129.12 |
| 407302004 | 4 | 80.32 | 129.12 |
| 407302005 | 4 | 80.32 | 129.12 |
| 407302006 | 4 | 80.32 | 129.12 |
| 407302007 | 4 | 80.32 | 129.12 |
| 407302008 | 4 | 80.32 | 129.12 |
| 407302009 | 4 | 80.32 | 129.12 |
| 407302010 | 4 | 80.32 | 129.12 |
| 407302011 | 4 | 80.32 | 129.12 |
| 407302012 | 4 | 80.32 | 129.12 |
| 407302013 | 4 | 80.32 | 129.12 |
| 407302014 | 4 | 80.32 | 129.12 |
| 407302015 | 4 | 80.32 | 129.12 |
| 404181003 | 5A | 2421.92 | 0.00 |
| 404181004 | 5A | 635.34 | 0.00 |
| 404181009 | 5A | 21339.42 | 0.00 |
| 404181010 | 5A | 4233.38 | 0.00 |
| 404181011 | 5A | 4339.54 | 0.00 |
| 404181012 | 5A | 14796.92 | 0.00 |
| 404181013 | 5A | 1824.72 | 0.00 |
| 404181014 | 5A | 849.32 | 0.00 |
| 404182001 | 5A | 681.78 | 0.00 |
| 404182002 | 5A | 1672.12 | 0.00 |
| 404182010 | 5A | 49.76 | 0.00 |
| 404182011 | 5A | 3536.66 | 0.00 |
| 404182013 | 5A | 2886.40 | 0.00 |
| 404182014 | 5A | 1214.28 | 0.00 |
| 404182015 | 5A | 4452.34 | 0.00 |
| 404183002 | 5A | 3105.36 | 0.00 |
| 404183005 | 5A | 2362.20 | 0.00 |
| 404183006 | 5A | 4160.38 | 0.00 |
| 404183007 | 5A | 3105.36 | 0.00 |
| 404183008 | 5A | 928.94 | 0.00 |
| 404183009 | 5A | 1506.22 | 0.00 |
| 404660001 | 5A | 33.18 | 0.00 |
| 404660002 | 5A | 53.08 | 0.00 |
| 404660003 | 5A | 46.44 | 0.00 |
| 404660004 | 5A | 66.34 | 0.00 |
| 404660005 | 5A | 46.44 | 0.00 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404660006 | 5A | 26.54 | 0.00 |
| 404660007 | 5A | 26.54 | 0.00 |
| 404660008 | 5A | 33.18 | 0.00 |
| 404660009 | 5A | 53.08 | 0.00 |
| 404660010 | 5A | 46.44 | 0.00 |
| 404660011 | 5A | 53.08 | 0.00 |
| 404660012 | 5A | 53.08 | 0.00 |
| 404660013 | 5A | 53.08 | 0.00 |
| 404660014 | 5A | 46.44 | 0.00 |
| 404660015 | 5A | 46.44 | 0.00 |
| 404660016 | 5A | 46.44 | 0.00 |
| 404660017 | 5A | 46.44 | 0.00 |
| 404660018 | 5A | 46.44 | 0.00 |
| 404660019 | 5A | 46.44 | 0.00 |
| 404710001 | 5A | 19.90 | 0.00 |
| 404710002 | 5A | 33.18 | 0.00 |
| 404710003 | 5A | 26.54 | 0.00 |
| 404710004 | 5A | 26.54 | 0.00 |
| 404710005 | 5A | 46.44 | 0.00 |
| 404710006 | 5A | 13.26 | 0.00 |
| 404710007 | 5A | 19.90 | 0.00 |
| 404710008 | 5A | 26.54 | 0.00 |
| 404710010 | 5A | 19.90 | 0.00 |
| 404710014 | 5A | 19.90 | 0.00 |
| 404710015 | 5A | 26.54 | 0.00 |
| 404710016 | 5A | 13.26 | 0.00 |
| 404710017 | 5A | 33.18 | 0.00 |
| 404710019 | 5A | 26.54 | 0.00 |
| 404710020 | 5A | 33.18 | 0.00 |
| 404710021 | 5A | 19.90 | 0.00 |
| 404710022 | 5A | 26.54 | 0.00 |
| 404710023 | 5A | 33.18 | 0.00 |
| 404710024 | 5A | 33.18 | 0.00 |
| 404710025 | 5A | 33.18 | 0.00 |
| 404710026 | 5A | 19.90 | 0.00 |
| 404710027 | 5A | 33.18 | 0.00 |
| 404710030 | 5A | 8.62 | 0.00 |
| 404710031 | 5A | 19.90 | 0.00 |
| 404710032 | 5A | 40.48 | 0.00 |
| 404710035 | 5A | 24.54 | 0.00 |
| 404710036 | 5A | 12.60 | 0.00 |
| 404710037 | 5A | 9.94 | 0.00 |
| 404710041 | 5A | 56.40 | 0.00 |
| 404720001 | 5A | 66.34 | 0.00 |
| 404720002 | 5A | 66.34 | 0.00 |
| 404720003 | 5A | 66.34 | 0.00 |
| 404720004 | 5A | 72.98 | 0.00 |
| 404720005 | 5A | 72.98 | 0.00 |
| 404720006 | 5A | 66.34 | 0.00 |
| 404720007 | 5A | 66.34 | 0.00 |
| 404720008 | 5A | 66.34 | 0.00 |
| 404720013 | 5A | 136.68 | 0.00 |
| 404040040 | 5B | 4421.86 | 0.00 |
| 404040050 | 5B | 614.52 | 0.00 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404040051 | 5B | 240.46 | 0.00 |
| 404040052 | 5B | 394.08 | 0.00 |
| 404040053 | 5B | 1295.82 | 0.00 |
| 406140003 | 5B | 2979.08 | 0.00 |
| 406140010 | 5B | 607.84 | 0.00 |
| 406140012 | 5B | 2337.84 | 0.00 |
| 406140015 | 5B | 988.56 | 0.00 |
| 406140017 | 5B | 8436.26 | 0.00 |
| 406150015 | 5B | 5938.10 | 0.00 |
| 406531001 | 5B | 895.06 | 0.00 |
| 406531002 | 5B | 1175.60 | 0.00 |
| 406531004 | 5B | 474.24 | 0.00 |
| 406531005 | 5B | 293.90 | 0.00 |
| 406531006 | 5B | 340.66 | 0.00 |
| 407010009 | 5B | 821.58 | 0.00 |
| 407020034 | 5B | 8077.22 | 8016.38 |
| 407020035 | 5B | 1102.12 | 0.00 |
| 407140012 | 5B | 4007.72 | 0.00 |
| 407140013 | 5B | 507.64 | 0.00 |
| 407140014 | 5B | 327.30 | 0.00 |
| 404020014 | 5 C | 402.18 | 0.00 |
| 404020022 | 5 C | 125.00 | 0.00 |
| 404020069 | 5 C | 24.58 | 0.00 |
| 404020070 | 5 C | 28.30 | 0.00 |
| 404020071 | 5 C | 16.38 | 0.00 |
| 404020083 | 5 C | 312.80 | 0.00 |
| 404020084 | 5 C | 36.48 | 0.00 |
| 404020085 | 5 C | 98.30 | 0.00 |
| 404670001 | 5 C | 84.00 | 0.00 |
| 404670002 | 5 C | 23.82 | 0.00 |
| 404670003 | 5 C | 25.02 | 0.00 |
| 404670004 | 5C | 25.02 | 0.00 |
| 404670005 | 5 C | 25.02 | 0.00 |
| 404670006 | 5 C | 25.02 | 0.00 |
| 404670007 | 5C | 25.02 | 0.00 |
| 404670008 | 5 C | 34.56 | 0.00 |
| 404670009 | 5C | 34.56 | 0.00 |
| 404670010 | 5C | 25.02 | 0.00 |
| 404670011 | 5C | 25.02 | 0.00 |
| 404670012 | 5 C | 25.02 | 0.00 |
| 404670013 | 5C | 25.02 | 0.00 |
| 404670014 | 5C | 25.02 | 0.00 |
| 404670015 | 5C | 54.82 | 0.00 |
| 404670016 | 5C | 25.76 | 0.00 |
| 406070009 | 5C | 1906.64 | 0.00 |
| 406070025 | 5C | 472.94 | 0.00 |
| 406070042 | 5C | 465.48 | 0.00 |
| 406070043 | 5C | 647.20 | 0.00 |
| 406160002 | 5C | 151.94 | 0.00 |
| 406160004 | 5 C | 191.40 | 0.00 |
| 406160006 | 5C | 527.30 | 0.00 |
| 406170001 | 5 C | 129.58 | 0.00 |
| 406180002 | 5C | 19.36 | 0.00 |
| 406522001 | 5C | 271.84 | 0.00 |

Assessor's
Parcel Local Zone Zone 10 Number Zone Amount Amount 406522004 406

|  | 5 | 249.50 |
| ---: | ---: | ---: | ---: |
|  | 5 C | 51.86 |
| 404020088 | 5 C | 3295.66 |
| 408 | 592.84 |  |

$$
404
$$

$4047300015 \mathrm{C} \quad 62.10$

| 404730002 | 5 C | 74.78 |
| ---: | ---: | ---: |
| 404730003 | 5 C | 111.94 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amont | Zone lo |  |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404200021 | 6 | 22.78 | 96.84 |
| 404200022 | 6 | 22.78 | 96.84 |
| 404200023 | 6 | 22.78 | 96.84 |
| 404200024 | 6 | 22.78 | 96.84 |
| 404200025 | 6 | 22.78 | 96.84 |
| 404200026 | 6 | 22.78 | 96.84 |
| 404200027 | 6 | 22.78 | 96.84 |
| 404200028 | 6 | 22.78 | 96.84 |
| 404200029 | 6 | 22.78 | 96.84 |
| 404200030 | 6 | 22.78 | 96.84 |
| 404200031 | 6 | 22.78 | 96.84 |
| 404200032 | 6 | 22.78 | 96.84 |
| 404200033 | 6 | 22.78 | 96.84 |
| 404200034 | 6 | 22.78 | 96.84 |
| 404200035 | 6 | 22.78 | 96.84 |
| 404200036 | 6 | 22.78 | 96.84 |
| 404200037 | 6 | 22.78 | 96.84 |
| 404200038 | 6 | 22.78 | 96.84 |
| 404200039 | 6 | 22.78 | 96.84 |
| 404200040 | 6 | 22.78 | 96.84 |
| 404200041 | 6 | 22.78 | 96.84 |
| 404200042 | 6 | 22.78 | 96.84 |
| 404200043 | 6 | 22.78 | 96.84 |
| 404200044 | 6 | 22.78 | 96.84 |
| 404200045 | 6 | 22.78 | 96.84 |
| 404200046 | 6 | 22.78 | 96.84 |
| 404200047 | 6 | 22.78 | 96.84 |
| 404200048 | 6 | 22.78 | 96.84 |
| 404200049 | 6 | 22.78 | 96.84 |
| 404200050 | 6 | 22.78 | 96.84 |
| 404200051 | 6 | 22.78 | 96.84 |
| 404200052 | 6 | 22.78 | 96.84 |
| 404200053 | 6 | 22.78 | 96.84 |
| 404200054 | 6 | 22.78 | 96.84 |
| 404200055 | 6 | 22.78 | 96.84 |
| 404200056 | 6 | 22.78 | 96.84 |
| 404200057 | 6 | 22.78 | 96.84 |
| 404200058 | 6 | 22.78 | 96.84 |
| 404200059 | 6 | 22.78 | 96.84 |
| 404200060 | 6 | 22.78 | 96.84 |
| 404200061 | 6 | 22.78 | 96.84 |
| 404200062 | 6 | 22.78 | 96.84 |
| 404200063 | 6 | 22.78 | 96.84 |
| 404200064 | 6 | 22.78 | 96.84 |
| 404200065 | 6 | 22.78 | 96.84 |
| 404200066 | 6 | 22.78 | 96.84 |
| 404200067 | 6 | 22.78 | 96.84 |
| 404200068 | 6 | 22.78 | 96.84 |
| 404200069 | 6 | 22.78 | 96.84 |
| 404200070 | 6 | 22.78 | 96.84 |
| 404200071 | 6 | 22.78 | 96.84 |
| 404200072 | 6 | 22.78 | 96.84 |
| 404200073 | 6 | 22.78 | 96.84 |
| 404200074 | 6 | 22.78 | 96.84 |

Assessor's
$\begin{array}{ccc}\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array} & \text { Zocal Zone } & \text { Zone } 10 \\ \text { Amount }\end{array} \quad$ Amount $\begin{array}{llll}404200075 & 6 & 22.78 & 96.84 \\ 404200076 & 6 & 22.78 & 96.84\end{array}$ 404200077 404200078 404200079 404200080 404200081 404200082 404200083 404200084 404200085 404210013 40 40 40 404210018 404210019 404210020 404210021 404210022 404210023 404210024 404210025 404210026 404210027 404210028 404210029
4
40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 404210054
404210055

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |  | Zonount | Zone lo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount |  |  |  |  |  |  |
| 404210056 | 6 | 22.78 | 96.84 |  |  |  |
| 404210057 | 6 | 22.78 | 96.84 |  |  |  |
| 404210058 | 6 | 22.78 | 96.84 |  |  |  |
| 404210059 | 6 | 22.78 | 96.84 |  |  |  |
| 404210060 | 6 | 22.78 | 96.84 |  |  |  |
| 404210061 | 6 | 22.78 | 96.84 |  |  |  |
| 404210062 | 6 | 22.78 | 96.84 |  |  |  |
| 404210063 | 6 | 22.78 | 96.84 |  |  |  |
| 404210064 | 6 | 22.78 | 96.84 |  |  |  |
| 404210065 | 6 | 22.78 | 96.84 |  |  |  |
| 404210066 | 6 | 22.78 | 96.84 |  |  |  |
| 404210067 | 6 | 22.78 | 96.84 |  |  |  |
| 404210068 | 6 | 22.78 | 96.84 |  |  |  |
| 404210069 | 6 | 22.78 | 96.84 |  |  |  |
| 404210070 | 6 | 22.78 | 96.84 |  |  |  |
| 404210071 | 6 | 22.78 | 96.84 |  |  |  |
| 404210072 | 6 | 22.78 | 96.84 |  |  |  |
| 404210073 | 6 | 22.78 | 96.84 |  |  |  |
| 404210074 | 6 | 22.78 | 96.84 |  |  |  |
| 404210075 | 6 | 22.78 | 96.84 |  |  |  |
| 404210076 | 6 | 22.78 | 96.84 |  |  |  |
| 404210077 | 6 | 22.78 | 96.84 |  |  |  |
| 404210078 | 6 | 22.78 | 96.84 |  |  |  |
| 404210079 | 6 | 22.78 | 96.84 |  |  |  |
| 404210080 | 6 | 22.78 | 96.84 |  |  |  |
| 404210081 | 6 | 22.78 | 96.84 |  |  |  |
| 404210082 | 6 | 22.78 | 96.84 |  |  |  |
| 404210083 | 6 | 22.78 | 96.84 |  |  |  |
| 404210084 | 6 | 22.78 | 96.84 |  |  |  |
| 404290008 | 6 | 22.78 | 96.84 |  |  |  |
| 404290009 | 6 | 22.78 | 96.84 |  |  |  |
| 404290010 | 6 | 22.78 | 96.84 |  |  |  |
| 404290011 | 6 | 22.78 | 96.84 |  |  |  |
| 404290012 | 6 | 22.78 | 96.84 |  |  |  |
| 404290013 | 6 | 22.78 | 96.84 |  |  |  |
| 404290014 | 6 | 22.78 | 96.84 |  |  |  |
| 404290015 | 6 | 22.78 | 96.84 |  |  |  |
| 404290016 | 6 | 22.78 | 96.84 |  |  |  |
| 404290017 | 6 | 22.78 | 96.84 |  |  |  |
| 404290018 | 6 | 22.78 | 96.84 |  |  |  |
| 404290019 | 6 | 22.78 | 96.84 |  |  |  |
| 404290020 | 6 | 22.78 | 96.84 |  |  |  |
| 404290021 | 6 | 22.78 | 96.84 |  |  |  |
| 404290023 | 6 | 22.78 | 96.84 |  |  |  |
| 404290024 | 6 | 22.78 | 96.84 |  |  |  |
| 404290025 | 6 | 22.78 | 96.84 |  |  |  |
| 404290026 | 6 | 22.78 | 96.84 |  |  |  |
| 404290027 | 6 | 22.78 | 96.84 |  |  |  |
| 404290028 | 6 | 22.78 | 96.84 |  |  |  |
| 404290029 | 6 | 22.78 | 96.84 |  |  |  |
| 404290030 | 6 | 22.78 | 96.84 |  |  |  |
| 404290031 | 6 | 22.78 | 96.84 |  |  |  |
| 404290032 | 6 | 22.78 | 96.84 |  |  |  |
| 404290033 | 6 | 22.78 | 96.84 |  |  |  |
|  |  |  |  |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404290034 | 6 | 22.78 | 96.84 |
| 404290035 | 6 | 22.78 | 96.84 |
| 404290036 | 6 | 22.78 | 96.84 |
| 404290039 | 6 | 22.78 | 96.84 |
| 404290040 | 6 | 22.78 | 96.84 |
| 404290041 | 6 | 22.78 | 96.84 |
| 404290042 | 6 | 22.78 | 96.84 |
| 404290043 | 6 | 22.78 | 96.84 |
| 404290044 | 6 | 22.78 | 96.84 |
| 404290045 | 6 | 22.78 | 96.84 |
| 404290046 | 6 | 22.78 | 96.84 |
| 404290047 | 6 | 22.78 | 96.84 |
| 404290048 | 6 | 22.78 | 96.84 |
| 404290049 | 6 | 22.78 | 96.84 |
| 404290050 | 6 | 22.78 | 96.84 |
| 404290051 | 6 | 22.78 | 96.84 |
| 404290052 | 6 | 22.78 | 96.84 |
| 404290053 | 6 | 22.78 | 96.84 |
| 404290054 | 6 | 22.78 | 96.84 |
| 404290055 | 6 | 22.78 | 96.84 |
| 404290056 | 6 | 22.78 | 96.84 |
| 404290057 | 6 | 22.78 | 96.84 |
| 404290058 | 6 | 22.78 | 96.84 |
| 404290059 | 6 | 22.78 | 96.84 |
| 404290060 | 6 | 22.78 | 96.84 |
| 404290061 | 6 | 22.78 | 96.84 |
| 404290062 | 6 | 22.78 | 96.84 |
| 404290063 | 6 | 22.78 | 96.84 |
| 404290064 | 6 | 22.78 | 96.84 |
| 404290065 | 6 | 22.78 | 96.84 |
| 404290066 | 6 | 22.78 | 96.84 |
| 404300008 | 6 | 22.78 | 96.84 |
| 404300009 | 6 | 22.78 | 96.84 |
| 404300010 | 6 | 22.78 | 96.84 |
| 404300011 | 6 | 22.78 | 96.84 |
| 404300012 | 6 | 22.78 | 96.84 |
| 404300013 | 6 | 22.78 | 96.84 |
| 404300014 | 6 | 22.78 | 96.84 |
| 404300015 | 6 | 22.78 | 96.84 |
| 404300016 | 6 | 22.78 | 96.84 |
| 404300017 | 6 | 22.78 | 96.84 |
| 404300018 | 6 | 22.78 | 96.84 |
| 404300019 | 6 | 22.78 | 96.84 |
| 404300020 | 6 | 22.78 | 96.84 |
| 404300021 | 6 | 22.78 | 96.84 |
| 404300026 | 6 | 22.78 | 96.84 |
| 404300027 | 6 | 22.78 | 96.84 |
| 404300028 | 6 | 22.78 | 96.84 |
| 404300029 | 6 | 22.78 | 96.84 |
| 404300030 | 6 | 22.78 | 96.84 |
| 404300031 | 6 | 22.78 | 96.84 |
| 404300032 | 6 | 22.78 | 96.84 |
| 404300033 | 6 | 22.78 | 96.84 |
| 404300034 | 6 | 22.78 | 96.84 |

Assessor's
$\begin{array}{ccc}\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array} & \text { Zocal Zone } & \text { Zone } 10 \\ \text { Amount }\end{array} \quad$ Amount 404300036 404300037 404300038 404300039 404300041 404300042 404300043 404300044 404300045 404300046 404300047 404300048
404300049 404300050 404300051 404300052 404300053 404300054 404311011 404311012 404311013 404311014 404311015 4 40
4
4
40
4
40
40
40
4
4

40
40
40
40
40
40
40
40
40

4
40
4
404

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amont | Zone lo |  |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Lone |  |  |
| :---: | :---: | :---: | :---: |
| Local Zone | Amont | Zone lo |  |
| 404360020 | 6 | 22.78 | 96.84 |
| 404360021 | 6 | 22.78 | 96.84 |
| 404360022 | 6 | 22.78 | 96.84 |
| 404360023 | 6 | 22.78 | 96.84 |
| 404360024 | 6 | 22.78 | 96.84 |
| 404360025 | 6 | 22.78 | 96.84 |
| 404360026 | 6 | 22.78 | 96.84 |
| 404360027 | 6 | 22.78 | 96.84 |
| 404360028 | 6 | 22.78 | 96.84 |
| 404360029 | 6 | 22.78 | 96.84 |
| 404360030 | 6 | 22.78 | 96.84 |
| 404360031 | 6 | 22.78 | 96.84 |
| 404360032 | 6 | 22.78 | 96.84 |
| 404360033 | 6 | 22.78 | 96.84 |
| 404360034 | 6 | 22.78 | 96.84 |
| 404360035 | 6 | 22.78 | 96.84 |
| 404360036 | 6 | 22.78 | 96.84 |
| 404360037 | 6 | 22.78 | 96.84 |
| 404360038 | 6 | 22.78 | 96.84 |
| 404360039 | 6 | 22.78 | 96.84 |
| 404360040 | 6 | 22.78 | 96.84 |
| 404360041 | 6 | 22.78 | 96.84 |
| 404360042 | 6 | 22.78 | 96.84 |
| 404360043 | 6 | 22.78 | 96.84 |
| 404360044 | 6 | 22.78 | 96.84 |
| 404360045 | 6 | 22.78 | 96.84 |
| 404360046 | 6 | 22.78 | 96.84 |
| 404360047 | 6 | 22.78 | 96.84 |
| 404360048 | 6 | 22.78 | 96.84 |
| 404360049 | 6 | 22.78 | 96.84 |
| 404360050 | 6 | 22.78 | 96.84 |
| 404360051 | 6 | 22.78 | 96.84 |
| 404360052 | 6 | 22.78 | 96.84 |
| 404360053 | 6 | 22.78 | 96.84 |
| 404360054 | 6 | 22.78 | 96.84 |
| 404360055 | 6 | 22.78 | 96.84 |
| 404360056 | 6 | 22.78 | 96.84 |
| 404360057 | 6 | 22.78 | 96.84 |
| 404360058 | 6 | 22.78 | 96.84 |
| 404360059 | 6 | 22.78 | 96.84 |
| 404360060 | 6 | 22.78 | 96.84 |
| 404360061 | 6 | 22.78 | 96.84 |
| 404370012 | 6 | 22.78 | 96.84 |
| 404370013 | 6 | 22.78 | 96.84 |
| 404370014 | 6 | 22.78 | 96.84 |
| 404370015 | 6 | 22.78 | 96.84 |
| 404370016 | 6 | 22.78 | 96.84 |
| 404370017 | 6 | 22.78 | 96.84 |
| 404370018 | 6 | 22.78 | 96.84 |
| 404370019 | 6 | 22.78 | 96.84 |
| 404370020 | 6 | 22.78 | 96.84 |
| 404370021 | 6 | 22.78 | 96.84 |
| 404370022 | 6 | 22.78 | 96.84 |
|  | 6 | 22.78 | 96.84 |
|  |  |  |  |

Assessor's
$\begin{array}{ccc}\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array} & \text { Zocal Zone } & \text { Zone } 10 \\ \text { Amount }\end{array} \quad$ Amount $\begin{array}{llll}404370024 & 6 & 22.78 & 96.84 \\ 404370025 & 6 & 22.78 & 96.84\end{array}$
4
404370027
404370028

404370029
404370030
$\begin{array}{lll}404370031 & 6 & 22.78 \\ 4\end{array}$
$\begin{array}{lll}404370032 & 6 & 22.78\end{array}$
$\begin{array}{lll}404370033 & 6 & 22.78 \\ 404370034 & 6 & 22.78\end{array}$

| 404370035 | 6 | 22.78 | 96.8 |
| :--- | :--- | :--- | :--- |

$\begin{array}{llll}404370036 & 6 & 22.78 & 96.8 \\ 404370037 & 6 & 22.78 & 96.8\end{array}$
404370038
404370039
404370040
404370041
$404370042 \quad 6$
$\begin{array}{ll}404370043 & 6 \\ 404370044 & 6\end{array}$
$\begin{array}{ll}404370044 & 6 \\ 404370045 & 6\end{array}$
$404370046 \quad 6$
$\begin{array}{ll}404370047 & 6 \\ 404370048 & 6\end{array}$
$\begin{array}{ll}404370048 & 6 \\ 404370049 & 6\end{array}$
$\begin{array}{ll}404370050 & 6 \\ 404370051 & 6\end{array}$
404370051
404370052
40
40
40
40
4
40

| 404380014 | 6 | 22.78 |
| :--- | :--- | :--- |

$\begin{array}{lll}404380015 & 6 & 22.78\end{array}$
$404380016 \quad 6$
404380017
404380018
40
4
4

| 404380022 | 6 |
| :--- | :--- |
| 4 |  |

404380023 | 6 |
| :--- | :--- |
| 4 |

$404380024 \quad 6$
$404380025 \quad 6$
$404380026 \quad 6$
$404380027 \quad 6$
$404380028 \quad 6$
$404380029 \quad 6$
$404380030 \quad 6 \quad 22.7$
$404380031 \quad 6 \quad 22.7$

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amont | Zone lo |  |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Zone |  |  |
| :---: | :---: | :---: | :---: |
| Local Zone | Amount | Zone lo |  |
| Amount |  |  |  |

Assessor's

| $\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array}$ | $\begin{array}{c}\text { Local Zone } \\ \text { Zone }\end{array}$ | $\begin{array}{c}\text { Zone } 10 \\ \text { Amount }\end{array}$ |
| :---: | :---: | :---: | $\begin{array}{llll}404400060 & 6 & 22.78 & 96.84 \\ 404400061 & 6 & 22.78 & 96.84\end{array}$ 404410001 404410002 404410003 404410004 404410005 404410006 404410007 4 $\begin{array}{lll}404410009 & 6 & 22.78 \\ 4 & 22.78\end{array}$ $\begin{array}{lll}404410010 & 6 & 22.78 \\ 404410011 & 6 & 22.78\end{array}$ $\begin{array}{lll}404410011 & 6 & 22.78 \\ 404410012 & 6 & 22.78\end{array}$


| 404410013 | 6 | 22.78 |
| :--- | :--- | :--- |


| 404410014 | 6 | 22.78 |
| :--- | :--- | :--- |

$404410015 \quad 6 \quad 22.78$
$404410016 \quad 6$

| 404410017 | 6 |
| :--- | :--- |
| 404410018 | 6 |


| 22.78 | 96.84 |
| :--- | :--- |
| 22.78 | 96.84 |


| 404410019 | 6 | 22.78 |
| :--- | :--- | :--- |


| 404410020 | 6 | 22.78 |
| :--- | :--- | :--- |


| 404410021 | 6 | 22.78 |
| :--- | :--- | :--- |
| 404410022 | 6 | 22.78 |


| 404410022 | 6 | 22.78 |
| :--- | :--- | :--- |
| 404410023 | 6 | 22.78 |


| 404410024 | 6 | 22.78 |
| :--- | :--- | :--- |
| 404410025 | 6 | 22.78 |

$404410026 \quad 6$

| 22.78 | 96.8 |
| :--- | :--- |
| 22.78 | 96.8 |


| 404410028 | 6 | 22.78 |
| :--- | :--- | :--- |
| 4 | 22.78 |  |

$404410029 \quad 6$

| 404410030 | 6 |
| :--- | :--- |
| 404410031 | 6 |

$22.78 \quad 96.8$
$22.78 \quad 96.8$
$22.78 \quad 96$

| 404410032 | 6 | 22.78 |
| :--- | :--- | :--- |

## 

6.84
96.84
96.84
96.84
96.84
$404410034 \quad 6 \quad 22.78$
96.84
$\begin{array}{llll}404410035 & 6 & 22.78 & 96.8 \\ 404410036 & 6 & 22.78 & 96.8\end{array}$
$404410037 \quad 6 \quad 22.78$
96.84
96.84

404410038
404410039
40
404410041
404410042
404410043
404410044
$404410045 \quad 6 \quad 22.78$
$404410046 \quad 6 \quad 22.78$
$404410047 \quad 6 \quad 22.78$
$\begin{array}{llll}404410048 & 6 & 22.78 & 96 \\ 404410049 & 6 & 22.78\end{array}$
$404410050 \quad 6 \quad 22.78$
$\begin{array}{llll}404410051 & 6 & 22.78 & 96.8 \\ 404410052 & 6 & 22.78 & 96.8\end{array}$
$\begin{array}{llll}404410052 & 6 & 22.78 & 96.84\end{array}$

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |  | Zonount | Zone lo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount |  |  |  |  |  |  |
| 404410053 | 6 | 22.78 | 96.84 |  |  |  |
| 404410054 | 6 | 22.78 | 96.84 |  |  |  |
| 404410055 | 6 | 22.78 | 96.84 |  |  |  |
| 404410056 | 6 | 22.78 | 96.84 |  |  |  |
| 404410057 | 6 | 22.78 | 96.84 |  |  |  |
| 404410058 | 6 | 22.78 | 96.84 |  |  |  |
| 404410059 | 6 | 22.78 | 96.84 |  |  |  |
| 404410060 | 6 | 22.78 | 96.84 |  |  |  |
| 404410061 | 6 | 22.78 | 96.84 |  |  |  |
| 404410062 | 6 | 22.78 | 96.84 |  |  |  |
| 404410063 | 6 | 22.78 | 96.84 |  |  |  |
| 404410064 | 6 | 22.78 | 96.84 |  |  |  |
| 404410065 | 6 | 22.78 | 96.84 |  |  |  |
| 404410066 | 6 | 22.78 | 96.84 |  |  |  |
| 404410067 | 6 | 22.78 | 96.84 |  |  |  |
| 404410068 | 6 | 22.78 | 96.84 |  |  |  |
| 404410069 | 6 | 22.78 | 96.84 |  |  |  |
| 404410070 | 6 | 22.78 | 96.84 |  |  |  |
| 404410071 | 6 | 22.78 | 96.84 |  |  |  |
| 404410072 | 6 | 22.78 | 96.84 |  |  |  |
| 404410073 | 6 | 22.78 | 96.84 |  |  |  |
| 404410074 | 6 | 22.78 | 96.84 |  |  |  |
| 404410075 | 6 | 22.78 | 96.84 |  |  |  |
| 404410076 | 6 | 22.78 | 96.84 |  |  |  |
| 404410077 | 6 | 22.78 | 96.84 |  |  |  |
| 404410078 | 6 | 22.78 | 96.84 |  |  |  |
| 404410079 | 6 | 22.78 | 96.84 |  |  |  |
| 404410080 | 6 | 22.78 | 96.84 |  |  |  |
| 404410081 | 6 | 22.78 | 96.84 |  |  |  |
| 404420002 | 6 | 22.78 | 96.84 |  |  |  |
| 404420003 | 6 | 22.78 | 96.84 |  |  |  |
| 404420004 | 6 | 22.78 | 96.84 |  |  |  |
| 404420005 | 6 | 22.78 | 96.84 |  |  |  |
| 404420006 | 6 | 22.78 | 96.84 |  |  |  |
| 404420007 | 6 | 22.78 | 96.84 |  |  |  |
| 404420008 | 6 | 22.78 | 96.84 |  |  |  |
| 404420009 | 6 | 22.78 | 96.84 |  |  |  |
| 404420010 | 6 | 22.78 | 96.84 |  |  |  |
| 404420011 | 6 | 22.78 | 96.84 |  |  |  |
| 404420012 | 6 | 22.78 | 96.84 |  |  |  |
| 404420013 | 6 | 22.78 | 96.84 |  |  |  |
| 404420014 | 6 | 22.78 | 96.84 |  |  |  |
| 404420015 | 6 | 22.78 | 96.84 |  |  |  |
| 404420016 | 6 | 22.78 | 96.84 |  |  |  |
| 404420017 | 6 | 22.78 | 96.84 |  |  |  |
| 404420018 | 6 | 22.78 | 96.84 |  |  |  |
| 404420019 | 6 | 22.78 | 96.84 |  |  |  |
| 404420020 | 6 | 22.78 | 96.84 |  |  |  |
| 404420021 | 6 | 22.78 | 96.84 |  |  |  |
| 404420022 | 6 | 22.78 | 96.84 |  |  |  |
| 404420023 | 6 | 22.78 | 96.84 |  |  |  |
| 404420024 | 6 | 22.78 | 96.84 |  |  |  |
| 404420025 | 6 | 22.78 | 96.84 |  |  |  |
| 404420026 | 6 | 22.78 | 96.84 |  |  |  |
|  |  |  |  |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404420027 | 6 | 22.78 | 96.84 |
| 404420028 | 6 | 22.78 | 96.84 |
| 404420029 | 6 | 22.78 | 96.84 |
| 404420030 | 6 | 22.78 | 96.84 |
| 404420031 | 6 | 22.78 | 96.84 |
| 404420032 | 6 | 22.78 | 96.84 |
| 404420033 | 6 | 22.78 | 96.84 |
| 404420034 | 6 | 22.78 | 96.84 |
| 404420035 | 6 | 22.78 | 96.84 |
| 404420036 | 6 | 22.78 | 96.84 |
| 404420037 | 6 | 22.78 | 96.84 |
| 404420038 | 6 | 22.78 | 96.84 |
| 404420039 | 6 | 22.78 | 96.84 |
| 404420040 | 6 | 22.78 | 96.84 |
| 404420041 | 6 | 22.78 | 96.84 |
| 404420042 | 6 | 22.78 | 96.84 |
| 404420043 | 6 | 22.78 | 96.84 |
| 404420044 | 6 | 22.78 | 96.84 |
| 404420045 | 6 | 22.78 | 96.84 |
| 404420046 | 6 | 22.78 | 96.84 |
| 404420047 | 6 | 22.78 | 96.84 |
| 404420048 | 6 | 22.78 | 96.84 |
| 404420049 | 6 | 22.78 | 96.84 |
| 404420050 | 6 | 22.78 | 96.84 |
| 404420051 | 6 | 22.78 | 96.84 |
| 404420052 | 6 | 22.78 | 96.84 |
| 404420053 | 6 | 22.78 | 96.84 |
| 404420054 | 6 | 22.78 | 96.84 |
| 404420055 | 6 | 22.78 | 96.84 |
| 404420056 | 6 | 22.78 | 96.84 |
| 404420057 | 6 | 22.78 | 96.84 |
| 404420058 | 6 | 22.78 | 96.84 |
| 404420059 | 6 | 22.78 | 96.84 |
| 404420060 | 6 | 22.78 | 96.84 |
| 404420061 | 6 | 22.78 | 96.84 |
| 404420062 | 6 | 22.78 | 96.84 |
| 404420063 | 6 | 22.78 | 96.84 |
| 404420064 | 6 | 22.78 | 96.84 |
| 404420065 | 6 | 22.78 | 96.84 |
| 404420066 | 6 | 22.78 | 96.84 |
| 404420067 | 6 | 22.78 | 96.84 |
| 404420068 | 6 | 22.78 | 96.84 |
| 404420069 | 6 | 22.78 | 96.84 |
| 404420070 | 6 | 22.78 | 96.84 |
| 404420071 | 6 | 22.78 | 96.84 |
| 404420072 | 6 | 22.78 | 96.84 |
| 404420073 | 6 | 22.78 | 96.84 |
| 404420074 | 6 | 22.78 | 96.84 |
| 404420075 | 6 | 22.78 | 96.84 |
| 404420076 | 6 | 22.78 | 96.84 |
| 404420077 | 6 | 22.78 | 96.84 |
| 404420078 | 6 | 22.78 | 96.84 |
| 404420079 | 6 | 22.78 | 96.84 |
| 404420080 | 6 | 22.78 | 96.84 |

Assessor's

| $\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array}$ | $\begin{array}{c}\text { Local Zone } \\ \text { Zone }\end{array}$ | $\begin{array}{c}\text { Zone } 10 \\ \text { Amount }\end{array}$ |
| :---: | :---: | :---: | $\begin{array}{llll}404420081 & 6 & 22.78 & 96.84 \\ 404420082 & 6 & 22.78 & 96.84\end{array}$ 404420083 404420084 404420085 404420086 404420087 404420088 404420089 404420091 404420092 404420093 404420094 404420095

404420096 404420097 404420098 404420099 404420100 404420101 404420102 404420103 404420104 404420105 404420106 404420107
404420108 404420109 404420110 4
4
40 40 4 40
40
40
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40

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zone | Amont | Zone lo |  |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 404430077 | 6 | 22.78 | 96.84 |
| 404430078 | 6 | 22.78 | 96.84 |
| 404430079 | 6 | 22.78 | 96.84 |
| 404430080 | 6 | 22.78 | 96.84 |
| 404430081 | 6 | 22.78 | 96.84 |
| 404430082 | 6 | 22.78 | 96.84 |
| 404430083 | 6 | 22.78 | 96.84 |
| 404430084 | 6 | 22.78 | 96.84 |
| 404430085 | 6 | 22.78 | 96.84 |
| 404430086 | 6 | 22.78 | 96.84 |
| 404430087 | 6 | 22.78 | 96.84 |
| 404430088 | 6 | 22.78 | 96.84 |
| 404430089 | 6 | 22.78 | 96.84 |
| 404430090 | 6 | 22.78 | 96.84 |
| 404430091 | 6 | 22.78 | 96.84 |
| 404430092 | 6 | 22.78 | 96.84 |
| 404430093 | 6 | 22.78 | 96.84 |
| 404430094 | 6 | 22.78 | 96.84 |
| 404430095 | 6 | 22.78 | 96.84 |
| 404430096 | 6 | 22.78 | 96.84 |
| 404430097 | 6 | 22.78 | 96.84 |
| 404430098 | 6 | 22.78 | 96.84 |
| 404430099 | 6 | 22.78 | 96.84 |
| 404430100 | 6 | 22.78 | 96.84 |
| 404430101 | 6 | 22.78 | 96.84 |
| 404430102 | 6 | 22.78 | 96.84 |
| 404430103 | 6 | 22.78 | 96.84 |
| 404430104 | 6 | 22.78 | 96.84 |
| 404430105 | 6 | 22.78 | 96.84 |
| 404430106 | 6 | 22.78 | 96.84 |
| 404430107 | 6 | 22.78 | 96.84 |
| 404430108 | 6 | 22.78 | 96.84 |
| 404430109 | 6 | 22.78 | 96.84 |
| 404430110 | 6 | 22.78 | 96.84 |
| 404430111 | 6 | 22.78 | 96.84 |
| 404430112 | 6 | 22.78 | 96.84 |
| 404430113 | 6 | 22.78 | 96.84 |
| 404430114 | 6 | 22.78 | 96.84 |
| 404430115 | 6 | 22.78 | 96.84 |
| 404430116 | 6 | 22.78 | 96.84 |
| 404430117 | 6 | 22.78 | 96.84 |
| 404430118 | 6 | 22.78 | 96.84 |
| 404430119 | 6 | 22.78 | 96.84 |
| 404430120 | 6 | 22.78 | 96.84 |
| 404430121 | 6 | 22.78 | 96.84 |
| 404430122 | 6 | 22.78 | 96.84 |
| 404430123 | 6 | 22.78 | 96.84 |
| 404430124 | 6 | 22.78 | 96.84 |
| 404430125 | 6 | 22.78 | 96.84 |
| 404430126 | 6 | 22.78 | 96.84 |
| 404430127 | 6 | 22.78 | 96.84 |
| 404430128 | 6 | 22.78 | 96.84 |
| 404430129 | 6 | 22.78 | 96.84 |
| 404430130 | 6 | 22.78 | 96.84 |

Assessor's
$\begin{array}{cccc}\text { Parcel } & & \text { Local Zone } & \text { Zone } 10 \\ \text { Number } & \text { Zone } & \text { Amount } & \text { Amount }\end{array}$ $\begin{array}{lll}404430131 & 6 & 22.78\end{array}$ 404430132 404430133 404430134 404430135 404430136 406150012 362250001 362250002 36

| 36250004 | 7 |
| :--- | :--- |
| 36250005 | 7 |

3622500067

| 362250007 | 7 |
| :--- | :--- |
| 362250008 | 7 |


| 362250009 | 7 |
| :--- | :--- |
| 362250010 | 7 |


| 362250011 | 7 |
| :--- | :--- |
| 362250012 | 7 |


| 55.76 | 96.8 |
| :--- | :--- |
| 55.76 | 96.8 |
| 55.76 | 96.8 |
| 5.76 |  |


| 362250013 | 7 | 55.76 | 96.8 |
| :--- | :--- | :--- | :--- |
| 362250014 | 7 | 55.76 | 96. |

3622500157

| 55.76 | 96.8 |
| :--- | :--- |
| 55.76 | 96.8 |
| 55.76 | 96.8 |

$362250017 \quad 7 \quad 55.76$
3622500187

| 55.76 | 96.8 |
| :--- | :--- |
| 55.76 | 96.8 |

$55.76 \quad 96.8$

| 55.76 | 96.8 |
| :--- | :--- |
| 55.76 | 96.8 |

$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$

| 55.76 | 96 |
| :--- | :--- |
| 55.76 | 96 |

$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$\begin{array}{ll}55.76 & 96.8 \\ 55.76 & 96.84\end{array}$
$\begin{array}{ll}55.76 & 96.8 \\ 55.76 & 96.8\end{array}$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.8$
$55.76 \quad 96.84$
$55.76 \quad 96.84$
$55.76 \quad 96.84$

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362250048 | 7 | 55.76 | 96.84 |
| 362250049 | 7 | 55.76 | 96.84 |
| 362250050 | 7 | 55.76 | 96.84 |
| 362250051 | 7 | 55.76 | 96.84 |
| 362250052 | 7 | 55.76 | 96.84 |
| 362250053 | 7 | 55.76 | 96.84 |
| 362250054 | 7 | 55.76 | 96.84 |
| 362250055 | 7 | 55.76 | 96.84 |
| 362250056 | 7 | 55.76 | 96.84 |
| 362250057 | 7 | 55.76 | 96.84 |
| 362250058 | 7 | 55.76 | 96.84 |
| 362250059 | 7 | 55.76 | 96.84 |
| 362250060 | 7 | 55.76 | 96.84 |
| 362250061 | 7 | 55.76 | 96.84 |
| 362250062 | 7 | 55.76 | 96.84 |
| 362250063 | 7 | 55.76 | 96.84 |
| 362250064 | 7 | 55.76 | 96.84 |
| 362250065 | 7 | 55.76 | 96.84 |
| 362250066 | 7 | 55.76 | 96.84 |
| 362250067 | 7 | 55.76 | 96.84 |
| 362250068 | 7 | 55.76 | 96.84 |
| 362250069 | 7 | 55.76 | 96.84 |
| 362260001 | 7 | 55.76 | 96.84 |
| 362260002 | 7 | 55.76 | 96.84 |
| 362260003 | 7 | 55.76 | 96.84 |
| 362260004 | 7 | 55.76 | 96.84 |
| 362260005 | 7 | 55.76 | 96.84 |
| 362260006 | 7 | 55.76 | 96.84 |
| 362260007 | 7 | 55.76 | 96.84 |
| 362260008 | 7 | 55.76 | 96.84 |
| 362260009 | 7 | 55.76 | 96.84 |
| 362260010 | 7 | 55.76 | 96.84 |
| 362260011 | 7 | 55.76 | 96.84 |
| 362260012 | 7 | 55.76 | 96.84 |
| 362260013 | 7 | 55.76 | 96.84 |
| 362260014 | 7 | 55.76 | 96.84 |
| 362260015 | 7 | 55.76 | 96.84 |
| 362260016 | 7 | 55.76 | 96.84 |
| 362260017 | 7 | 55.76 | 96.84 |
| 362260018 | 7 | 55.76 | 96.84 |
| 362260019 | 7 | 55.76 | 96.84 |
| 362260020 | 7 | 55.76 | 96.84 |
| 362260021 | 7 | 55.76 | 96.84 |
| 362260022 | 7 | 55.76 | 96.84 |
| 362260023 | 7 | 55.76 | 96.84 |
| 362260024 | 7 | 55.76 | 96.84 |
| 362260025 | 7 | 55.76 | 96.84 |
| 362260026 | 7 | 55.76 | 96.84 |
| 362260027 | 7 | 55.76 | 96.84 |
| 362260028 | 7 | 55.76 | 96.84 |
| 362260029 | 7 | 55.76 | 96.84 |
| 362260030 | 7 | 55.76 | 96.84 |
| 362260031 | 7 | 55.76 | 96.84 |
| 362260032 | 7 | 55.76 | 96.84 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362260033 | 7 | 55.76 | 96.84 |
| 362260034 | 7 | 55.76 | 96.84 |
| 362260035 | 7 | 55.76 | 96.84 |
| 362260036 | 7 | 55.76 | 96.84 |
| 362260037 | 7 | 55.76 | 96.84 |
| 362260038 | 7 | 55.76 | 96.84 |
| 362260039 | 7 | 55.76 | 96.84 |
| 362260040 | 7 | 55.76 | 96.84 |
| 362260041 | 7 | 55.76 | 96.84 |
| 362260042 | 7 | 55.76 | 96.84 |
| 362260043 | 7 | 55.76 | 96.84 |
| 362260044 | 7 | 55.76 | 96.84 |
| 362260045 | 7 | 55.76 | 96.84 |
| 362260046 | 7 | 55.76 | 96.84 |
| 362260047 | 7 | 55.76 | 96.84 |
| 362260048 | 7 | 55.76 | 96.84 |
| 362260049 | 7 | 55.76 | 96.84 |
| 362260050 | 7 | 55.76 | 96.84 |
| 362260051 | 7 | 55.76 | 96.84 |
| 362260052 | 7 | 55.76 | 96.84 |
| 362260053 | 7 | 55.76 | 96.84 |
| 362260054 | 7 | 55.76 | 96.84 |
| 362260055 | 7 | 55.76 | 96.84 |
| 362260056 | 7 | 55.76 | 96.84 |
| 362260057 | 7 | 55.76 | 96.84 |
| 362260058 | 7 | 55.76 | 96.84 |
| 362260059 | 7 | 55.76 | 96.84 |
| 362260060 | 7 | 55.76 | 96.84 |
| 362260061 | 7 | 55.76 | 96.84 |
| 362260062 | 7 | 55.76 | 96.84 |
| 362260063 | 7 | 55.76 | 96.84 |
| 362400001 | 7 | 55.76 | 96.84 |
| 362400002 | 7 | 55.76 | 96.84 |
| 362400003 | 7 | 55.76 | 96.84 |
| 362400004 | 7 | 55.76 | 96.84 |
| 362400005 | 7 | 55.76 | 96.84 |
| 362400006 | 7 | 55.76 | 96.84 |
| 362400007 | 7 | 55.76 | 96.84 |
| 362400008 | 7 | 55.76 | 96.84 |
| 362400009 | 7 | 55.76 | 96.84 |
| 362400010 | 7 | 55.76 | 96.84 |
| 362400011 | 7 | 55.76 | 96.84 |
| 362400012 | 7 | 55.76 | 96.84 |
| 362400013 | 7 | 55.76 | 96.84 |
| 362400014 | 7 | 55.76 | 96.84 |
| 362400015 | 7 | 55.76 | 96.84 |
| 362400016 | 7 | 55.76 | 96.84 |
| 362400017 | 7 | 55.76 | 96.84 |
| 362400018 | 7 | 55.76 | 96.84 |
| 362400019 | 7 | 55.76 | 96.84 |
| 362400020 | 7 | 55.76 | 96.84 |
| 362400021 | 7 | 55.76 | 96.84 |
| 362400022 | 7 | 55.76 | 96.84 |
| 362400023 | 7 | 55.76 | 96.84 |

Assessor's

| $\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array}$ | $\begin{array}{c}\text { Local Zone } \\ \text { Zone }\end{array}$ | $\begin{array}{c}\text { Zone } 10 \\ \text { Amount }\end{array}$ |
| :---: | :---: | :---: | 362400024 362400025 362400027 362400028 362400029

362400030 362400031 362400032 3624000034 362400035 362400036 362400037 362400039 362400040 362400041 362400042 362400043 362400044 362400045 362400046 362400047 362400048 362400049 362400051 362400052 362400053 362400054 362400055 362400056 362400057 362400058 36
362400060
362400061

362400062

## 362400064

## 362400065

362400066
362410001
362410002
362410003
362410004

362410005

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Zone |  |  |
| :---: | :---: | :---: | :---: |
| Local Zone | Amount | Zone lo |  |
| Amount |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362410066 | 7 | 55.76 | 96.84 |
| 362410067 | 7 | 55.76 | 96.84 |
| 362410068 | 7 | 55.76 | 96.84 |
| 362410069 | 7 | 55.76 | 96.84 |
| 362420001 | 7 | 55.76 | 96.84 |
| 362420002 | 7 | 55.76 | 96.84 |
| 362420003 | 7 | 55.76 | 96.84 |
| 362420004 | 7 | 55.76 | 96.84 |
| 362420005 | 7 | 55.76 | 96.84 |
| 362420006 | 7 | 55.76 | 96.84 |
| 362420007 | 7 | 55.76 | 96.84 |
| 362420008 | 7 | 55.76 | 96.84 |
| 362420009 | 7 | 55.76 | 96.84 |
| 362420010 | 7 | 55.76 | 96.84 |
| 362420011 | 7 | 55.76 | 96.84 |
| 362420012 | 7 | 55.76 | 96.84 |
| 362420013 | 7 | 55.76 | 96.84 |
| 362420014 | 7 | 55.76 | 96.84 |
| 362420015 | 7 | 55.76 | 96.84 |
| 362420016 | 7 | 55.76 | 96.84 |
| 362420017 | 7 | 55.76 | 96.84 |
| 362420018 | 7 | 55.76 | 96.84 |
| 362420019 | 7 | 55.76 | 96.84 |
| 362420020 | 7 | 55.76 | 96.84 |
| 362420021 | 7 | 55.76 | 96.84 |
| 362420022 | 7 | 55.76 | 96.84 |
| 362420023 | 7 | 55.76 | 96.84 |
| 362420024 | 7 | 55.76 | 96.84 |
| 362420025 | 7 | 55.76 | 96.84 |
| 362420026 | 7 | 55.76 | 96.84 |
| 362420027 | 7 | 55.76 | 96.84 |
| 362420028 | 7 | 55.76 | 96.84 |
| 362420029 | 7 | 55.76 | 96.84 |
| 362420030 | 7 | 55.76 | 96.84 |
| 362420031 | 7 | 55.76 | 96.84 |
| 362420032 | 7 | 55.76 | 96.84 |
| 362420033 | 7 | 55.76 | 96.84 |
| 362430001 | 7 | 55.76 | 96.84 |
| 362430002 | 7 | 55.76 | 96.84 |
| 362430003 | 7 | 55.76 | 96.84 |
| 362430004 | 7 | 55.76 | 96.84 |
| 362430005 | 7 | 55.76 | 96.84 |
| 362430006 | 7 | 55.76 | 96.84 |
| 362430007 | 7 | 55.76 | 96.84 |
| 362430008 | 7 | 55.76 | 96.84 |
| 362430009 | 7 | 55.76 | 96.84 |
| 362430010 | 7 | 55.76 | 96.84 |
| 362430011 | 7 | 55.76 | 96.84 |
| 362430012 | 7 | 55.76 | 96.84 |
| 362430013 | 7 | 55.76 | 96.84 |
| 362430014 | 7 | 55.76 | 96.84 |
| 362430015 | 7 | 55.76 | 96.84 |
| 362430016 | 7 | 55.76 | 96.84 |
| 362430017 | 7 | 55.76 | 96.84 |

Assessor's

| $\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array}$ | $\begin{array}{c}\text { Local Zone } \\ \text { Zone }\end{array}$ | $\begin{array}{c}\text { Zone } 10 \\ \text { Amount }\end{array}$ |
| :---: | :---: | :---: | 362430018 36

36
3

| 362430024 | 7 |
| :--- | :--- |
| 362430025 | 7 |


| 362430026 | 7 |
| :--- | :--- |
| 362430027 | 7 |


| 362430028 | 7 |
| :--- | :--- |
| 362430029 | 7 |

3624300307

| 362430031 | 7 |
| :--- | :--- |
| 362430032 | 7 |


| 362430033 | 7 |
| :--- | :--- |

3
3
3
3

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362440030 | 7 | 55.76 | 96.84 |
| 362440031 | 7 | 55.76 | 96.84 |
| 362440032 | 7 | 55.76 | 96.84 |
| 362440034 | 7 | 55.76 | 96.84 |
| 362440035 | 7 | 55.76 | 96.84 |
| 362440036 | 7 | 55.76 | 96.84 |
| 362440037 | 7 | 55.76 | 96.84 |
| 362450001 | 7 | 55.76 | 96.84 |
| 362450002 | 7 | 55.76 | 96.84 |
| 362450003 | 7 | 55.76 | 96.84 |
| 362450004 | 7 | 55.76 | 96.84 |
| 362450005 | 7 | 55.76 | 96.84 |
| 362450006 | 7 | 55.76 | 96.84 |
| 362450007 | 7 | 55.76 | 96.84 |
| 362450008 | 7 | 55.76 | 96.84 |
| 362450009 | 7 | 55.76 | 96.84 |
| 362450010 | 7 | 55.76 | 96.84 |
| 362450011 | 7 | 55.76 | 96.84 |
| 362450012 | 7 | 55.76 | 96.84 |
| 362450013 | 7 | 55.76 | 96.84 |
| 362450014 | 7 | 55.76 | 96.84 |
| 362450015 | 7 | 55.76 | 96.84 |
| 362450016 | 7 | 55.76 | 96.84 |
| 362450017 | 7 | 55.76 | 96.84 |
| 362450018 | 7 | 55.76 | 96.84 |
| 362450019 | 7 | 55.76 | 96.84 |
| 362450020 | 7 | 55.76 | 96.84 |
| 362450021 | 7 | 55.76 | 96.84 |
| 362450022 | 7 | 55.76 | 96.84 |
| 362450023 | 7 | 55.76 | 96.84 |
| 362450024 | 7 | 55.76 | 96.84 |
| 362450025 | 7 | 55.76 | 96.84 |
| 362450026 | 7 | 55.76 | 96.84 |
| 362450027 | 7 | 55.76 | 96.84 |
| 362450028 | 7 | 55.76 | 96.84 |
| 362450029 | 7 | 55.76 | 96.84 |
| 362450030 | 7 | 55.76 | 96.84 |
| 362450031 | 7 | 55.76 | 96.84 |
| 362450032 | 7 | 55.76 | 96.84 |
| 362450033 | 7 | 55.76 | 96.84 |
| 362450034 | 7 | 55.76 | 96.84 |
| 362450035 | 7 | 55.76 | 96.84 |
| 362450036 | 7 | 55.76 | 96.84 |
| 362450037 | 7 | 55.76 | 96.84 |
| 362450038 | 7 | 55.76 | 96.84 |
| 362450039 | 7 | 55.76 | 96.84 |
| 362450040 | 7 | 55.76 | 96.84 |
| 362450041 | 7 | 55.76 | 96.84 |
| 362450042 | 7 | 55.76 | 96.84 |
| 362450043 | 7 | 55.76 | 96.84 |
| 362450044 | 7 | 55.76 | 96.84 |
| 362450045 | 7 | 55.76 | 96.84 |
| 362450046 | 7 | 55.76 | 96.84 |
| 362450047 | 7 | 55.76 | 96.84 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362450048 | 7 | 55.76 | 96.84 |
| 362450049 | 7 | 55.76 | 96.84 |
| 362450050 | 7 | 55.76 | 96.84 |
| 362450051 | 7 | 55.76 | 96.84 |
| 362450052 | 7 | 55.76 | 96.84 |
| 362450053 | 7 | 55.76 | 96.84 |
| 362450054 | 7 | 55.76 | 96.84 |
| 362450055 | 7 | 55.76 | 96.84 |
| 362450056 | 7 | 55.76 | 96.84 |
| 362460001 | 7 | 55.76 | 96.84 |
| 362460002 | 7 | 55.76 | 96.84 |
| 362460003 | 7 | 55.76 | 96.84 |
| 362460004 | 7 | 55.76 | 96.84 |
| 362460029 | 7 | 55.76 | 96.84 |
| 362460031 | 7 | 55.76 | 96.84 |
| 362460033 | 7 | 55.76 | 96.84 |
| 362460035 | 7 | 55.76 | 96.84 |
| 362460037 | 7 | 55.76 | 96.84 |
| 362460039 | 7 | 55.76 | 96.84 |
| 362460041 | 7 | 55.76 | 96.84 |
| 362460043 | 7 | 55.76 | 96.84 |
| 362460045 | 7 | 55.76 | 96.84 |
| 362460046 | 7 | 55.76 | 96.84 |
| 362460047 | 7 | 55.76 | 96.84 |
| 362460048 | 7 | 55.76 | 96.84 |
| 362460049 | 7 | 55.76 | 96.84 |
| 362460050 | 7 | 55.76 | 96.84 |
| 362460051 | 7 | 55.76 | 96.84 |
| 362460052 | 7 | 55.76 | 96.84 |
| 362460053 | 7 | 55.76 | 96.84 |
| 362460054 | 7 | 55.76 | 96.84 |
| 362460055 | 7 | 55.76 | 96.84 |
| 362460056 | 7 | 55.76 | 96.84 |
| 362460057 | 7 | 55.76 | 96.84 |
| 362460058 | 7 | 55.76 | 96.84 |
| 362460059 | 7 | 55.76 | 96.84 |
| 362460060 | 7 | 55.76 | 96.84 |
| 362460061 | 7 | 55.76 | 96.84 |
| 362460062 | 7 | 55.76 | 96.84 |
| 362460063 | 7 | 55.76 | 96.84 |
| 362460064 | 7 | 55.76 | 96.84 |
| 362460065 | 7 | 55.76 | 96.84 |
| 362460066 | 7 | 55.76 | 96.84 |
| 362460067 | 7 | 55.76 | 96.84 |
| 362460068 | 7 | 55.76 | 96.84 |
| 362460069 | 7 | 55.76 | 96.84 |
| 362460070 | 7 | 55.76 | 96.84 |
| 362460071 | 7 | 55.76 | 96.84 |
| 362460072 | 7 | 55.76 | 96.84 |
| 362460074 | 7 | 55.76 | 96.84 |
| 362460075 | 7 | 55.76 | 96.84 |
| 362460076 | 7 | 55.76 | 96.84 |
| 362460077 | 7 | 55.76 | 96.84 |
| 362460078 | 7 | 55.76 | 96.84 |

Assessor's
Parcel Local Zone Zone 10 Number Zone Amount Amount 362460079 362460080 362460081 362460083 362460084 362460085 362460086 362460087 362460088 362460089 362460090
362460091 362460092 362460093 362460094 362460095 362460096 362460097 362470001 362470002 362470003 362470004 362470005 362470006 362470007 362470008 362470009
362470010 362470011 362470012 362470013 362470014 362470015 362470016 362470017 362470018 362470019 362470020 362470021
362470022 362470023 362470024 362470025 362470026 362470027 362470028 362470029 362470030 362470031 362470032 362470033 362470034

# CITY OF HERCULES LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362470036 | 7 | 55.76 | 96.84 |
| 362470037 | 7 | 55.76 | 96.84 |
| 362470038 | 7 | 55.76 | 96.84 |
| 362470039 | 7 | 55.76 | 96.84 |
| 362470040 | 7 | 55.76 | 96.84 |
| 362470041 | 7 | 55.76 | 96.84 |
| 362470042 | 7 | 55.76 | 96.84 |
| 362470043 | 7 | 55.76 | 96.84 |
| 362470044 | 7 | 55.76 | 96.84 |
| 362470045 | 7 | 55.76 | 96.84 |
| 362470046 | 7 | 55.76 | 96.84 |
| 362470047 | 7 | 55.76 | 96.84 |
| 362470048 | 7 | 55.76 | 96.84 |
| 362470049 | 7 | 55.76 | 96.84 |
| 362470050 | 7 | 55.76 | 96.84 |
| 362470051 | 7 | 55.76 | 96.84 |
| 362470052 | 7 | 55.76 | 96.84 |
| 362470053 | 7 | 55.76 | 96.84 |
| 362470054 | 7 | 55.76 | 96.84 |
| 362470055 | 7 | 55.76 | 96.84 |
| 362470056 | 7 | 55.76 | 96.84 |
| 362470057 | 7 | 55.76 | 96.84 |
| 362470058 | 7 | 55.76 | 96.84 |
| 362470059 | 7 | 55.76 | 96.84 |
| 362470060 | 7 | 55.76 | 96.84 |
| 362030014 | 7 a | 32.00 | 32.28 |
| 362030016 | 7 a | 32.00 | 32.28 |
| 362030041 | 7 a | 32.00 | 32.28 |
| 362030046 | 7 a | 535.22 | 0.00 |
| 362030050 | 7 a | 32.00 | 32.28 |
| 362271001 | 7 a | 128.00 | 129.12 |
| 362271002 | 7 a | 128.00 | 129.12 |
| 362271003 | 7 a | 128.00 | 129.12 |
| 362271004 | 7 a | 128.00 | 129.12 |
| 362271005 | 7 a | 128.00 | 129.12 |
| 362271008 | 7 a | 128.00 | 129.12 |
| 362272003 | 7 a | 128.00 | 129.12 |
| 362272004 | 7 a | 128.00 | 129.12 |
| 362272005 | 7 a | 128.00 | 129.12 |
| 362272006 | 7 a | 128.00 | 129.12 |
| 362272007 | 7 a | 128.00 | 129.12 |
| 362272008 | 7 a | 128.00 | 129.12 |
| 362272009 | 7 a | 128.00 | 129.12 |
| 362272010 | 7 a | 128.00 | 129.12 |
| 362281001 | 7 a | 128.00 | 129.12 |
| 362281002 | 7 a | 128.00 | 129.12 |
| 362281003 | 7 a | 128.00 | 129.12 |
| 362281004 | 7a | 128.00 | 129.12 |
| 362281005 | 7 a | 128.00 | 129.12 |
| 362281007 | 7 a | 87.96 | 0.00 |
| 362281008 | 7 a | 48.30 | 0.00 |
| 362282001 | 7 a | 128.00 | 129.12 |
| 362282002 | 7 a | 128.00 | 129.12 |
| 362282003 | 7 a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362282004 | 7a | 128.00 | 129.12 |
| 362282005 | 7 a | 128.00 | 129.12 |
| 362282006 | 7 a | 128.00 | 129.12 |
| 362282007 | 7a | 128.00 | 129.12 |
| 362282008 | 7a | 128.00 | 129.12 |
| 362282009 | 7a | 128.00 | 129.12 |
| 362282010 | 7a | 128.00 | 129.12 |
| 362282011 | 7a | 128.00 | 129.12 |
| 362282012 | 7a | 128.00 | 129.12 |
| 362282013 | 7a | 128.00 | 129.12 |
| 362282014 | 7a | 128.00 | 129.12 |
| 362282018 | 7a | 128.00 | 129.12 |
| 362282021 | 7 a | 128.00 | 129.12 |
| 362282022 | 7a | 128.00 | 129.12 |
| 362282023 | 7a | 128.00 | 129.12 |
| 362282024 | 7a | 128.00 | 129.12 |
| 362282025 | 7 a | 128.00 | 129.12 |
| 362282026 | 7a | 128.00 | 129.12 |
| 362282027 | 7a | 128.00 | 129.12 |
| 362282028 | 7 a | 128.00 | 129.12 |
| 362283001 | 7 a | 128.00 | 129.12 |
| 362283002 | 7 a | 128.00 | 129.12 |
| 362283003 | 7 a | 128.00 | 129.12 |
| 362283004 | 7 a | 128.00 | 129.12 |
| 362283005 | 7a | 128.00 | 129.12 |
| 362283006 | 7 a | 128.00 | 129.12 |
| 362283007 | 7 a | 128.00 | 129.12 |
| 362283008 | 7a | 128.00 | 129.12 |
| 362283009 | 7 a | 128.00 | 129.12 |
| 362283010 | 7 a | 128.00 | 129.12 |
| 362283011 | 7a | 128.00 | 129.12 |
| 362283012 | 7a | 128.00 | 129.12 |
| 362291001 | 7a | 128.00 | 129.12 |
| 362291002 | 7a | 128.00 | 129.12 |
| 362291003 | 7a | 128.00 | 129.12 |
| 362291004 | 7a | 128.00 | 129.12 |
| 362291005 | 7 a | 128.00 | 129.12 |
| 362291006 | 7 a | 128.00 | 129.12 |
| 362291007 | 7a | 128.00 | 129.12 |
| 362291008 | 7 a | 128.00 | 129.12 |
| 362291009 | 7 a | 128.00 | 129.12 |
| 362291010 | 7 a | 128.00 | 129.12 |
| 362291011 | 7a | 128.00 | 129.12 |
| 362291012 | 7a | 128.00 | 129.12 |
| 362291013 | 7a | 128.00 | 129.12 |
| 362291014 | 7 a | 128.00 | 129.12 |
| 362291015 | 7 a | 128.00 | 129.12 |
| 362291016 | 7a | 128.00 | 129.12 |
| 362292001 | 7 a | 128.00 | 129.12 |
| 362292002 | 7 a | 128.00 | 129.12 |
| 362292003 | 7 a | 128.00 | 129.12 |
| 362292004 | 7 a | 128.00 | 129.12 |
| 362292005 | 7a | 128.00 | 129.12 |
| 362292006 | 7a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362292007 | 7a | 128.00 | 129.12 |
| 362292008 | 7 a | 128.00 | 129.12 |
| 362292009 | 7 a | 128.00 | 129.12 |
| 362292010 | 7 a | 128.00 | 129.12 |
| 362292011 | 7 a | 128.00 | 129.12 |
| 362292012 | 7 a | 128.00 | 129.12 |
| 362292013 | 7 a | 128.00 | 129.12 |
| 362292014 | 7 a | 128.00 | 129.12 |
| 362293001 | 7 a | 128.00 | 129.12 |
| 362293002 | 7a | 128.00 | 129.12 |
| 362293003 | 7 a | 128.00 | 129.12 |
| 362293004 | 7 a | 128.00 | 129.12 |
| 362293005 | 7 a | 128.00 | 129.12 |
| 362293006 | 7 a | 128.00 | 129.12 |
| 362293007 | 7a | 128.00 | 129.12 |
| 362293008 | 7 a | 128.00 | 129.12 |
| 362293009 | 7 a | 128.00 | 129.12 |
| 362293010 | 7a | 128.00 | 129.12 |
| 362293011 | 7a | 128.00 | 129.12 |
| 362293012 | 7a | 128.00 | 129.12 |
| 362293013 | 7a | 128.00 | 129.12 |
| 362293014 | 7a | 128.00 | 129.12 |
| 362293015 | 7a | 128.00 | 129.12 |
| 362293016 | 7 a | 128.00 | 129.12 |
| 362293017 | 7 a | 128.00 | 129.12 |
| 362293018 | 7 a | 128.00 | 129.12 |
| 362293019 | 7 a | 128.00 | 129.12 |
| 362293020 | 7 a | 128.00 | 129.12 |
| 362293021 | 7 a | 128.00 | 129.12 |
| 362293022 | 7 a | 128.00 | 129.12 |
| 362293023 | 7 a | 128.00 | 129.12 |
| 362293024 | 7 a | 128.00 | 129.12 |
| 362294001 | 7 a | 128.00 | 129.12 |
| 362294002 | 7 a | 128.00 | 129.12 |
| 362294003 | 7 a | 128.00 | 129.12 |
| 362294004 | 7 a | 128.00 | 129.12 |
| 362294005 | 7 a | 128.00 | 129.12 |
| 362294006 | 7 a | 128.00 | 129.12 |
| 362294007 | 7 a | 128.00 | 129.12 |
| 362294008 | 7 a | 128.00 | 129.12 |
| 362301001 | 7 a | 128.00 | 129.12 |
| 362301002 | 7 a | 128.00 | 129.12 |
| 362301003 | 7 a | 128.00 | 129.12 |
| 362301004 | 7 a | 128.00 | 129.12 |
| 362301005 | 7 a | 128.00 | 129.12 |
| 362301006 | 7 a | 128.00 | 129.12 |
| 362301007 | 7a | 128.00 | 129.12 |
| 362301008 | 7 a | 128.00 | 129.12 |
| 362301009 | 7 a | 128.00 | 129.12 |
| 362301010 | 7 a | 128.00 | 129.12 |
| 362301011 | 7 a | 128.00 | 129.12 |
| 362301012 | 7 a | 128.00 | 129.12 |
| 362301013 | 7 a | 128.00 | 129.12 |
| 362301014 | 7 a | 128.00 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362302001 | 7a | 128.00 | 129.12 |
| 362302002 | 7a | 128.00 | 129.12 |
| 362302003 | 7 a | 128.00 | 129.12 |
| 362302004 | 7 a | 128.00 | 129.12 |
| 362302005 | 7 a | 128.00 | 129.12 |
| 362302006 | 7 a | 128.00 | 129.12 |
| 362303001 | 7 a | 128.00 | 129.12 |
| 362311001 | 7 a | 128.00 | 129.12 |
| 362311002 | 7 a | 128.00 | 129.12 |
| 362311003 | 7 a | 128.00 | 129.12 |
| 362311004 | 7 a | 128.00 | 129.12 |
| 362312001 | 7 a | 128.00 | 129.12 |
| 362312002 | 7 a | 128.00 | 129.12 |
| 362312003 | 7 a | 128.00 | 129.12 |
| 362312004 | 7 a | 128.00 | 129.12 |
| 362312005 | 7 a | 128.00 | 129.12 |
| 362312006 | 7 a | 128.00 | 129.12 |
| 362312007 | 7 a | 128.00 | 129.12 |
| 362312008 | 7a | 128.00 | 129.12 |
| 362312009 | 7 a | 128.00 | 129.12 |
| 362312010 | 7 a | 128.00 | 129.12 |
| 362312011 | 7 a | 128.00 | 129.12 |
| 362312012 | 7 a | 128.00 | 129.12 |
| 362313001 | 7a | 128.00 | 129.12 |
| 362313002 | 7a | 128.00 | 129.12 |
| 362314001 | 7a | 128.00 | 129.12 |
| 362314002 | 7 a | 128.00 | 129.12 |
| 362314003 | 7a | 128.00 | 129.12 |
| 362314004 | 7 a | 128.00 | 129.12 |
| 362314005 | 7 a | 128.00 | 129.12 |
| 362314006 | 7 a | 128.00 | 129.12 |
| 362314007 | 7 a | 128.00 | 129.12 |
| 362314008 | 7 a | 128.00 | 129.12 |
| 362314009 | 7 a | 128.00 | 129.12 |
| 362314010 | 7a | 128.00 | 129.12 |
| 362314011 | 7a | 128.00 | 129.12 |
| 362320001 | 7a | 128.00 | 129.12 |
| 362320002 | 7a | 128.00 | 129.12 |
| 362320003 | 7a | 128.00 | 129.12 |
| 362320004 | 7 a | 128.00 | 129.12 |
| 362320005 | 7 a | 128.00 | 129.12 |
| 362320006 | 7a | 128.00 | 129.12 |
| 362320007 | 7 a | 128.00 | 129.12 |
| 362320008 | 7 a | 128.00 | 129.12 |
| 362320009 | 7a | 128.00 | 129.12 |
| 362320010 | 7 a | 128.00 | 129.12 |
| 362320011 | 7a | 128.00 | 129.12 |
| 362320012 | 7a | 128.00 | 129.12 |
| 362320013 | 7a | 128.00 | 129.12 |
| 362320014 | 7 a | 128.00 | 129.12 |
| 362320015 | 7 a | 128.00 | 129.12 |
| 362320016 | 7 a | 128.00 | 129.12 |
| 362320017 | 7a | 128.00 | 129.12 |
| 362320018 | 7 a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362320019 | 7 a | 128.00 | 129.12 |
| 362320020 | 7a | 128.00 | 129.12 |
| 362320021 | 7 a | 128.00 | 129.12 |
| 362320022 | 7a | 128.00 | 129.12 |
| 362320023 | 7a | 128.00 | 129.12 |
| 362320024 | 7 a | 128.00 | 129.12 |
| 362320025 | 7a | 128.00 | 129.12 |
| 362320026 | 7a | 128.00 | 129.12 |
| 362320027 | 7 a | 128.00 | 129.12 |
| 362320028 | 7a | 128.00 | 129.12 |
| 362320029 | 7a | 128.00 | 129.12 |
| 362330001 | 7 a | 128.00 | 129.12 |
| 362330007 | 7 a | 128.00 | 129.12 |
| 362330008 | 7a | 128.00 | 129.12 |
| 362330009 | 7 a | 128.00 | 129.12 |
| 362330010 | 7 a | 128.00 | 129.12 |
| 362330011 | 7 a | 128.00 | 129.12 |
| 362330012 | 7 a | 128.00 | 129.12 |
| 362330013 | 7a | 128.00 | 129.12 |
| 362330014 | 7 a | 128.00 | 129.12 |
| 362330015 | 7a | 128.00 | 129.12 |
| 362330016 | 7 a | 128.00 | 129.12 |
| 362330017 | 7 a | 128.00 | 129.12 |
| 362330022 | 7 a | 128.00 | 129.12 |
| 362330023 | 7 a | 128.00 | 129.12 |
| 362330024 | 7 a | 128.00 | 129.12 |
| 362330025 | 7 a | 128.00 | 129.12 |
| 362330026 | 7 a | 128.00 | 129.12 |
| 362330027 | 7 a | 128.00 | 129.12 |
| 362330028 | 7a | 128.00 | 129.12 |
| 362330029 | 7 a | 128.00 | 129.12 |
| 362330030 | 7 a | 128.00 | 129.12 |
| 362330031 | 7 a | 128.00 | 129.12 |
| 362330032 | 7a | 128.00 | 129.12 |
| 362330033 | 7 a | 128.00 | 129.12 |
| 362330034 | 7 a | 128.00 | 129.12 |
| 362330035 | 7 a | 128.00 | 129.12 |
| 362330036 | 7a | 128.00 | 129.12 |
| 362330037 | 7a | 128.00 | 129.12 |
| 362330038 | 7 a | 128.00 | 129.12 |
| 362330039 | 7a | 128.00 | 129.12 |
| 362340001 | 7a | 128.00 | 129.12 |
| 362340002 | 7a | 128.00 | 129.12 |
| 362340003 | 7a | 128.00 | 129.12 |
| 362340004 | 7a | 128.00 | 129.12 |
| 362340005 | 7a | 128.00 | 129.12 |
| 362340006 | 7a | 128.00 | 129.12 |
| 362340007 | 7a | 128.00 | 129.12 |
| 362340008 | 7a | 128.00 | 129.12 |
| 362340009 | 7a | 128.00 | 129.12 |
| 362340010 | 7a | 128.00 | 129.12 |
| 362340011 | 7a | 128.00 | 129.12 |
| 362340012 | 7a | 128.00 | 129.12 |
| 362340013 | 7 a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362340014 | 7 a | 128.00 | 129.12 |
| 362340015 | 7 a | 128.00 | 129.12 |
| 362340016 | 7 a | 128.00 | 129.12 |
| 362340017 | 7 a | 128.00 | 129.12 |
| 362340018 | 7a | 128.00 | 129.12 |
| 362340019 | 7a | 128.00 | 129.12 |
| 362340020 | 7a | 128.00 | 129.12 |
| 362340021 | 7a | 128.00 | 129.12 |
| 362340022 | 7 a | 128.00 | 129.12 |
| 362340023 | 7 a | 128.00 | 129.12 |
| 362340024 | 7a | 128.00 | 129.12 |
| 362340025 | 7a | 128.00 | 129.12 |
| 362340026 | 7a | 128.00 | 129.12 |
| 362340027 | 7a | 128.00 | 129.12 |
| 362340028 | 7a | 128.00 | 129.12 |
| 362340029 | 7 a | 128.00 | 129.12 |
| 362340030 | 7 a | 128.00 | 129.12 |
| 362340031 | 7a | 128.00 | 129.12 |
| 362340032 | 7a | 128.00 | 129.12 |
| 362340033 | 7 a | 128.00 | 129.12 |
| 362340034 | 7a | 128.00 | 129.12 |
| 362340035 | 7a | 128.00 | 129.12 |
| 362340036 | 7 a | 128.00 | 129.12 |
| 362340037 | 7a | 128.00 | 129.12 |
| 362340038 | 7a | 128.00 | 129.12 |
| 362340039 | 7 a | 128.00 | 129.12 |
| 362340040 | 7a | 128.00 | 129.12 |
| 362340041 | 7a | 128.00 | 129.12 |
| 362340042 | 7 a | 128.00 | 129.12 |
| 362340043 | 7 a | 128.00 | 129.12 |
| 362340044 | 7a | 128.00 | 129.12 |
| 362340045 | 7 a | 128.00 | 129.12 |
| 362340046 | 7 a | 128.00 | 129.12 |
| 362340047 | 7a | 128.00 | 129.12 |
| 362340048 | 7a | 128.00 | 129.12 |
| 362340049 | 7 a | 128.00 | 129.12 |
| 362340050 | 7 a | 128.00 | 129.12 |
| 362340051 | 7a | 128.00 | 129.12 |
| 362340052 | 7a | 128.00 | 129.12 |
| 362340053 | 7 a | 128.00 | 129.12 |
| 362340054 | 7 a | 128.00 | 129.12 |
| 362340055 | 7a | 128.00 | 129.12 |
| 362340056 | 7a | 128.00 | 129.12 |
| 362340057 | 7a | 128.00 | 129.12 |
| 362340058 | 7a | 128.00 | 129.12 |
| 362340059 | 7 a | 128.00 | 129.12 |
| 362340060 | 7a | 128.00 | 129.12 |
| 362350001 | 7a | 128.00 | 129.12 |
| 362350002 | 7a | 128.00 | 129.12 |
| 362350003 | 7a | 128.00 | 129.12 |
| 362350004 | 7a | 128.00 | 129.12 |
| 362350005 | 7a | 128.00 | 129.12 |
| 362350006 | 7a | 128.00 | 129.12 |
| 362350007 | 7a | 128.00 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362350008 | 7a | 128.00 | 129.12 |
| 362350009 | 7 a | 128.00 | 129.12 |
| 362350010 | 7 a | 128.00 | 129.12 |
| 362350011 | 7 a | 128.00 | 129.12 |
| 362350012 | 7 a | 128.00 | 129.12 |
| 362350013 | 7a | 128.00 | 129.12 |
| 362350014 | 7a | 128.00 | 129.12 |
| 362350015 | 7a | 128.00 | 129.12 |
| 362350016 | 7a | 128.00 | 129.12 |
| 362350017 | 7 a | 128.00 | 129.12 |
| 362350018 | 7a | 128.00 | 129.12 |
| 362350019 | 7a | 128.00 | 129.12 |
| 362350020 | 7a | 128.00 | 129.12 |
| 362350021 | 7a | 128.00 | 129.12 |
| 362350022 | 7 a | 128.00 | 129.12 |
| 362350023 | 7 a | 128.00 | 129.12 |
| 362350024 | 7 a | 128.00 | 129.12 |
| 362350025 | 7a | 128.00 | 129.12 |
| 362350026 | 7a | 128.00 | 129.12 |
| 362350027 | 7 a | 128.00 | 129.12 |
| 362350028 | 7 a | 128.00 | 129.12 |
| 362350029 | 7 a | 128.00 | 129.12 |
| 362350030 | 7 a | 128.00 | 129.12 |
| 362350031 | 7a | 128.00 | 129.12 |
| 362350032 | 7 a | 128.00 | 129.12 |
| 362350033 | 7 a | 128.00 | 129.12 |
| 362350034 | 7 a | 128.00 | 129.12 |
| 362350035 | 7 a | 128.00 | 129.12 |
| 362350036 | 7 a | 128.00 | 129.12 |
| 362350037 | 7 a | 128.00 | 129.12 |
| 362350038 | 7 a | 128.00 | 129.12 |
| 362350039 | 7 a | 128.00 | 129.12 |
| 362350040 | 7 a | 128.00 | 129.12 |
| 362350041 | 7 a | 128.00 | 129.12 |
| 362350042 | 7 a | 128.00 | 129.12 |
| 362350043 | 7 a | 128.00 | 129.12 |
| 362350044 | 7a | 128.00 | 129.12 |
| 362350045 | 7a | 128.00 | 129.12 |
| 362350046 | 7 a | 128.00 | 129.12 |
| 362361001 | 7 a | 128.00 | 129.12 |
| 362361002 | 7 a | 128.00 | 129.12 |
| 362361003 | 7 a | 128.00 | 129.12 |
| 362361004 | 7 a | 128.00 | 129.12 |
| 362361005 | 7 a | 128.00 | 129.12 |
| 362361006 | 7 a | 128.00 | 129.12 |
| 362361007 | 7 a | 128.00 | 129.12 |
| 362361008 | 7 a | 128.00 | 129.12 |
| 362361009 | 7 a | 128.00 | 129.12 |
| 362361010 | 7a | 128.00 | 129.12 |
| 362361011 | 7 a | 128.00 | 129.12 |
| 362361012 | 7 a | 128.00 | 129.12 |
| 362361013 | 7 a | 128.00 | 129.12 |
| 362361014 | 7 a | 128.00 | 129.12 |
| 362361015 | 7 a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362362001 | 7 a | 128.00 | 129.12 |
| 362362002 | 7 a | 128.00 | 129.12 |
| 362362003 | 7 a | 128.00 | 129.12 |
| 362362004 | 7 a | 128.00 | 129.12 |
| 362362005 | 7 a | 128.00 | 129.12 |
| 362362006 | 7a | 128.00 | 129.12 |
| 362362007 | 7a | 128.00 | 129.12 |
| 362362008 | 7 a | 128.00 | 129.12 |
| 362362009 | 7a | 128.00 | 129.12 |
| 362362010 | 7 a | 128.00 | 129.12 |
| 362362011 | 7a | 128.00 | 129.12 |
| 362362012 | 7 a | 128.00 | 129.12 |
| 362362013 | 7 a | 128.00 | 129.12 |
| 362362014 | 7a | 128.00 | 129.12 |
| 362362015 | 7 a | 128.00 | 129.12 |
| 362363001 | 7 a | 128.00 | 129.12 |
| 362363002 | 7 a | 128.00 | 129.12 |
| 362363003 | 7 a | 128.00 | 129.12 |
| 362363004 | 7 a | 128.00 | 129.12 |
| 362363005 | 7 a | 128.00 | 129.12 |
| 362371001 | 7 a | 128.00 | 129.12 |
| 362371002 | 7 a | 128.00 | 129.12 |
| 362371003 | 7 a | 128.00 | 129.12 |
| 362371004 | 7 a | 128.00 | 129.12 |
| 362371005 | 7a | 128.00 | 129.12 |
| 362371006 | 7 a | 128.00 | 129.12 |
| 362371007 | 7 a | 128.00 | 129.12 |
| 362371008 | 7a | 128.00 | 129.12 |
| 362371009 | 7 a | 128.00 | 129.12 |
| 362371010 | 7a | 128.00 | 129.12 |
| 362371011 | 7a | 128.00 | 129.12 |
| 362372001 | 7 a | 128.00 | 129.12 |
| 362372002 | 7a | 128.00 | 129.12 |
| 362372003 | 7a | 128.00 | 129.12 |
| 362372004 | 7 a | 128.00 | 129.12 |
| 362372005 | 7 a | 128.00 | 129.12 |
| 362372006 | 7a | 128.00 | 129.12 |
| 362372007 | 7 a | 128.00 | 129.12 |
| 362372008 | 7a | 128.00 | 129.12 |
| 362372009 | 7 a | 128.00 | 129.12 |
| 362372010 | 7 a | 128.00 | 129.12 |
| 362372011 | 7a | 128.00 | 129.12 |
| 362373001 | 7 a | 128.00 | 129.12 |
| 362373002 | 7 a | 128.00 | 129.12 |
| 362373003 | 7 a | 128.00 | 129.12 |
| 362373004 | 7 a | 128.00 | 129.12 |
| 362373005 | 7a | 128.00 | 129.12 |
| 362373006 | 7a | 128.00 | 129.12 |
| 362373007 | 7 a | 128.00 | 129.12 |
| 362373008 | 7 a | 128.00 | 129.12 |
| 362373009 | 7 a | 128.00 | 129.12 |
| 362373010 | 7a | 128.00 | 129.12 |
| 362373011 | 7 a | 128.00 | 129.12 |
| 362373012 | 7 a | 128.00 | 129.12 |

Assessor's
Parcel Local Zone Zone 10 Number Zone Amount Amount $\begin{array}{llll}362373013 & 7 \mathrm{a} & 128.00 & 129.12\end{array}$ 362373014 362373015
362373016
$362373017 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381001 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381002 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381003 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381004 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381005 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381006 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381007 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381008 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
$362381009 \quad 7 \mathrm{a} \quad 128.00 \quad 129.12$
362381010
362381011
362381012
362381013
362381014
362381015
362381016
362381017
362381018
362381019
362381020
362382001
362382002
362382003
362382004
362382005
362382006
362382007
362382008
362382009
362382010
362382011
362382012
362382013
362382014
362383001
362383002
362383003
362383004
362383005
362383006
362383007
362383008
362384001
362384002
362384003
362384004
362384005
362384006
362384007

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362384008 | 7 a | 128.00 | 129.12 |
| 362384009 | 7 a | 128.00 | 129.12 |
| 362384010 | 7 a | 128.00 | 129.12 |
| 362384011 | 7 a | 128.00 | 129.12 |
| 362384012 | 7 a | 128.00 | 129.12 |
| 362391001 | 7 a | 128.00 | 129.12 |
| 362391002 | 7a | 128.00 | 129.12 |
| 362391003 | 7 a | 128.00 | 129.12 |
| 362391004 | 7 a | 128.00 | 129.12 |
| 362391005 | 7 a | 128.00 | 129.12 |
| 362391006 | 7 a | 128.00 | 129.12 |
| 362391007 | 7a | 128.00 | 129.12 |
| 362391008 | 7 a | 128.00 | 129.12 |
| 362391009 | 7 a | 128.00 | 129.12 |
| 362391010 | 7a | 128.00 | 129.12 |
| 362391011 | 7 a | 128.00 | 129.12 |
| 362391012 | 7 a | 128.00 | 129.12 |
| 362391013 | 7a | 128.00 | 129.12 |
| 362391014 | 7 a | 128.00 | 129.12 |
| 362391015 | 7 a | 128.00 | 129.12 |
| 362391016 | 7 a | 128.00 | 129.12 |
| 362391017 | 7 a | 128.00 | 129.12 |
| 362392001 | 7 a | 128.00 | 129.12 |
| 362392002 | 7 a | 128.00 | 129.12 |
| 362392003 | 7 a | 128.00 | 129.12 |
| 362393001 | 7 a | 128.00 | 129.12 |
| 362393002 | 7 a | 128.00 | 129.12 |
| 362393003 | 7 a | 128.00 | 129.12 |
| 362393004 | 7 a | 128.00 | 129.12 |
| 362393005 | 7 a | 128.00 | 129.12 |
| 362393006 | 7 a | 128.00 | 129.12 |
| 362393007 | 7 a | 128.00 | 129.12 |
| 362393008 | 7 a | 128.00 | 129.12 |
| 362393009 | 7 a | 128.00 | 129.12 |
| 362393010 | 7 a | 128.00 | 129.12 |
| 362393011 | 7 a | 128.00 | 129.12 |
| 362393012 | 7 a | 128.00 | 129.12 |
| 362393013 | 7 a | 128.00 | 129.12 |
| 362393014 | 7 a | 128.00 | 129.12 |
| 362393015 | 7 a | 128.00 | 129.12 |
| 362393016 | 7 a | 128.00 | 129.12 |
| 362393017 | 7 a | 128.00 | 129.12 |
| 362393018 | 7 a | 128.00 | 129.12 |
| 362393019 | 7 a | 128.00 | 129.12 |
| 362393020 | 7 a | 128.00 | 129.12 |
| 362393021 | 7 a | 128.00 | 129.12 |
| 362393022 | 7 a | 128.00 | 129.12 |
| 362393023 | 7 a | 128.00 | 129.12 |
| 362393024 | 7 a | 128.00 | 129.12 |
| 362393025 | 7 a | 128.00 | 129.12 |
| 362393026 | 7 a | 128.00 | 129.12 |
| 362394001 | 7 a | 128.00 | 129.12 |
| 362394002 | 7 a | 128.00 | 129.12 |
| 362394003 | 7 a | 128.00 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 362394004 | 7 a | 128.00 | 129.12 |
| 362394005 | 7 a | 128.00 | 129.12 |
| 362394006 | 7 a | 128.00 | 129.12 |
| 362394007 | 7 a | 128.00 | 129.12 |
| 362394008 | 7 a | 128.00 | 129.12 |
| 362394009 | 7a | 128.00 | 129.12 |
| 362394010 | 7 a | 128.00 | 129.12 |
| 362394011 | 7 a | 128.00 | 129.12 |
| 362394012 | 7 a | 128.00 | 129.12 |
| 362394013 | 7 a | 128.00 | 129.12 |
| 362394014 | 7 a | 128.00 | 129.12 |
| 362394015 | 7a | 128.00 | 129.12 |
| 362394016 | 7 a | 128.00 | 129.12 |
| 362394017 | 7 a | 128.00 | 129.12 |
| 362395001 | 7a | 128.00 | 129.12 |
| 362395002 | 7a | 128.00 | 129.12 |
| 362395003 | 7a | 128.00 | 129.12 |
| 362395004 | 7a | 128.00 | 129.12 |
| 362395005 | 7a | 128.00 | 129.12 |
| 362395006 | 7 a | 128.00 | 129.12 |
| 362395007 | 7 a | 128.00 | 129.12 |
| 362395008 | 7 a | 128.00 | 129.12 |
| 362395009 | 7 a | 128.00 | 129.12 |
| 362395010 | 7 a | 128.00 | 129.12 |
| 362395011 | 7 a | 128.00 | 129.12 |
| 362395012 | 7 a | 128.00 | 129.12 |
| 362395013 | 7 a | 128.00 | 129.12 |
| 362395014 | 7 a | 128.00 | 129.12 |
| 362395015 | 7 a | 128.00 | 129.12 |
| 362395016 | 7a | 128.00 | 129.12 |
| 362395017 | 7 a | 128.00 | 129.12 |
| 362395018 | 7 a | 128.00 | 129.12 |
| 362395019 | 7 a | 128.00 | 129.12 |
| 362395020 | 7a | 128.00 | 129.12 |
| 362395021 | 7 a | 128.00 | 129.12 |
| 362395022 | 7 a | 128.00 | 129.12 |
| 362395023 | 7 a | 128.00 | 129.12 |
| 362395024 | 7a | 128.00 | 129.12 |
| 362395025 | 7a | 128.00 | 129.12 |
| 362395026 | 7 a | 128.00 | 129.12 |
| 362395027 | 7a | 128.00 | 129.12 |
| 362395028 | 7a | 128.00 | 129.12 |
| 362395029 | 7a | 128.00 | 129.12 |
| 362395030 | 7a | 128.00 | 129.12 |
| 362395031 | 7a | 128.00 | 129.12 |
| 362395032 | 7a | 128.00 | 129.12 |
| 362395033 | 7a | 128.00 | 129.12 |
| 406230003 | 7a | 217.84 | 0.00 |
| 406191001 | 8 | 110.64 | 129.12 |
| 406191002 | 8 | 110.64 | 129.12 |
| 406191003 | 8 | 110.64 | 129.12 |
| 406191004 | 8 | 110.64 | 129.12 |
| 406191005 | 8 | 110.64 | 129.12 |
| 406191006 | 8 | 110.64 | 129.12 |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone lo lo <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406191007 | 8 | 110.64 | 129.12 |  |  |
| 406191008 | 8 | 110.64 | 129.12 |  |  |
| 406191009 | 8 | 110.64 | 129.12 |  |  |
| 406191010 | 8 | 110.64 | 129.12 |  |  |
| 406191011 | 8 | 110.64 | 129.12 |  |  |
| 406191012 | 8 | 110.64 | 129.12 |  |  |
| 406191013 | 8 | 110.64 | 129.12 |  |  |
| 406191014 | 8 | 110.64 | 129.12 |  |  |
| 406191015 | 8 | 110.64 | 129.12 |  |  |
| 406191016 | 8 | 110.64 | 129.12 |  |  |
| 406191017 | 8 | 110.64 | 129.12 |  |  |
| 406191018 | 8 | 110.64 | 129.12 |  |  |
| 406191019 | 8 | 110.64 | 129.12 |  |  |
| 406191020 | 8 | 110.64 | 129.12 |  |  |
| 406191021 | 8 | 110.64 | 129.12 |  |  |
| 406192001 | 8 | 110.64 | 129.12 |  |  |
| 406192002 | 8 | 110.64 | 129.12 |  |  |
| 406192003 | 8 | 110.64 | 129.12 |  |  |
| 406192004 | 8 | 110.64 | 129.12 |  |  |
| 406192005 | 8 | 110.64 | 129.12 |  |  |
| 406192006 | 8 | 110.64 | 129.12 |  |  |
| 406192007 | 8 | 110.64 | 129.12 |  |  |
| 406192008 | 8 | 110.64 | 129.12 |  |  |
| 406192009 | 8 | 110.64 | 129.12 |  |  |
| 406192010 | 8 | 110.64 | 129.12 |  |  |
| 406192011 | 8 | 110.64 | 129.12 |  |  |
| 406192012 | 8 | 110.64 | 129.12 |  |  |
| 406192013 | 8 | 110.64 | 129.12 |  |  |
| 406192014 | 8 | 110.64 | 129.12 |  |  |
| 406192016 | 8 | 110.64 | 129.12 |  |  |
| 406192017 | 8 | 110.64 | 129.12 |  |  |
| 406192018 | 8 | 110.64 | 129.12 |  |  |
| 406192019 | 8 | 110.64 | 129.12 |  |  |
| 406192020 | 8 | 110.64 | 129.12 |  |  |
| 406192021 | 8 | 110.64 | 129.12 |  |  |
| 406201002 | 8 | 110.64 | 129.12 |  |  |
| 406201003 | 8 | 110.64 | 129.12 |  |  |
| 406201004 | 8 | 110.64 | 129.12 |  |  |
| 406201005 | 8 | 110.64 | 129.12 |  |  |
| 406201006 | 8 | 110.64 | 129.12 |  |  |
| 406201007 | 8 | 110.64 | 129.12 |  |  |
| 406201008 | 8 | 110.64 | 129.12 |  |  |
| 406201009 | 8 | 110.64 | 129.12 |  |  |
| 406201010 | 8 | 110.64 | 129.12 |  |  |
| 406201011 | 8 | 110.64 | 129.12 |  |  |
| 406201012 | 8 | 110.64 | 129.12 |  |  |
| 406201013 | 8 | 110.64 | 129.12 |  |  |
| 406201014 | 8 | 110.64 | 129.12 |  |  |
| 406201015 | 8 | 110.64 | 129.12 |  |  |
| 406201016 | 8 | 110.64 | 129.12 |  |  |
| 406201017 | 8 | 110.64 | 129.12 |  |  |
| 406201018 | 8 | 110.64 | 129.12 |  |  |
| 406202002 | 8 | 110.64 | 129.12 |  |  |
|  | 8 | 110.64 | 129.12 |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone 10 <br> Zmont <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406211002 | 8 | 110.64 | 129.12 |  |  |
| 406211003 | 8 | 110.64 | 129.12 |  |  |
| 406211004 | 8 | 110.64 | 129.12 |  |  |
| 406211005 | 8 | 110.64 | 129.12 |  |  |
| 406211006 | 8 | 110.64 | 129.12 |  |  |
| 406211007 | 8 | 110.64 | 129.12 |  |  |
| 406211008 | 8 | 110.64 | 129.12 |  |  |
| 406211009 | 8 | 110.64 | 129.12 |  |  |
| 406211010 | 8 | 110.64 | 129.12 |  |  |
| 406211011 | 8 | 110.64 | 129.12 |  |  |
| 406211012 | 8 | 110.64 | 129.12 |  |  |
| 406212001 | 8 | 110.64 | 129.12 |  |  |
| 406212002 | 8 | 110.64 | 129.12 |  |  |
| 406212003 | 8 | 110.64 | 129.12 |  |  |
| 406212004 | 8 | 110.64 | 129.12 |  |  |
| 406212005 | 8 | 110.64 | 129.12 |  |  |
| 406212006 | 8 | 110.64 | 129.12 |  |  |
| 406212007 | 8 | 110.64 | 129.12 |  |  |
| 406212008 | 8 | 110.64 | 129.12 |  |  |
| 406212009 | 8 | 110.64 | 129.12 |  |  |
| 406212010 | 8 | 110.64 | 129.12 |  |  |
| 406212011 | 8 | 110.64 | 129.12 |  |  |
| 406212012 | 8 | 110.64 | 129.12 |  |  |
| 406212013 | 8 | 110.64 | 129.12 |  |  |
| 406212014 | 8 | 110.64 | 129.12 |  |  |
| 406212015 | 8 | 110.64 | 129.12 |  |  |
| 406212016 | 8 | 110.64 | 129.12 |  |  |
| 406212017 | 8 | 110.64 | 129.12 |  |  |
| 406212018 | 8 | 110.64 | 129.12 |  |  |
| 406212019 | 8 | 110.64 | 129.12 |  |  |
| 406212020 | 8 | 110.64 | 129.12 |  |  |
| 406212021 | 8 | 110.64 | 129.12 |  |  |
| 406212022 | 8 | 110.64 | 129.12 |  |  |
| 406212023 | 8 | 110.64 | 129.12 |  |  |
| 406212024 | 8 | 110.64 | 129.12 |  |  |
| 406213001 | 8 | 110.64 | 129.12 |  |  |
| 406213002 | 8 | 110.64 | 129.12 |  |  |
| 406213003 | 8 | 110.64 | 129.12 |  |  |
| 406213004 | 8 | 110.64 | 129.12 |  |  |
| 406213005 | 8 | 110.64 | 129.12 |  |  |
| 406213006 | 8 | 110.64 | 129.12 |  |  |
| 406213007 | 8 | 110.64 | 129.12 |  |  |
| 406213008 | 8 | 110.64 | 129.12 |  |  |
| 406213009 | 8 | 110.64 | 129.12 |  |  |
| 406213010 | 8 | 110.64 | 129.12 |  |  |
| 406221001 | 8 | 110.64 | 129.12 |  |  |
| 406221002 | 8 | 110.64 | 129.12 |  |  |
| 406221003 | 8 | 110.64 | 129.12 |  |  |
| 406221004 | 8 | 110.64 | 129.12 |  |  |
| 406221005 | 8 | 110.64 | 129.12 |  |  |
| 406221006 | 8 | 110.64 | 129.12 |  |  |
| 406221007 | 8 | 110.64 | 129.12 |  |  |
| 406221008 | 8 | 110.64 | 129.12 |  |  |
| 8 | 110.64 | 129.12 |  |  |  |
|  | 8 |  |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406221010 | 8 | 110.64 | 129.12 |
| 406221011 | 8 | 110.64 | 129.12 |
| 406221012 | 8 | 110.64 | 129.12 |
| 406221013 | 8 | 110.64 | 129.12 |
| 406221014 | 8 | 110.64 | 129.12 |
| 406221015 | 8 | 110.64 | 129.12 |
| 406221016 | 8 | 110.64 | 129.12 |
| 406221017 | 8 | 110.64 | 129.12 |
| 406221018 | 8 | 110.64 | 129.12 |
| 406221019 | 8 | 110.64 | 129.12 |
| 406221020 | 8 | 110.64 | 129.12 |
| 406221021 | 8 | 110.64 | 129.12 |
| 406221022 | 8 | 110.64 | 129.12 |
| 406221023 | 8 | 110.64 | 129.12 |
| 406221024 | 8 | 110.64 | 129.12 |
| 406221025 | 8 | 110.64 | 129.12 |
| 406221026 | 8 | 110.64 | 129.12 |
| 406221027 | 8 | 110.64 | 129.12 |
| 406221028 | 8 | 110.64 | 129.12 |
| 406221029 | 8 | 110.64 | 129.12 |
| 406221030 | 8 | 110.64 | 129.12 |
| 406221031 | 8 | 110.64 | 129.12 |
| 406221032 | 8 | 110.64 | 129.12 |
| 406221033 | 8 | 110.64 | 129.12 |
| 406221034 | 8 | 110.64 | 129.12 |
| 406221035 | 8 | 110.64 | 129.12 |
| 406221036 | 8 | 110.64 | 129.12 |
| 406221037 | 8 | 110.64 | 129.12 |
| 406222001 | 8 | 110.64 | 129.12 |
| 406222002 | 8 | 110.64 | 129.12 |
| 406222003 | 8 | 110.64 | 129.12 |
| 406222004 | 8 | 110.64 | 129.12 |
| 406222005 | 8 | 110.64 | 129.12 |
| 406222006 | 8 | 110.64 | 129.12 |
| 406222007 | 8 | 110.64 | 129.12 |
| 406222008 | 8 | 110.64 | 129.12 |
| 406222009 | 8 | 110.64 | 129.12 |
| 406222010 | 8 | 110.64 | 129.12 |
| 406222011 | 8 | 110.64 | 129.12 |
| 406222012 | 8 | 110.64 | 129.12 |
| 406222013 | 8 | 110.64 | 129.12 |
| 406222014 | 8 | 110.64 | 129.12 |
| 406223001 | 8 | 110.64 | 129.12 |
| 406223002 | 8 | 110.64 | 129.12 |
| 406223003 | 8 | 110.64 | 129.12 |
| 406223004 | 8 | 110.64 | 129.12 |
| 406223005 | 8 | 110.64 | 129.12 |
| 406223006 | 8 | 110.64 | 129.12 |
| 406223007 | 8 | 110.64 | 129.12 |
| 406241001 | 8 | 110.64 | 129.12 |
| 406241002 | 8 | 110.64 | 129.12 |
| 406241003 | 8 | 110.64 | 129.12 |
| 406241004 | 8 | 110.64 | 129.12 |
| 406241005 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406241006 | 8 | 110.64 | 129.12 |
| 406241007 | 8 | 110.64 | 129.12 |
| 406241008 | 8 | 110.64 | 129.12 |
| 406241009 | 8 | 110.64 | 129.12 |
| 406241010 | 8 | 110.64 | 129.12 |
| 406241011 | 8 | 110.64 | 129.12 |
| 406241012 | 8 | 110.64 | 129.12 |
| 406241013 | 8 | 110.64 | 129.12 |
| 406241014 | 8 | 110.64 | 129.12 |
| 406241015 | 8 | 110.64 | 129.12 |
| 406241016 | 8 | 110.64 | 129.12 |
| 406241017 | 8 | 110.64 | 129.12 |
| 406241018 | 8 | 110.64 | 129.12 |
| 406241019 | 8 | 110.64 | 129.12 |
| 406241020 | 8 | 110.64 | 129.12 |
| 406241021 | 8 | 110.64 | 129.12 |
| 406241022 | 8 | 110.64 | 129.12 |
| 406241023 | 8 | 110.64 | 129.12 |
| 406242001 | 8 | 110.64 | 129.12 |
| 406242002 | 8 | 110.64 | 129.12 |
| 406242003 | 8 | 110.64 | 129.12 |
| 406242004 | 8 | 110.64 | 129.12 |
| 406242005 | 8 | 110.64 | 129.12 |
| 406242006 | 8 | 110.64 | 129.12 |
| 406242007 | 8 | 110.64 | 129.12 |
| 406242008 | 8 | 110.64 | 129.12 |
| 406242009 | 8 | 110.64 | 129.12 |
| 406242010 | 8 | 110.64 | 129.12 |
| 406242011 | 8 | 110.64 | 129.12 |
| 406242012 | 8 | 110.64 | 129.12 |
| 406242013 | 8 | 110.64 | 129.12 |
| 406243001 | 8 | 110.64 | 129.12 |
| 406243002 | 8 | 110.64 | 129.12 |
| 406243003 | 8 | 110.64 | 129.12 |
| 406243004 | 8 | 110.64 | 129.12 |
| 406243005 | 8 | 110.64 | 129.12 |
| 406243006 | 8 | 110.64 | 129.12 |
| 406243007 | 8 | 110.64 | 129.12 |
| 406244001 | 8 | 110.64 | 129.12 |
| 406244002 | 8 | 110.64 | 129.12 |
| 406244003 | 8 | 110.64 | 129.12 |
| 406244004 | 8 | 110.64 | 129.12 |
| 406244005 | 8 | 110.64 | 129.12 |
| 406244006 | 8 | 110.64 | 129.12 |
| 406244007 | 8 | 110.64 | 129.12 |
| 406244008 | 8 | 110.64 | 129.12 |
| 406244009 | 8 | 110.64 | 129.12 |
| 406244010 | 8 | 110.64 | 129.12 |
| 406244011 | 8 | 110.64 | 129.12 |
| 406244012 | 8 | 110.64 | 129.12 |
| 406244013 | 8 | 110.64 | 129.12 |
| 406244014 | 8 | 110.64 | 129.12 |
| 406244015 | 8 | 110.64 | 129.12 |
| 406244016 | 8 | 110.64 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Amount <br> Zone 10 <br> Amont |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406244017 | 8 | 110.64 | 129.12 |  |  |
| 406245001 | 8 | 110.64 | 129.12 |  |  |
| 406245002 | 8 | 110.64 | 129.12 |  |  |
| 406245003 | 8 | 110.64 | 129.12 |  |  |
| 406245004 | 8 | 110.64 | 129.12 |  |  |
| 406245005 | 8 | 110.64 | 129.12 |  |  |
| 406245006 | 8 | 110.64 | 129.12 |  |  |
| 406245007 | 8 | 110.64 | 129.12 |  |  |
| 406245008 | 8 | 110.64 | 129.12 |  |  |
| 406245009 | 8 | 110.64 | 129.12 |  |  |
| 406245010 | 8 | 110.64 | 129.12 |  |  |
| 406245011 | 8 | 110.64 | 129.12 |  |  |
| 406245012 | 8 | 110.64 | 129.12 |  |  |
| 406251001 | 8 | 110.64 | 129.12 |  |  |
| 406251002 | 8 | 110.64 | 129.12 |  |  |
| 406251003 | 8 | 110.64 | 129.12 |  |  |
| 406251004 | 8 | 110.64 | 129.12 |  |  |
| 406251005 | 8 | 110.64 | 129.12 |  |  |
| 406251006 | 8 | 110.64 | 129.12 |  |  |
| 406251007 | 8 | 110.64 | 129.12 |  |  |
| 406251008 | 8 | 110.64 | 129.12 |  |  |
| 406251009 | 8 | 110.64 | 129.12 |  |  |
| 406251010 | 8 | 110.64 | 129.12 |  |  |
| 406251011 | 8 | 110.64 | 129.12 |  |  |
| 406251012 | 8 | 110.64 | 129.12 |  |  |
| 406251013 | 8 | 110.64 | 129.12 |  |  |
| 406251014 | 8 | 110.64 | 129.12 |  |  |
| 406251015 | 8 | 110.64 | 129.12 |  |  |
| 406251016 | 8 | 110.64 | 129.12 |  |  |
| 406252001 | 8 | 110.64 | 129.12 |  |  |
| 406252002 | 8 | 110.64 | 129.12 |  |  |
| 406252003 | 8 | 110.64 | 129.12 |  |  |
| 406252004 | 8 | 110.64 | 129.12 |  |  |
| 406252005 | 8 | 110.64 | 129.12 |  |  |
| 406252006 | 8 | 110.64 | 129.12 |  |  |
| 406252007 | 8 | 1.06 | 0.00 |  |  |
| 406252008 | 8 | 110.64 | 129.12 |  |  |
| 406252009 | 8 | 110.64 | 129.12 |  |  |
| 406252010 | 8 | 110.64 | 129.12 |  |  |
| 406252011 | 8 | 110.64 | 129.12 |  |  |
| 406252012 | 8 | 110.64 | 129.12 |  |  |
| 406252013 | 8 | 110.64 | 129.12 |  |  |
| 406252014 | 8 | 110.64 | 129.12 |  |  |
| 406252015 | 8 | 110.64 | 129.12 |  |  |
| 406252016 | 8 | 110.64 | 129.12 |  |  |
| 406252017 | 8 | 110.64 | 129.12 |  |  |
| 406252018 | 8 | 110.64 | 129.12 |  |  |
| 406252019 | 8 | 110.64 | 129.12 |  |  |
| 406252020 | 8 | 110.64 | 129.12 |  |  |
| 406252021 | 8 | 110.64 | 129.12 |  |  |
| 406252022 | 8 | 110.64 | 129.12 |  |  |
| 406252023 | 8 | 110.64 | 129.12 |  |  |
| 406252024 | 8 | 110.64 | 129.12 |  |  |
| 8 | 110.64 | 129.12 |  |  |  |
|  |  |  |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406252026 | 8 | 110.64 | 129.12 |
| 406252027 | 8 | 110.64 | 129.12 |
| 406252028 | 8 | 110.64 | 129.12 |
| 406252029 | 8 | 110.64 | 129.12 |
| 406252030 | 8 | 110.64 | 129.12 |
| 406252031 | 8 | 110.64 | 129.12 |
| 406252032 | 8 | 110.64 | 129.12 |
| 406252033 | 8 | 110.64 | 129.12 |
| 406252034 | 8 | 110.64 | 129.12 |
| 406252035 | 8 | 110.64 | 129.12 |
| 406252036 | 8 | 110.64 | 129.12 |
| 406252037 | 8 | 110.64 | 129.12 |
| 406252038 | 8 | 110.64 | 129.12 |
| 406252039 | 8 | 110.64 | 129.12 |
| 406252040 | 8 | 110.64 | 129.12 |
| 406252041 | 8 | 110.64 | 129.12 |
| 406252042 | 8 | 110.64 | 129.12 |
| 406252043 | 8 | 110.64 | 129.12 |
| 406261002 | 8 | 110.64 | 129.12 |
| 406261003 | 8 | 110.64 | 129.12 |
| 406261004 | 8 | 110.64 | 129.12 |
| 406261005 | 8 | 110.64 | 129.12 |
| 406261006 | 8 | 110.64 | 129.12 |
| 406261007 | 8 | 110.64 | 129.12 |
| 406261008 | 8 | 110.64 | 129.12 |
| 406261009 | 8 | 110.64 | 129.12 |
| 406261010 | 8 | 110.64 | 129.12 |
| 406261011 | 8 | 110.64 | 129.12 |
| 406261012 | 8 | 110.64 | 129.12 |
| 406261013 | 8 | 110.64 | 129.12 |
| 406261014 | 8 | 110.64 | 129.12 |
| 406261015 | 8 | 110.64 | 129.12 |
| 406261016 | 8 | 110.64 | 129.12 |
| 406261017 | 8 | 110.64 | 129.12 |
| 406261018 | 8 | 110.64 | 129.12 |
| 406261019 | 8 | 110.64 | 129.12 |
| 406261020 | 8 | 110.64 | 129.12 |
| 406261021 | 8 | 110.64 | 129.12 |
| 406261022 | 8 | 110.64 | 129.12 |
| 406261023 | 8 | 110.64 | 129.12 |
| 406261024 | 8 | 110.64 | 129.12 |
| 406261025 | 8 | 110.64 | 129.12 |
| 406261026 | 8 | 110.64 | 129.12 |
| 406261027 | 8 | 110.64 | 129.12 |
| 406261028 | 8 | 110.64 | 129.12 |
| 406261029 | 8 | 110.64 | 129.12 |
| 406262001 | 8 | 110.64 | 129.12 |
| 406262002 | 8 | 110.64 | 129.12 |
| 406262003 | 8 | 110.64 | 129.12 |
| 406262004 | 8 | 110.64 | 129.12 |
| 406262005 | 8 | 110.64 | 129.12 |
| 406262006 | 8 | 110.64 | 129.12 |
| 406262007 | 8 | 110.64 | 129.12 |
| 406262008 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406262009 | 8 | 110.64 | 129.12 |
| 406262010 | 8 | 110.64 | 129.12 |
| 406262011 | 8 | 110.64 | 129.12 |
| 406262012 | 8 | 110.64 | 129.12 |
| 406262013 | 8 | 110.64 | 129.12 |
| 406281001 | 8 | 110.64 | 129.12 |
| 406281002 | 8 | 110.64 | 129.12 |
| 406281003 | 8 | 110.64 | 129.12 |
| 406281004 | 8 | 110.64 | 129.12 |
| 406281005 | 8 | 110.64 | 129.12 |
| 406281006 | 8 | 110.64 | 129.12 |
| 406281008 | 8 | 110.64 | 129.12 |
| 406281009 | 8 | 110.64 | 129.12 |
| 406281010 | 8 | 110.64 | 129.12 |
| 406281011 | 8 | 110.64 | 129.12 |
| 406281012 | 8 | 110.64 | 129.12 |
| 406281013 | 8 | 3027.70 | 0.00 |
| 406281014 | 8 | 159.54 | 0.00 |
| 406281015 | 8 | 110.64 | 129.12 |
| 406281016 | 8 | 110.64 | 129.12 |
| 406281017 | 8 | 110.64 | 129.12 |
| 406281018 | 8 | 110.64 | 129.12 |
| 406281019 | 8 | 110.64 | 129.12 |
| 406281020 | 8 | 110.64 | 129.12 |
| 406281021 | 8 | 110.64 | 129.12 |
| 406281022 | 8 | 110.64 | 129.12 |
| 406281023 | 8 | 110.64 | 129.12 |
| 406281024 | 8 | 110.64 | 129.12 |
| 406281025 | 8 | 110.64 | 129.12 |
| 406282002 | 8 | 110.64 | 129.12 |
| 406282003 | 8 | 110.64 | 129.12 |
| 406282004 | 8 | 110.64 | 129.12 |
| 406282005 | 8 | 110.64 | 129.12 |
| 406282006 | 8 | 110.64 | 129.12 |
| 406282007 | 8 | 110.64 | 129.12 |
| 406282008 | 8 | 110.64 | 129.12 |
| 406282009 | 8 | 110.64 | 129.12 |
| 406282010 | 8 | 110.64 | 129.12 |
| 406282011 | 8 | 110.64 | 129.12 |
| 406282012 | 8 | 110.64 | 129.12 |
| 406282013 | 8 | 110.64 | 129.12 |
| 406291001 | 8 | 110.64 | 129.12 |
| 406291002 | 8 | 110.64 | 129.12 |
| 406291003 | 8 | 110.64 | 129.12 |
| 406291005 | 8 | 110.64 | 129.12 |
| 406291006 | 8 | 110.64 | 129.12 |
| 406291007 | 8 | 110.64 | 129.12 |
| 406291008 | 8 | 110.64 | 129.12 |
| 406291009 | 8 | 110.64 | 129.12 |
| 406291010 | 8 | 110.64 | 129.12 |
| 406291011 | 8 | 110.64 | 129.12 |
| 406291012 | 8 | 110.64 | 129.12 |
| 406291013 | 8 | 110.64 | 129.12 |
| 406291014 | 8 | 110.64 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406291015 | 8 | 110.64 | 129.12 |
| 406291016 | 8 | 110.64 | 129.12 |
| 406291017 | 8 | 110.64 | 129.12 |
| 406291018 | 8 | 110.64 | 129.12 |
| 406291019 | 8 | 110.64 | 129.12 |
| 406291020 | 8 | 110.64 | 129.12 |
| 406291022 | 8 | 110.64 | 129.12 |
| 406291023 | 8 | 110.64 | 129.12 |
| 406291024 | 8 | 110.64 | 129.12 |
| 406291025 | 8 | 110.64 | 129.12 |
| 406291026 | 8 | 110.64 | 129.12 |
| 406291027 | 8 | 110.64 | 129.12 |
| 406291028 | 8 | 110.64 | 129.12 |
| 406291029 | 8 | 110.64 | 129.12 |
| 406291030 | 8 | 110.64 | 129.12 |
| 406291031 | 8 | 110.64 | 129.12 |
| 406291032 | 8 | 110.64 | 129.12 |
| 406291033 | 8 | 110.64 | 129.12 |
| 406291034 | 8 | 110.64 | 129.12 |
| 406291035 | 8 | 110.64 | 129.12 |
| 406291036 | 8 | 110.64 | 129.12 |
| 406292001 | 8 | 110.64 | 129.12 |
| 406292002 | 8 | 110.64 | 129.12 |
| 406292003 | 8 | 110.64 | 129.12 |
| 406292004 | 8 | 110.64 | 129.12 |
| 406292005 | 8 | 110.64 | 129.12 |
| 406292006 | 8 | 110.64 | 129.12 |
| 406292007 | 8 | 110.64 | 129.12 |
| 406292008 | 8 | 110.64 | 129.12 |
| 406292009 | 8 | 110.64 | 129.12 |
| 406292010 | 8 | 110.64 | 129.12 |
| 406292011 | 8 | 110.64 | 129.12 |
| 406292012 | 8 | 110.64 | 129.12 |
| 406292013 | 8 | 110.64 | 129.12 |
| 406293001 | 8 | 110.64 | 129.12 |
| 406293002 | 8 | 110.64 | 129.12 |
| 406293003 | 8 | 110.64 | 129.12 |
| 406293004 | 8 | 110.64 | 129.12 |
| 406293005 | 8 | 110.64 | 129.12 |
| 406293006 | 8 | 110.64 | 129.12 |
| 406293007 | 8 | 110.64 | 129.12 |
| 406293008 | 8 | 110.64 | 129.12 |
| 406293009 | 8 | 110.64 | 129.12 |
| 406301001 | 8 | 110.64 | 129.12 |
| 406301002 | 8 | 110.64 | 129.12 |
| 406301003 | 8 | 110.64 | 129.12 |
| 406301004 | 8 | 110.64 | 129.12 |
| 406301005 | 8 | 110.64 | 129.12 |
| 406301006 | 8 | 110.64 | 129.12 |
| 406301007 | 8 | 110.64 | 129.12 |
| 406301008 | 8 | 110.64 | 129.12 |
| 406301009 | 8 | 110.64 | 129.12 |
| 406301010 | 8 | 110.64 | 129.12 |
| 406301011 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406301012 | 8 | 110.64 | 129.12 |
| 406301013 | 8 | 110.64 | 129.12 |
| 406301014 | 8 | 110.64 | 129.12 |
| 406301015 | 8 | 110.64 | 129.12 |
| 406301016 | 8 | 110.64 | 129.12 |
| 406301017 | 8 | 110.64 | 129.12 |
| 406301018 | 8 | 110.64 | 129.12 |
| 406301019 | 8 | 110.64 | 129.12 |
| 406301020 | 8 | 110.64 | 129.12 |
| 406301021 | 8 | 110.64 | 129.12 |
| 406301022 | 8 | 110.64 | 129.12 |
| 406301023 | 8 | 110.64 | 129.12 |
| 406301024 | 8 | 110.64 | 129.12 |
| 406301025 | 8 | 110.64 | 129.12 |
| 406301026 | 8 | 110.64 | 129.12 |
| 406301027 | 8 | 110.64 | 129.12 |
| 406301028 | 8 | 110.64 | 129.12 |
| 406301029 | 8 | 110.64 | 129.12 |
| 406301030 | 8 | 110.64 | 129.12 |
| 406301031 | 8 | 110.64 | 129.12 |
| 406301032 | 8 | 110.64 | 129.12 |
| 406301033 | 8 | 110.64 | 129.12 |
| 406301034 | 8 | 110.64 | 129.12 |
| 406302001 | 8 | 110.64 | 129.12 |
| 406302002 | 8 | 110.64 | 129.12 |
| 406302003 | 8 | 110.64 | 129.12 |
| 406302004 | 8 | 110.64 | 129.12 |
| 406302005 | 8 | 110.64 | 129.12 |
| 406302006 | 8 | 110.64 | 129.12 |
| 406302007 | 8 | 110.64 | 129.12 |
| 406302008 | 8 | 110.64 | 129.12 |
| 406302012 | 8 | 110.64 | 129.12 |
| 406302015 | 8 | 110.64 | 129.12 |
| 406302016 | 8 | 110.64 | 129.12 |
| 406302017 | 8 | 110.64 | 129.12 |
| 406303001 | 8 | 110.64 | 129.12 |
| 406303002 | 8 | 110.64 | 129.12 |
| 406303003 | 8 | 110.64 | 129.12 |
| 406303004 | 8 | 110.64 | 129.12 |
| 406303005 | 8 | 110.64 | 129.12 |
| 406303006 | 8 | 110.64 | 129.12 |
| 406310001 | 8 | 110.64 | 129.12 |
| 406310002 | 8 | 110.64 | 129.12 |
| 406310003 | 8 | 110.64 | 129.12 |
| 406310004 | 8 | 110.64 | 129.12 |
| 406310005 | 8 | 110.64 | 129.12 |
| 406310006 | 8 | 110.64 | 129.12 |
| 406310007 | 8 | 110.64 | 129.12 |
| 406310008 | 8 | 110.64 | 129.12 |
| 406310009 | 8 | 110.64 | 129.12 |
| 406310010 | 8 | 110.64 | 129.12 |
| 406310011 | 8 | 110.64 | 129.12 |
| 406310012 | 8 | 110.64 | 129.12 |
| 406310013 | 8 | 110.64 | 129.12 |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone lo lo <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406310014 | 8 | 110.64 | 129.12 |  |  |
| 406310015 | 8 | 110.64 | 129.12 |  |  |
| 406310016 | 8 | 110.64 | 129.12 |  |  |
| 406310017 | 8 | 110.64 | 129.12 |  |  |
| 406310018 | 8 | 110.64 | 129.12 |  |  |
| 406310019 | 8 | 110.64 | 129.12 |  |  |
| 406310020 | 8 | 110.64 | 129.12 |  |  |
| 406310021 | 8 | 110.64 | 129.12 |  |  |
| 406310022 | 8 | 110.64 | 129.12 |  |  |
| 406310023 | 8 | 110.64 | 129.12 |  |  |
| 406310024 | 8 | 110.64 | 129.12 |  |  |
| 406310025 | 8 | 110.64 | 129.12 |  |  |
| 406310026 | 8 | 110.64 | 129.12 |  |  |
| 406310027 | 8 | 110.64 | 129.12 |  |  |
| 406310028 | 8 | 110.64 | 129.12 |  |  |
| 406310029 | 8 | 110.64 | 129.12 |  |  |
| 406310030 | 8 | 110.64 | 129.12 |  |  |
| 406310031 | 8 | 110.64 | 129.12 |  |  |
| 406310032 | 8 | 110.64 | 129.12 |  |  |
| 406310033 | 8 | 110.64 | 129.12 |  |  |
| 406310034 | 8 | 110.64 | 129.12 |  |  |
| 406310035 | 8 | 110.64 | 129.12 |  |  |
| 406310036 | 8 | 110.64 | 129.12 |  |  |
| 406310037 | 8 | 110.64 | 129.12 |  |  |
| 406310038 | 8 | 110.64 | 129.12 |  |  |
| 406310039 | 8 | 110.64 | 129.12 |  |  |
| 406310040 | 8 | 110.64 | 129.12 |  |  |
| 406310041 | 8 | 110.64 | 129.12 |  |  |
| 406310042 | 8 | 110.64 | 129.12 |  |  |
| 406310043 | 8 | 110.64 | 129.12 |  |  |
| 406310044 | 8 | 110.64 | 129.12 |  |  |
| 406310045 | 8 | 110.64 | 129.12 |  |  |
| 406310046 | 8 | 110.64 | 129.12 |  |  |
| 406310047 | 8 | 110.64 | 129.12 |  |  |
| 406310048 | 8 | 110.64 | 129.12 |  |  |
| 406310049 | 8 | 110.64 | 129.12 |  |  |
| 406310050 | 8 | 110.64 | 129.12 |  |  |
| 406310051 | 8 | 110.64 | 129.12 |  |  |
| 406310052 | 8 | 110.64 | 129.12 |  |  |
| 406310053 | 8 | 110.64 | 129.12 |  |  |
| 406310054 | 8 | 110.64 | 129.12 |  |  |
| 406310055 | 8 | 110.64 | 129.12 |  |  |
| 406310056 | 8 | 110.64 | 129.12 |  |  |
| 406310057 | 8 | 110.64 | 129.12 |  |  |
| 406310058 | 8 | 110.64 | 129.12 |  |  |
| 406310059 | 8 | 110.64 | 129.12 |  |  |
| 406310060 | 8 | 110.64 | 129.12 |  |  |
| 406310061 | 8 | 110.64 | 129.12 |  |  |
| 406331001 | 8 | 110.64 | 129.12 |  |  |
| 406331002 | 8 | 110.64 | 129.12 |  |  |
| 406331003 | 8 | 110.64 | 129.12 |  |  |
| 406331004 | 8 | 110.64 | 129.12 |  |  |
| 406331005 | 8 | 110.64 | 129.12 |  |  |
|  | 8 | 110.64 | 129.12 |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406331007 | 8 | 110.64 | 129.12 |
| 406331008 | 8 | 110.64 | 129.12 |
| 406331009 | 8 | 110.64 | 129.12 |
| 406331010 | 8 | 110.64 | 129.12 |
| 406331011 | 8 | 110.64 | 129.12 |
| 406331012 | 8 | 110.64 | 129.12 |
| 406331013 | 8 | 110.64 | 129.12 |
| 406331015 | 8 | 110.64 | 129.12 |
| 406331016 | 8 | 110.64 | 129.12 |
| 406331017 | 8 | 110.64 | 129.12 |
| 406331018 | 8 | 110.64 | 129.12 |
| 406331019 | 8 | 110.64 | 129.12 |
| 406331020 | 8 | 110.64 | 129.12 |
| 406331021 | 8 | 110.64 | 129.12 |
| 406332001 | 8 | 110.64 | 129.12 |
| 406332002 | 8 | 110.64 | 129.12 |
| 406332003 | 8 | 110.64 | 129.12 |
| 406332005 | 8 | 110.64 | 129.12 |
| 406332006 | 8 | 110.64 | 129.12 |
| 406332007 | 8 | 110.64 | 129.12 |
| 406332008 | 8 | 110.64 | 129.12 |
| 406332009 | 8 | 110.64 | 129.12 |
| 406332010 | 8 | 110.64 | 129.12 |
| 406332011 | 8 | 110.64 | 129.12 |
| 406332012 | 8 | 110.64 | 129.12 |
| 406341002 | 8 | 110.64 | 129.12 |
| 406341003 | 8 | 110.64 | 129.12 |
| 406341004 | 8 | 110.64 | 129.12 |
| 406341005 | 8 | 110.64 | 129.12 |
| 406341006 | 8 | 110.64 | 129.12 |
| 406341007 | 8 | 110.64 | 129.12 |
| 406341008 | 8 | 110.64 | 129.12 |
| 406341009 | 8 | 110.64 | 129.12 |
| 406341010 | 8 | 110.64 | 129.12 |
| 406341011 | 8 | 85.20 | 0.00 |
| 406341012 | 8 | 110.64 | 129.12 |
| 406341013 | 8 | 110.64 | 129.12 |
| 406341014 | 8 | 110.64 | 129.12 |
| 406341015 | 8 | 110.64 | 129.12 |
| 406341016 | 8 | 110.64 | 129.12 |
| 406341017 | 8 | 110.64 | 129.12 |
| 406341018 | 8 | 110.64 | 129.12 |
| 406341019 | 8 | 110.64 | 129.12 |
| 406341020 | 8 | 110.64 | 129.12 |
| 406341021 | 8 | 110.64 | 129.12 |
| 406341022 | 8 | 110.64 | 129.12 |
| 406341023 | 8 | 110.64 | 129.12 |
| 406341024 | 8 | 110.64 | 129.12 |
| 406341025 | 8 | 110.64 | 129.12 |
| 406341026 | 8 | 110.64 | 129.12 |
| 406341027 | 8 | 110.64 | 129.12 |
| 406341028 | 8 | 110.64 | 129.12 |
| 406341029 | 8 | 110.64 | 129.12 |
| 406341030 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406341031 | 8 | 110.64 | 129.12 |
| 406341032 | 8 | 110.64 | 129.12 |
| 406342001 | 8 | 110.64 | 129.12 |
| 406342002 | 8 | 110.64 | 129.12 |
| 406342003 | 8 | 110.64 | 129.12 |
| 406342004 | 8 | 110.64 | 129.12 |
| 406342005 | 8 | 110.64 | 129.12 |
| 406342006 | 8 | 110.64 | 129.12 |
| 406342007 | 8 | 110.64 | 129.12 |
| 406342008 | 8 | 110.64 | 129.12 |
| 406342009 | 8 | 110.64 | 129.12 |
| 406342010 | 8 | 110.64 | 129.12 |
| 406342011 | 8 | 110.64 | 129.12 |
| 406342012 | 8 | 110.64 | 129.12 |
| 406342013 | 8 | 110.64 | 129.12 |
| 406342014 | 8 | 110.64 | 129.12 |
| 406342015 | 8 | 110.64 | 129.12 |
| 406342016 | 8 | 110.64 | 129.12 |
| 406342017 | 8 | 110.64 | 129.12 |
| 406342018 | 8 | 110.64 | 129.12 |
| 406342019 | 8 | 110.64 | 129.12 |
| 406342020 | 8 | 110.64 | 129.12 |
| 406342021 | 8 | 110.64 | 129.12 |
| 406342022 | 8 | 110.64 | 129.12 |
| 406342023 | 8 | 110.64 | 129.12 |
| 406343001 | 8 | 110.64 | 129.12 |
| 406343002 | 8 | 110.64 | 129.12 |
| 406343003 | 8 | 110.64 | 129.12 |
| 406343004 | 8 | 110.64 | 129.12 |
| 406351001 | 8 | 110.64 | 129.12 |
| 406351002 | 8 | 110.64 | 129.12 |
| 406351003 | 8 | 110.64 | 129.12 |
| 406351004 | 8 | 110.64 | 129.12 |
| 406351005 | 8 | 110.64 | 129.12 |
| 406351006 | 8 | 110.64 | 129.12 |
| 406351007 | 8 | 110.64 | 129.12 |
| 406351008 | 8 | 110.64 | 129.12 |
| 406351009 | 8 | 110.64 | 129.12 |
| 406351010 | 8 | 110.64 | 129.12 |
| 406351011 | 8 | 110.64 | 129.12 |
| 406351012 | 8 | 110.64 | 129.12 |
| 406351013 | 8 | 110.64 | 129.12 |
| 406351014 | 8 | 110.64 | 129.12 |
| 406351015 | 8 | 110.64 | 129.12 |
| 406351016 | 8 | 110.64 | 129.12 |
| 406351017 | 8 | 110.64 | 129.12 |
| 406351018 | 8 | 110.64 | 129.12 |
| 406351019 | 8 | 110.64 | 129.12 |
| 406351020 | 8 | 110.64 | 129.12 |
| 406351021 | 8 | 110.64 | 129.12 |
| 406351022 | 8 | 110.64 | 129.12 |
| 406351023 | 8 | 110.64 | 129.12 |
| 406351024 | 8 | 110.64 | 129.12 |
| 406351025 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 406351026 | 8 | 110.64 | 129.12 |
| 406351027 | 8 | 110.64 | 129.12 |
| 406351028 | 8 | 110.64 | 129.12 |
| 406351029 | 8 | 110.64 | 129.12 |
| 406352001 | 8 | 110.64 | 129.12 |
| 406352002 | 8 | 110.64 | 129.12 |
| 406352003 | 8 | 110.64 | 129.12 |
| 406352004 | 8 | 110.64 | 129.12 |
| 406352005 | 8 | 110.64 | 129.12 |
| 406352006 | 8 | 110.64 | 129.12 |
| 406352008 | 8 | 110.64 | 129.12 |
| 406352009 | 8 | 110.64 | 129.12 |
| 406352010 | 8 | 110.64 | 129.12 |
| 406352011 | 8 | 110.64 | 129.12 |
| 406352012 | 8 | 110.64 | 129.12 |
| 406353001 | 8 | 110.64 | 129.12 |
| 406353002 | 8 | 110.64 | 129.12 |
| 406353003 | 8 | 110.64 | 129.12 |
| 406353004 | 8 | 110.64 | 129.12 |
| 406353005 | 8 | 110.64 | 129.12 |
| 406353006 | 8 | 110.64 | 129.12 |
| 406353007 | 8 | 110.64 | 129.12 |
| 406353008 | 8 | 110.64 | 129.12 |
| 406353009 | 8 | 110.64 | 129.12 |
| 406353010 | 8 | 110.64 | 129.12 |
| 406353011 | 8 | 110.64 | 129.12 |
| 406353012 | 8 | 110.64 | 129.12 |
| 406353013 | 8 | 110.64 | 129.12 |
| 406353014 | 8 | 110.64 | 129.12 |
| 406353015 | 8 | 110.64 | 129.12 |
| 406353016 | 8 | 110.64 | 129.12 |
| 406353017 | 8 | 110.64 | 129.12 |
| 406353018 | 8 | 110.64 | 129.12 |
| 406353019 | 8 | 110.64 | 129.12 |
| 406353020 | 8 | 110.64 | 129.12 |
| 406353021 | 8 | 110.64 | 129.12 |
| 406361001 | 8 | 110.64 | 129.12 |
| 406361002 | 8 | 110.64 | 129.12 |
| 406361003 | 8 | 110.64 | 129.12 |
| 406361004 | 8 | 110.64 | 129.12 |
| 406361005 | 8 | 110.64 | 129.12 |
| 406361007 | 8 | 110.64 | 129.12 |
| 406361008 | 8 | 110.64 | 129.12 |
| 406361009 | 8 | 110.64 | 129.12 |
| 406361010 | 8 | 110.64 | 129.12 |
| 406361011 | 8 | 110.64 | 129.12 |
| 406361012 | 8 | 110.64 | 129.12 |
| 406361013 | 8 | 110.64 | 129.12 |
| 406361014 | 8 | 110.64 | 129.12 |
| 406361015 | 8 | 110.64 | 129.12 |
| 406361016 | 8 | 110.64 | 129.12 |
| 406361017 | 8 | 110.64 | 129.12 |
| 406361018 | 8 | 110.64 | 129.12 |
| 406361019 | 8 | 110.64 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406361020 | 8 | 110.64 | 129.12 |
| 406361021 | 8 | 110.64 | 129.12 |
| 406361022 | 8 | 110.64 | 129.12 |
| 406361023 | 8 | 110.64 | 129.12 |
| 406361024 | 8 | 110.64 | 129.12 |
| 406361025 | 8 | 110.64 | 129.12 |
| 406362001 | 8 | 110.64 | 129.12 |
| 406362002 | 8 | 110.64 | 129.12 |
| 406362003 | 8 | 110.64 | 129.12 |
| 406362004 | 8 | 110.64 | 129.12 |
| 406362005 | 8 | 110.64 | 129.12 |
| 406362006 | 8 | 110.64 | 129.12 |
| 406362007 | 8 | 110.64 | 129.12 |
| 406362008 | 8 | 110.64 | 129.12 |
| 406362009 | 8 | 110.64 | 129.12 |
| 406362010 | 8 | 110.64 | 129.12 |
| 406362011 | 8 | 110.64 | 129.12 |
| 406362012 | 8 | 110.64 | 129.12 |
| 406362013 | 8 | 110.64 | 129.12 |
| 406362014 | 8 | 110.64 | 129.12 |
| 406362015 | 8 | 110.64 | 129.12 |
| 406362016 | 8 | 110.64 | 129.12 |
| 406362017 | 8 | 110.64 | 129.12 |
| 406362018 | 8 | 110.64 | 129.12 |
| 406362019 | 8 | 110.64 | 129.12 |
| 406362020 | 8 | 110.64 | 129.12 |
| 406362021 | 8 | 110.64 | 129.12 |
| 406362022 | 8 | 110.64 | 129.12 |
| 406362023 | 8 | 110.64 | 129.12 |
| 406362024 | 8 | 110.64 | 129.12 |
| 406362025 | 8 | 110.64 | 129.12 |
| 406362026 | 8 | 110.64 | 129.12 |
| 406362027 | 8 | 110.64 | 129.12 |
| 406362028 | 8 | 110.64 | 129.12 |
| 406362029 | 8 | 110.64 | 129.12 |
| 406362030 | 8 | 110.64 | 129.12 |
| 406362031 | 8 | 110.64 | 129.12 |
| 406362032 | 8 | 110.64 | 129.12 |
| 406362033 | 8 | 110.64 | 129.12 |
| 406362034 | 8 | 110.64 | 129.12 |
| 406362035 | 8 | 110.64 | 129.12 |
| 406362036 | 8 | 110.64 | 129.12 |
| 406362037 | 8 | 110.64 | 129.12 |
| 406362038 | 8 | 110.64 | 129.12 |
| 406362039 | 8 | 110.64 | 129.12 |
| 406362040 | 8 | 110.64 | 129.12 |
| 406362041 | 8 | 110.64 | 129.12 |
| 406362042 | 8 | 110.64 | 129.12 |
| 406362043 | 8 | 110.64 | 129.12 |
| 406362044 | 8 | 110.64 | 129.12 |
| 406362045 | 8 | 110.64 | 129.12 |
| 406362046 | 8 | 110.64 | 129.12 |
| 406362047 | 8 | 110.64 | 129.12 |
| 406362048 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406362049 | 8 | 110.64 | 129.12 |
| 406362050 | 8 | 110.64 | 129.12 |
| 406362051 | 8 | 110.64 | 129.12 |
| 406371001 | 8 | 110.64 | 129.12 |
| 406371002 | 8 | 110.64 | 129.12 |
| 406371003 | 8 | 110.64 | 129.12 |
| 406371004 | 8 | 110.64 | 129.12 |
| 406371005 | 8 | 110.64 | 129.12 |
| 406371006 | 8 | 110.64 | 129.12 |
| 406371007 | 8 | 110.64 | 129.12 |
| 406371008 | 8 | 110.64 | 129.12 |
| 406371009 | 8 | 110.64 | 129.12 |
| 406371010 | 8 | 110.64 | 129.12 |
| 406371011 | 8 | 110.64 | 129.12 |
| 406371012 | 8 | 110.64 | 129.12 |
| 406371013 | 8 | 110.64 | 129.12 |
| 406371014 | 8 | 110.64 | 129.12 |
| 406371015 | 8 | 110.64 | 129.12 |
| 406371016 | 8 | 110.64 | 129.12 |
| 406371017 | 8 | 110.64 | 129.12 |
| 406372002 | 8 | 110.64 | 129.12 |
| 406372003 | 8 | 110.64 | 129.12 |
| 406372004 | 8 | 110.64 | 129.12 |
| 406372005 | 8 | 110.64 | 129.12 |
| 406372006 | 8 | 110.64 | 129.12 |
| 406372007 | 8 | 110.64 | 129.12 |
| 406372008 | 8 | 110.64 | 129.12 |
| 406373001 | 8 | 110.64 | 129.12 |
| 406373002 | 8 | 110.64 | 129.12 |
| 406373003 | 8 | 110.64 | 129.12 |
| 406373004 | 8 | 110.64 | 129.12 |
| 406373005 | 8 | 110.64 | 129.12 |
| 406373006 | 8 | 110.64 | 129.12 |
| 406373007 | 8 | 110.64 | 129.12 |
| 406373008 | 8 | 110.64 | 129.12 |
| 406373009 | 8 | 110.64 | 129.12 |
| 406373010 | 8 | 110.64 | 129.12 |
| 406373011 | 8 | 110.64 | 129.12 |
| 406373012 | 8 | 110.64 | 129.12 |
| 406381001 | 8 | 110.64 | 129.12 |
| 406381002 | 8 | 110.64 | 129.12 |
| 406381003 | 8 | 110.64 | 129.12 |
| 406381004 | 8 | 110.64 | 129.12 |
| 406382002 | 8 | 110.64 | 129.12 |
| 406382003 | 8 | 110.64 | 129.12 |
| 406382004 | 8 | 110.64 | 129.12 |
| 406382005 | 8 | 110.64 | 129.12 |
| 406382006 | 8 | 110.64 | 129.12 |
| 406382007 | 8 | 110.64 | 129.12 |
| 406382008 | 8 | 110.64 | 129.12 |
| 406382009 | 8 | 110.64 | 129.12 |
| 406382010 | 8 | 110.64 | 129.12 |
| 406382011 | 8 | 110.64 | 129.12 |
| 406382012 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406382013 | 8 | 110.64 | 129.12 |
| 406382014 | 8 | 110.64 | 129.12 |
| 406382015 | 8 | 110.64 | 129.12 |
| 406382016 | 8 | 110.64 | 129.12 |
| 406382017 | 8 | 110.64 | 129.12 |
| 406382018 | 8 | 110.64 | 129.12 |
| 406382019 | 8 | 110.64 | 129.12 |
| 406382020 | 8 | 110.64 | 129.12 |
| 406382021 | 8 | 110.64 | 129.12 |
| 406382022 | 8 | 110.64 | 129.12 |
| 406382023 | 8 | 110.64 | 129.12 |
| 406382024 | 8 | 110.64 | 129.12 |
| 406382025 | 8 | 110.64 | 129.12 |
| 406382026 | 8 | 110.64 | 129.12 |
| 406382027 | 8 | 110.64 | 129.12 |
| 406382028 | 8 | 110.64 | 129.12 |
| 406382029 | 8 | 110.64 | 129.12 |
| 406382030 | 8 | 110.64 | 129.12 |
| 406382031 | 8 | 110.64 | 129.12 |
| 406382032 | 8 | 110.64 | 129.12 |
| 406382033 | 8 | 110.64 | 129.12 |
| 406382034 | 8 | 110.64 | 129.12 |
| 406382035 | 8 | 110.64 | 129.12 |
| 406382036 | 8 | 110.64 | 129.12 |
| 406382037 | 8 | 110.64 | 129.12 |
| 406382038 | 8 | 110.64 | 129.12 |
| 406382039 | 8 | 110.64 | 129.12 |
| 406382040 | 8 | 110.64 | 129.12 |
| 406382041 | 8 | 110.64 | 129.12 |
| 406382042 | 8 | 110.64 | 129.12 |
| 406382043 | 8 | 110.64 | 129.12 |
| 406382044 | 8 | 110.64 | 129.12 |
| 406382045 | 8 | 110.64 | 129.12 |
| 406382046 | 8 | 110.64 | 129.12 |
| 406383001 | 8 | 110.64 | 129.12 |
| 406383002 | 8 | 110.64 | 129.12 |
| 406383003 | 8 | 110.64 | 129.12 |
| 406383004 | 8 | 110.64 | 129.12 |
| 406383005 | 8 | 110.64 | 129.12 |
| 406383006 | 8 | 110.64 | 129.12 |
| 406383007 | 8 | 110.64 | 129.12 |
| 406383008 | 8 | 110.64 | 129.12 |
| 406383009 | 8 | 110.64 | 129.12 |
| 406383010 | 8 | 110.64 | 129.12 |
| 406383011 | 8 | 110.64 | 129.12 |
| 406383012 | 8 | 110.64 | 129.12 |
| 406391001 | 8 | 110.64 | 129.12 |
| 406391002 | 8 | 110.64 | 129.12 |
| 406391003 | 8 | 110.64 | 129.12 |
| 406391004 | 8 | 110.64 | 129.12 |
| 406391005 | 8 | 110.64 | 129.12 |
| 406391006 | 8 | 110.64 | 129.12 |
| 406391007 | 8 | 110.64 | 129.12 |
| 406391008 | 8 | 110.64 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406391009 | 8 | 110.64 | 129.12 |
| 406391010 | 8 | 110.64 | 129.12 |
| 406391011 | 8 | 110.64 | 129.12 |
| 406391012 | 8 | 110.64 | 129.12 |
| 406391013 | 8 | 110.64 | 129.12 |
| 406391014 | 8 | 110.64 | 129.12 |
| 406391015 | 8 | 110.64 | 129.12 |
| 406391016 | 8 | 110.64 | 129.12 |
| 406391017 | 8 | 110.64 | 129.12 |
| 406391018 | 8 | 110.64 | 129.12 |
| 406391019 | 8 | 110.64 | 129.12 |
| 406391020 | 8 | 110.64 | 129.12 |
| 406391021 | 8 | 110.64 | 129.12 |
| 406391022 | 8 | 110.64 | 129.12 |
| 406391023 | 8 | 110.64 | 129.12 |
| 406391024 | 8 | 110.64 | 129.12 |
| 406391025 | 8 | 110.64 | 129.12 |
| 406391026 | 8 | 110.64 | 129.12 |
| 406391027 | 8 | 110.64 | 129.12 |
| 406391028 | 8 | 110.64 | 129.12 |
| 406391029 | 8 | 110.64 | 129.12 |
| 406391030 | 8 | 110.64 | 129.12 |
| 406391031 | 8 | 110.64 | 129.12 |
| 406391032 | 8 | 110.64 | 129.12 |
| 406391033 | 8 | 110.64 | 129.12 |
| 406392001 | 8 | 110.64 | 129.12 |
| 406392002 | 8 | 110.64 | 129.12 |
| 406392003 | 8 | 110.64 | 129.12 |
| 406392004 | 8 | 110.64 | 129.12 |
| 406392005 | 8 | 110.64 | 129.12 |
| 406392006 | 8 | 110.64 | 129.12 |
| 406392007 | 8 | 110.64 | 129.12 |
| 406392008 | 8 | 110.64 | 129.12 |
| 406392009 | 8 | 110.64 | 129.12 |
| 406392010 | 8 | 110.64 | 129.12 |
| 406392011 | 8 | 110.64 | 129.12 |
| 406392012 | 8 | 110.64 | 129.12 |
| 406392013 | 8 | 110.64 | 129.12 |
| 406392014 | 8 | 110.64 | 129.12 |
| 406392015 | 8 | 110.64 | 129.12 |
| 406392016 | 8 | 110.64 | 129.12 |
| 406392017 | 8 | 110.64 | 129.12 |
| 406392018 | 8 | 110.64 | 129.12 |
| 406392019 | 8 | 110.64 | 129.12 |
| 406392020 | 8 | 110.64 | 129.12 |
| 406392021 | 8 | 110.64 | 129.12 |
| 406392022 | 8 | 110.64 | 129.12 |
| 406392023 | 8 | 110.64 | 129.12 |
| 406392024 | 8 | 110.64 | 129.12 |
| 406392025 | 8 | 110.64 | 129.12 |
| 406392026 | 8 | 110.64 | 129.12 |
| 406392027 | 8 | 110.64 | 129.12 |
| 406392028 | 8 | 110.64 | 129.12 |
| 406392029 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406392030 | 8 | 110.64 | 129.12 |
| 406392031 | 8 | 110.64 | 129.12 |
| 406392032 | 8 | 110.64 | 129.12 |
| 406392033 | 8 | 110.64 | 129.12 |
| 406400001 | 8 | 21495.06 | 0.00 |
| 406411001 | 8 | 110.64 | 129.12 |
| 406411002 | 8 | 110.64 | 129.12 |
| 406411003 | 8 | 110.64 | 129.12 |
| 406411004 | 8 | 110.64 | 129.12 |
| 406411005 | 8 | 110.64 | 129.12 |
| 406411006 | 8 | 110.64 | 129.12 |
| 406411007 | 8 | 110.64 | 129.12 |
| 406411008 | 8 | 110.64 | 129.12 |
| 406411009 | 8 | 110.64 | 129.12 |
| 406411010 | 8 | 110.64 | 129.12 |
| 406411011 | 8 | 110.64 | 129.12 |
| 406411012 | 8 | 110.64 | 129.12 |
| 406411013 | 8 | 110.64 | 129.12 |
| 406411014 | 8 | 110.64 | 129.12 |
| 406411015 | 8 | 110.64 | 129.12 |
| 406411016 | 8 | 110.64 | 129.12 |
| 406411017 | 8 | 110.64 | 129.12 |
| 406411018 | 8 | 110.64 | 129.12 |
| 406412001 | 8 | 110.64 | 129.12 |
| 406412002 | 8 | 110.64 | 129.12 |
| 406412003 | 8 | 110.64 | 129.12 |
| 406412004 | 8 | 110.64 | 129.12 |
| 406412005 | 8 | 110.64 | 129.12 |
| 406412006 | 8 | 110.64 | 129.12 |
| 406412007 | 8 | 110.64 | 129.12 |
| 406412008 | 8 | 110.64 | 129.12 |
| 406412009 | 8 | 110.64 | 129.12 |
| 406412010 | 8 | 110.64 | 129.12 |
| 406412011 | 8 | 110.64 | 129.12 |
| 406412012 | 8 | 110.64 | 129.12 |
| 406412013 | 8 | 110.64 | 129.12 |
| 406412014 | 8 | 110.64 | 129.12 |
| 406412015 | 8 | 110.64 | 129.12 |
| 406412016 | 8 | 110.64 | 129.12 |
| 406412017 | 8 | 110.64 | 129.12 |
| 406412018 | 8 | 110.64 | 129.12 |
| 406412019 | 8 | 110.64 | 129.12 |
| 406412020 | 8 | 110.64 | 129.12 |
| 406412021 | 8 | 110.64 | 129.12 |
| 406412022 | 8 | 110.64 | 129.12 |
| 406412023 | 8 | 110.64 | 129.12 |
| 406412024 | 8 | 110.64 | 129.12 |
| 406412025 | 8 | 110.64 | 129.12 |
| 406412026 | 8 | 110.64 | 129.12 |
| 406412027 | 8 | 110.64 | 129.12 |
| 406412028 | 8 | 110.64 | 129.12 |
| 406412029 | 8 | 110.64 | 129.12 |
| 406412030 | 8 | 110.64 | 129.12 |
| 406412031 | 8 | 110.64 | 129.12 |

Assessor's
Parcel Local Zone Zone 10 Number Zone Amount Amount $\begin{array}{llll}406412032 & 8 & 110.64 & 129.12\end{array}$

| Number | Zone | Amount | Amount |
| :--- | :---: | ---: | :---: |
| 406412032 | 8 | 110.64 | 129.12 |
| 406412033 | 8 | 110.64 | 129.12 |

    \(\begin{array}{llll}406412033 & 8 & 110.64 & 129.12 \\ 406412034 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406412035 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406412036 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406412037 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406412038 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420002 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420003 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420004 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420005 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420006 & 8 & 110.64 & 129.12 \\ 406420007 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420007 & 8 & 110.64 & 129.12 \\ 406420008 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420008 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420009 & 8 & 110.64 & 129.12 \\ 406420010 & 8 & 110.64 & 129.12\end{array}\)
    \(\begin{array}{llll}406420010 & 8 & 110.64 & 129.12 \\ 406420011 & 8 & 110.64 & 129.12\end{array}\)
    406420012
    406420013
    406420014
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406431001
406431002
406431003
406431004
406431005
406431006
406432001
406432002
406432003
406432004
406433001
406433002
406433003
406433004
406433005
406433006
406433007
406433008
406433009
129.12
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# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone 10 <br> Zmont <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406433010 | 8 | 110.64 | 129.12 |  |  |
| 406433011 | 8 | 110.64 | 129.12 |  |  |
| 406433012 | 8 | 110.64 | 129.12 |  |  |
| 406433013 | 8 | 110.64 | 129.12 |  |  |
| 406433014 | 8 | 110.64 | 129.12 |  |  |
| 406433015 | 8 | 110.64 | 129.12 |  |  |
| 406433016 | 8 | 110.64 | 129.12 |  |  |
| 406433017 | 8 | 110.64 | 129.12 |  |  |
| 406433018 | 8 | 110.64 | 129.12 |  |  |
| 406433019 | 8 | 110.64 | 129.12 |  |  |
| 406433020 | 8 | 110.64 | 129.12 |  |  |
| 406433021 | 8 | 110.64 | 129.12 |  |  |
| 406433022 | 8 | 110.64 | 129.12 |  |  |
| 406433023 | 8 | 110.64 | 129.12 |  |  |
| 406433024 | 8 | 110.64 | 129.12 |  |  |
| 406433025 | 8 | 110.64 | 129.12 |  |  |
| 406433026 | 8 | 110.64 | 129.12 |  |  |
| 406433027 | 8 | 110.64 | 129.12 |  |  |
| 406433028 | 8 | 110.64 | 129.12 |  |  |
| 406433029 | 8 | 110.64 | 129.12 |  |  |
| 406433030 | 8 | 110.64 | 129.12 |  |  |
| 406433031 | 8 | 110.64 | 129.12 |  |  |
| 406433032 | 8 | 110.64 | 129.12 |  |  |
| 406434001 | 8 | 110.64 | 129.12 |  |  |
| 406434002 | 8 | 110.64 | 129.12 |  |  |
| 406434003 | 8 | 110.64 | 129.12 |  |  |
| 406434004 | 8 | 110.64 | 129.12 |  |  |
| 406434005 | 8 | 110.64 | 129.12 |  |  |
| 406434006 | 8 | 110.64 | 129.12 |  |  |
| 406434007 | 8 | 110.64 | 129.12 |  |  |
| 406434008 | 8 | 110.64 | 129.12 |  |  |
| 406434009 | 8 | 110.64 | 129.12 |  |  |
| 406434010 | 8 | 110.64 | 129.12 |  |  |
| 406434011 | 8 | 110.64 | 129.12 |  |  |
| 406434012 | 8 | 110.64 | 129.12 |  |  |
| 406434013 | 8 | 110.64 | 129.12 |  |  |
| 406434014 | 8 | 110.64 | 129.12 |  |  |
| 406434015 | 8 | 110.64 | 129.12 |  |  |
| 406434016 | 8 | 110.64 | 129.12 |  |  |
| 406434017 | 8 | 110.64 | 129.12 |  |  |
| 406434018 | 8 | 110.64 | 129.12 |  |  |
| 406434019 | 8 | 110.64 | 129.12 |  |  |
| 406434020 | 8 | 110.64 | 129.12 |  |  |
| 406434021 | 8 | 110.64 | 129.12 |  |  |
| 406441001 | 8 | 110.64 | 129.12 |  |  |
| 406441002 | 8 | 110.64 | 129.12 |  |  |
| 406441003 | 8 | 110.64 | 129.12 |  |  |
| 406441004 | 8 | 110.64 | 129.12 |  |  |
| 406441005 | 8 | 110.64 | 129.12 |  |  |
| 406441006 | 8 | 110.64 | 129.12 |  |  |
| 406441007 | 8 | 110.64 | 129.12 |  |  |
| 406441008 | 8 | 110.64 | 129.12 |  |  |
| 40644009 | 8 | 110.64 | 129.12 |  |  |
| 8 | 110.64 | 129.12 |  |  |  |
|  | 8 |  |  |  |  |


| Assessor's <br> Parcel <br> Number |  | Zone | Local Zone |
| :---: | :---: | :---: | :---: |
| Amount |  |  |  |$\quad$| Zone 10 |
| :---: |
| Amount |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone lont <br> Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406443001 | 8 | 110.64 | 129.12 |  |  |
| 406443002 | 8 | 110.64 | 129.12 |  |  |
| 406443003 | 8 | 110.64 | 129.12 |  |  |
| 406443004 | 8 | 110.64 | 129.12 |  |  |
| 406443005 | 8 | 110.64 | 129.12 |  |  |
| 406443006 | 8 | 110.64 | 129.12 |  |  |
| 406443007 | 8 | 110.64 | 129.12 |  |  |
| 406443008 | 8 | 110.64 | 129.12 |  |  |
| 406443009 | 8 | 110.64 | 129.12 |  |  |
| 406443010 | 8 | 110.64 | 129.12 |  |  |
| 406443011 | 8 | 110.64 | 129.12 |  |  |
| 406443012 | 8 | 110.64 | 129.12 |  |  |
| 406443013 | 8 | 110.64 | 129.12 |  |  |
| 406443014 | 8 | 110.64 | 129.12 |  |  |
| 406443015 | 8 | 110.64 | 129.12 |  |  |
| 406443016 | 8 | 110.64 | 129.12 |  |  |
| 406443017 | 8 | 110.64 | 129.12 |  |  |
| 406450025 | 8 | 518.70 | 0.00 |  |  |
| 406461001 | 8 | 110.64 | 129.12 |  |  |
| 406461002 | 8 | 110.64 | 129.12 |  |  |
| 406461003 | 8 | 110.64 | 129.12 |  |  |
| 406461004 | 8 | 110.64 | 129.12 |  |  |
| 406461005 | 8 | 110.64 | 129.12 |  |  |
| 406461006 | 8 | 110.64 | 129.12 |  |  |
| 406461007 | 8 | 110.64 | 129.12 |  |  |
| 406461008 | 8 | 110.64 | 129.12 |  |  |
| 406461009 | 8 | 110.64 | 129.12 |  |  |
| 406461010 | 8 | 110.64 | 129.12 |  |  |
| 406461011 | 8 | 110.64 | 129.12 |  |  |
| 406461012 | 8 | 110.64 | 129.12 |  |  |
| 406461013 | 8 | 110.64 | 129.12 |  |  |
| 406461014 | 8 | 110.64 | 129.12 |  |  |
| 406461015 | 8 | 110.64 | 129.12 |  |  |
| 406461016 | 8 | 110.64 | 129.12 |  |  |
| 406461017 | 8 | 110.64 | 129.12 |  |  |
| 406461018 | 8 | 110.64 | 129.12 |  |  |
| 406461019 | 8 | 110.64 | 129.12 |  |  |
| 406461020 | 8 | 110.64 | 129.12 |  |  |
| 406461021 | 8 | 110.64 | 129.12 |  |  |
| 406461022 | 8 | 110.64 | 129.12 |  |  |
| 406461023 | 8 | 110.64 | 129.12 |  |  |
| 406461024 | 8 | 110.64 | 129.12 |  |  |
| 406461025 | 8 | 110.64 | 129.12 |  |  |
| 406461026 | 8 | 110.64 | 129.12 |  |  |
| 406461027 | 8 | 110.64 | 129.12 |  |  |
| 406461028 | 8 | 110.64 | 129.12 |  |  |
| 406461029 | 8 | 110.64 | 129.12 |  |  |
| 406461030 | 8 | 110.64 | 129.12 |  |  |
| 406461031 | 8 | 110.64 | 129.12 |  |  |
| 406461032 | 8 | 110.64 | 129.12 |  |  |
| 406461033 | 8 | 110.64 | 129.12 |  |  |
| 406461034 | 8 | 110.64 | 129.12 |  |  |
| 406461035 | 8 | 110.64 | 129.12 |  |  |
|  | 8 | 110.64 | 129.12 |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406461037 | 8 | 110.64 | 129.12 |
| 406461038 | 8 | 110.64 | 129.12 |
| 406461039 | 8 | 110.64 | 129.12 |
| 406461040 | 8 | 110.64 | 129.12 |
| 406461041 | 8 | 110.64 | 129.12 |
| 406461042 | 8 | 110.64 | 129.12 |
| 406461043 | 8 | 110.64 | 129.12 |
| 406461044 | 8 | 110.64 | 129.12 |
| 406461045 | 8 | 110.64 | 129.12 |
| 406461046 | 8 | 110.64 | 129.12 |
| 406461047 | 8 | 110.64 | 129.12 |
| 406461048 | 8 | 110.64 | 129.12 |
| 406461049 | 8 | 110.64 | 129.12 |
| 406461050 | 8 | 110.64 | 129.12 |
| 406461051 | 8 | 110.64 | 129.12 |
| 406461052 | 8 | 110.64 | 129.12 |
| 406461053 | 8 | 110.64 | 129.12 |
| 406461054 | 8 | 110.64 | 129.12 |
| 406461055 | 8 | 110.64 | 129.12 |
| 406462001 | 8 | 110.64 | 129.12 |
| 406462002 | 8 | 110.64 | 129.12 |
| 406462003 | 8 | 110.64 | 129.12 |
| 406462004 | 8 | 110.64 | 129.12 |
| 406462005 | 8 | 110.64 | 129.12 |
| 406462006 | 8 | 110.64 | 129.12 |
| 406462007 | 8 | 110.64 | 129.12 |
| 406462008 | 8 | 110.64 | 129.12 |
| 406462009 | 8 | 110.64 | 129.12 |
| 406462010 | 8 | 110.64 | 129.12 |
| 406462011 | 8 | 110.64 | 129.12 |
| 406462012 | 8 | 110.64 | 129.12 |
| 406463001 | 8 | 110.64 | 129.12 |
| 406463002 | 8 | 110.64 | 129.12 |
| 406463003 | 8 | 110.64 | 129.12 |
| 406463004 | 8 | 110.64 | 129.12 |
| 406463005 | 8 | 110.64 | 129.12 |
| 406463006 | 8 | 110.64 | 129.12 |
| 406463007 | 8 | 110.64 | 129.12 |
| 406463008 | 8 | 110.64 | 129.12 |
| 406463009 | 8 | 110.64 | 129.12 |
| 406463010 | 8 | 110.64 | 129.12 |
| 406463011 | 8 | 110.64 | 129.12 |
| 406463012 | 8 | 110.64 | 129.12 |
| 406463013 | 8 | 110.64 | 129.12 |
| 406471055 | 8 | 110.64 | 129.12 |
| 406471056 | 8 | 110.64 | 129.12 |
| 406471057 | 8 | 110.64 | 129.12 |
| 406471058 | 8 | 110.64 | 129.12 |
| 406471059 | 8 | 110.64 | 129.12 |
| 406471060 | 8 | 110.64 | 129.12 |
| 406471061 | 8 | 110.64 | 129.12 |
| 406471062 | 8 | 110.64 | 129.12 |
| 406471063 | 8 | 110.64 | 129.12 |
| 406471064 | 8 | 110.64 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 406471065 | 8 | 110.64 | 129.12 |
| 406471066 | 8 | 110.64 | 129.12 |
| 406471067 | 8 | 110.64 | 129.12 |
| 406471068 | 8 | 110.64 | 129.12 |
| 406471069 | 8 | 110.64 | 129.12 |
| 406471070 | 8 | 187.46 | 0.00 |
| 406471071 | 8 | 27.66 | 32.28 |
| 406540012 | 8 | 110.64 | 129.12 |
| 406540013 | 8 | 110.64 | 129.12 |
| 406540014 | 8 | 110.64 | 129.12 |
| 406540015 | 8 | 110.64 | 129.12 |
| 406540016 | 8 | 110.64 | 129.12 |
| 406540017 | 8 | 110.64 | 129.12 |
| 406540018 | 8 | 110.64 | 129.12 |
| 406540019 | 8 | 110.64 | 129.12 |
| 406540020 | 8 | 110.64 | 129.12 |
| 406540021 | 8 | 110.64 | 129.12 |
| 406540022 | 8 | 110.64 | 129.12 |
| 406540023 | 8 | 110.64 | 129.12 |
| 406540024 | 8 | 110.64 | 129.12 |
| 406540025 | 8 | 110.64 | 129.12 |
| 406540026 | 8 | 110.64 | 129.12 |
| 406540027 | 8 | 110.64 | 129.12 |
| 406540028 | 8 | 110.64 | 129.12 |
| 406540029 | 8 | 110.64 | 129.12 |
| 406540030 | 8 | 110.64 | 129.12 |
| 406540031 | 8 | 110.64 | 129.12 |
| 406540032 | 8 | 110.64 | 129.12 |
| 406540033 | 8 | 110.64 | 129.12 |
| 406540034 | 8 | 110.64 | 129.12 |
| 406540035 | 8 | 110.64 | 129.12 |
| 406540036 | 8 | 110.64 | 129.12 |
| 406540037 | 8 | 110.64 | 129.12 |
| 406540038 | 8 | 110.64 | 129.12 |
| 406540039 | 8 | 110.64 | 129.12 |
| 406540040 | 8 | 110.64 | 129.12 |
| 406540041 | 8 | 110.64 | 129.12 |
| 406540042 | 8 | 110.64 | 129.12 |
| 406540043 | 8 | 110.64 | 129.12 |
| 406540044 | 8 | 110.64 | 129.12 |
| 406540045 | 8 | 110.64 | 129.12 |
| 406540046 | 8 | 110.64 | 129.12 |
| 406540047 | 8 | 110.64 | 129.12 |
| 406540051 | 8 | 110.64 | 129.12 |
| 406540052 | 8 | 110.64 | 129.12 |
| 406540053 | 8 | 110.64 | 129.12 |
| 406540054 | 8 | 110.64 | 129.12 |
| 406540055 | 8 | 110.64 | 129.12 |
| 406540056 | 8 | 110.64 | 129.12 |
| 406540057 | 8 | 110.64 | 129.12 |
| 406540058 | 8 | 110.64 | 129.12 |
| 406540059 | 8 | 110.64 | 129.12 |
| 406540060 | 8 | 110.64 | 129.12 |
| 406550001 | 8 | 110.64 | 129.12 |

Assessor's
Parcel Local Zone Zone 10 Number Zone Amount Amount $\begin{array}{llll}406550002 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550002 & 8 & 110.64 & 129.12 \\ 406550003 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550004 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550005 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550006 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550007 & 8 & 110.64 & 129.12\end{array}$ $\begin{array}{llll}406550008 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550009 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550010 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550011 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550012 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550013 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550014 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550015 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550016 & 8 & 110.64 & 129.12 \\ 406550017 & 8 & 110.64 & 129.12\end{array}$
$\begin{array}{llll}406550017 & 8 & 110.64 & 129.12 \\ 406550018 & 8 & 110.64 & 129.12\end{array}$
406550019
406550020
406550021
406550036
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406550065
406550066
406550067
406550068
406550069
4

|  |  |  |
| :--- | :--- | :--- |
| 406550010 | 8 | 110.64 |
| 4 | 110.64 |  |


| 406550011 | 8 | 110.64 |
| :--- | :--- | :--- |

$\begin{array}{lll}406550012 & 8 & 110.64 \\ 406550013 & 8 & 110.64\end{array}$

| 406550014 | 8 | 110.64 | 129.12 |
| :--- | :--- | :--- | :--- |

- 80650015
4065500178
4
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# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |  | Zonount | Zone lo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amount |  |  |  |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |
| :---: | :---: | :---: | :---: |
| Amount | Zone lo |  |  |
| Amount |  |  |  |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone lo <br> Amo |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 406481019 | 9 | 71.82 | 96.84 |  |  |
| 406481020 | 9 | 71.82 | 96.84 |  |  |
| 406481021 | 9 | 71.82 | 96.84 |  |  |
| 406481022 | 9 | 71.82 | 96.84 |  |  |
| 406481023 | 9 | 71.82 | 96.84 |  |  |
| 406481024 | 9 | 71.82 | 96.84 |  |  |
| 406481025 | 9 | 71.82 | 96.84 |  |  |
| 406481026 | 9 | 71.82 | 96.84 |  |  |
| 406481027 | 9 | 71.82 | 96.84 |  |  |
| 406481028 | 9 | 71.82 | 96.84 |  |  |
| 406481029 | 9 | 71.82 | 96.84 |  |  |
| 406481030 | 9 | 71.82 | 96.84 |  |  |
| 406481031 | 9 | 71.82 | 96.84 |  |  |
| 406481032 | 9 | 71.82 | 96.84 |  |  |
| 406481033 | 9 | 71.82 | 96.84 |  |  |
| 406481034 | 9 | 71.82 | 96.84 |  |  |
| 406481035 | 9 | 71.82 | 96.84 |  |  |
| 406481036 | 9 | 71.82 | 96.84 |  |  |
| 406481037 | 9 | 71.82 | 96.84 |  |  |
| 406481038 | 9 | 71.82 | 96.84 |  |  |
| 406481039 | 9 | 71.82 | 96.84 |  |  |
| 406481040 | 9 | 71.82 | 96.84 |  |  |
| 406481041 | 9 | 71.82 | 96.84 |  |  |
| 406481042 | 9 | 71.82 | 96.84 |  |  |
| 406481043 | 9 | 71.82 | 96.84 |  |  |
| 406481044 | 9 | 71.82 | 96.84 |  |  |
| 406481045 | 9 | 71.82 | 96.84 |  |  |
| 406481046 | 9 | 71.82 | 96.84 |  |  |
| 406481047 | 9 | 71.82 | 96.84 |  |  |
| 406481048 | 9 | 71.82 | 96.84 |  |  |
| 406481049 | 9 | 71.82 | 96.84 |  |  |
| 406481050 | 9 | 71.82 | 96.84 |  |  |
| 406481051 | 9 | 71.82 | 96.84 |  |  |
| 406481052 | 9 | 71.82 | 96.84 |  |  |
| 406481053 | 9 | 71.82 | 96.84 |  |  |
| 406481054 | 9 | 71.82 | 96.84 |  |  |
| 406481055 | 9 | 71.82 | 96.84 |  |  |
| 406481056 | 9 | 71.82 | 96.84 |  |  |
| 406481057 | 9 | 71.82 | 96.84 |  |  |
| 406481058 | 9 | 71.82 | 96.84 |  |  |
| 406481059 | 9 | 71.82 | 96.84 |  |  |
| 406481060 | 9 | 71.82 | 96.84 |  |  |
| 406481061 | 9 | 71.82 | 96.84 |  |  |
| 406482001 | 9 | 71.82 | 96.84 |  |  |
| 406482002 | 9 | 71.82 | 96.84 |  |  |
| 406482003 | 9 | 71.82 | 96.84 |  |  |
| 406482004 | 9 | 71.82 | 96.84 |  |  |
| 406482005 | 9 | 71.82 | 96.84 |  |  |
| 406482006 | 9 | 71.82 | 96.84 |  |  |
| 406482007 | 9 | 71.82 | 96.84 |  |  |
| 406482008 | 9 | 71.82 | 96.84 |  |  |
| 406482009 | 9 | 71.82 | 96.84 |  |  |
| 406482010 | 9 | 71.82 | 96.84 |  |  |
|  | 9 | 71.82 | 96.84 |  |  |
|  | 9 |  |  |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Local Zone |  |  |
| :---: | :---: | :---: | :---: |
| Zoneunt |  |  |  | | Zone lo |
| :---: |
| Amount |


| Assessor's <br> Parcel <br> Number | Lone |  |  |
| :---: | :---: | :---: | :---: |
| Local Zone | Amount | Zone lo |  |
| Amount |  |  |  |

Assessor's
$\begin{array}{ccc}\begin{array}{c}\text { Parcel } \\ \text { Number }\end{array} & \text { Zocal Zone } & \text { Zone } 10 \\ \text { Amount }\end{array} \quad$ Amount

| 406502006 | 9 | 71.82 | 96.84 |
| :--- | :--- | :--- | :--- |

406502007
406502008
406502009
406502010
$406502011 \quad 9$
$\begin{array}{lll}406502012 & 9 & 71.82 \\ & 71.82\end{array}$
$406502013 \quad 9 \quad 71.82$

| 406502014 | 9 | 71.82 |
| :--- | :--- | :--- |
| 406502015 | 9 | 71.82 |


| 406502015 | 9 | 71.82 |
| :--- | :--- | :--- |
| 406502016 | 9 | 71.82 |


| 406502017 | 9 | 71.82 | 96.8 |
| :--- | :--- | :--- | :--- |
| 406502018 | 9 | 71.82 | 96.8 |

$\begin{array}{lll}406502018 & 9 & 71.82\end{array}$
$\begin{array}{lll}406502019 & 9 & 71.82 \\ 406502020 & 9 & 71.82\end{array}$
$406502021 \quad 9$

| 406502022 | 9 |
| :--- | :--- |
| 406502023 | 9 |

$406510001 \quad 9$

| 407140004 | 9 |
| :--- | :--- |
| 407151001 | 9 |

4071510029

| 407151003 | 9 |
| :--- | :--- |
| 407151004 | 9 |

4071510059
$407151006 \quad 9$
$407151008 \quad 9$
407151009
407151010

407151011
407151012
407151013
4071510149
$\begin{array}{ll}407151015 & 9 \\ 407151016 & 9\end{array}$
$\begin{array}{ll}407151016 & 9 \\ 407151017 & 9\end{array}$
$407151018 \quad 9 \quad 9$
$\begin{array}{lll}407151019 & 9 & 9 \\ 407151020 & 9\end{array}$
$\begin{array}{ll}407151020 & 9 \\ 407151021 & 9\end{array}$
4071510229

407152001
407152002
407152003
407152004
407152005
407152006
407152007
407152008
4071520099
4071520109
$407152011 \quad 9 \quad 95$
$407152012 \quad 9 \quad 95.7$

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Lone |  |  |  | Local Zone | Amount | Zone lo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Amont |  |  |  |  |  |  |  |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 407162020 | 9 | 95.76 | 129.12 |
| 407162021 | 9 | 95.76 | 129.12 |
| 407162022 | 9 | 95.76 | 129.12 |
| 407162023 | 9 | 95.76 | 129.12 |
| 407162024 | 9 | 95.76 | 129.12 |
| 407162025 | 9 | 95.76 | 129.12 |
| 407162026 | 9 | 95.76 | 129.12 |
| 407162027 | 9 | 95.76 | 129.12 |
| 407162028 | 9 | 95.76 | 129.12 |
| 407162029 | 9 | 95.76 | 129.12 |
| 407162030 | 9 | 95.76 | 129.12 |
| 407162031 | 9 | 95.76 | 129.12 |
| 407162032 | 9 | 95.76 | 129.12 |
| 407162033 | 9 | 95.76 | 129.12 |
| 407162034 | 9 | 95.76 | 129.12 |
| 407162035 | 9 | 95.76 | 129.12 |
| 407162036 | 9 | 95.76 | 129.12 |
| 407162037 | 9 | 95.76 | 129.12 |
| 407162038 | 9 | 95.76 | 129.12 |
| 407162039 | 9 | 95.76 | 129.12 |
| 407162040 | 9 | 95.76 | 129.12 |
| 407162041 | 9 | 95.76 | 129.12 |
| 407162042 | 9 | 95.76 | 129.12 |
| 407163001 | 9 | 95.76 | 129.12 |
| 407163002 | 9 | 95.76 | 129.12 |
| 407163003 | 9 | 95.76 | 129.12 |
| 407163004 | 9 | 95.76 | 129.12 |
| 407163005 | 9 | 95.76 | 129.12 |
| 407163006 | 9 | 95.76 | 129.12 |
| 407163007 | 9 | 95.76 | 129.12 |
| 407163008 | 9 | 95.76 | 129.12 |
| 407163009 | 9 | 95.76 | 129.12 |
| 407163010 | 9 | 95.76 | 129.12 |
| 407163011 | 9 | 95.76 | 129.12 |
| 407163012 | 9 | 95.76 | 129.12 |
| 407163013 | 9 | 95.76 | 129.12 |
| 407163014 | 9 | 95.76 | 129.12 |
| 407163015 | 9 | 95.76 | 129.12 |
| 407163016 | 9 | 95.76 | 129.12 |
| 407163017 | 9 | 95.76 | 129.12 |
| 407163018 | 9 | 95.76 | 129.12 |
| 407163019 | 9 | 95.76 | 129.12 |
| 407163020 | 9 | 95.76 | 129.12 |
| 407163021 | 9 | 95.76 | 129.12 |
| 407163022 | 9 | 95.76 | 129.12 |
| 407163026 | 9 | 216.80 | 0.00 |
| 407164001 | 9 | 95.76 | 129.12 |
| 407164002 | 9 | 95.76 | 129.12 |
| 407164003 | 9 | 95.76 | 129.12 |
| 407164004 | 9 | 95.76 | 129.12 |
| 407171001 | 9 | 95.76 | 129.12 |
| 407171002 | 9 | 95.76 | 129.12 |
| 407171003 | 9 | 95.76 | 129.12 |
| 407171004 | 9 | 95.76 | 129.12 |


| Assessor's <br> Parcel <br> Number | Local Zone <br> Zone |  |  |  | Zone lont |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 407171005 | 9 | 95.76 | Amount |  |  |
| 407171006 | 9 | 95.76 | 129.12 |  |  |
| 407171007 | 9 | 95.76 | 129.12 |  |  |
| 407171008 | 9 | 95.76 | 129.12 |  |  |
| 407171009 | 9 | 95.76 | 129.12 |  |  |
| 407171010 | 9 | 95.76 | 129.12 |  |  |
| 407171011 | 9 | 95.76 | 129.12 |  |  |
| 407171012 | 9 | 95.76 | 129.12 |  |  |
| 407171013 | 9 | 95.76 | 129.12 |  |  |
| 407171014 | 9 | 95.76 | 129.12 |  |  |
| 407171015 | 9 | 95.76 | 129.12 |  |  |
| 407171016 | 9 | 95.76 | 129.12 |  |  |
| 407171017 | 9 | 95.76 | 129.12 |  |  |
| 407171018 | 9 | 95.76 | 129.12 |  |  |
| 407171019 | 9 | 95.76 | 129.12 |  |  |
| 407171020 | 9 | 95.76 | 129.12 |  |  |
| 407171021 | 9 | 95.76 | 129.12 |  |  |
| 407171022 | 9 | 95.76 | 129.12 |  |  |
| 407171023 | 9 | 95.76 | 129.12 |  |  |
| 407171024 | 9 | 95.76 | 129.12 |  |  |
| 407171025 | 9 | 95.76 | 129.12 |  |  |
| 407171026 | 9 | 95.76 | 129.12 |  |  |
| 407171027 | 9 | 95.76 | 129.12 |  |  |
| 407171028 | 9 | 95.76 | 129.12 |  |  |
| 407171029 | 9 | 95.76 | 129.12 |  |  |
| 407171030 | 9 | 95.76 | 129.12 |  |  |
| 407171031 | 9 | 95.76 | 129.12 |  |  |
| 407171032 | 9 | 95.76 | 129.12 |  |  |
| 407171033 | 9 | 95.76 | 129.12 |  |  |
| 407171034 | 9 | 95.76 | 129.12 |  |  |
| 407171035 | 9 | 95.76 | 129.12 |  |  |
| 407171036 | 9 | 95.76 | 129.12 |  |  |
| 407171037 | 9 | 95.76 | 129.12 |  |  |
| 407171038 | 9 | 95.76 | 129.12 |  |  |
| 407171039 | 9 | 95.76 | 129.12 |  |  |
| 407171040 | 9 | 95.76 | 129.12 |  |  |
| 407171041 | 9 | 95.76 | 129.12 |  |  |
| 407171042 | 9 | 95.76 | 129.12 |  |  |
| 407172001 | 9 | 95.76 | 129.12 |  |  |
| 407172002 | 9 | 95.76 | 129.12 |  |  |
| 407172003 | 9 | 95.76 | 129.12 |  |  |
| 407172004 | 9 | 95.76 | 129.12 |  |  |
| 407172005 | 9 | 95.76 | 129.12 |  |  |
| 407172006 | 9 | 95.76 | 129.12 |  |  |
| 407172007 | 9 | 95.76 | 129.12 |  |  |
| 407172008 | 9 | 95.76 | 129.12 |  |  |
| 407172009 | 9 | 95.76 | 129.12 |  |  |
| 407172010 | 9 | 95.76 | 129.12 |  |  |
| 407172011 | 9 | 95.76 | 129.12 |  |  |
| 407172012 | 9 | 95.76 | 129.12 |  |  |
| 407172013 | 9 | 95.76 | 129.12 |  |  |
| 407172014 | 9 | 95.76 | 129.12 |  |  |
| 407172015 | 9 | 95.76 | 129.12 |  |  |
| 407172016 | 9 | 95.76 | 129.12 |  |  |
|  |  | 199 |  |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407172017 | 9 | 95.76 | 129.12 |
| 407172018 | 9 | 95.76 | 129.12 |
| 407172019 | 9 | 95.76 | 129.12 |
| 407172020 | 9 | 95.76 | 129.12 |
| 407172021 | 9 | 95.76 | 129.12 |
| 407172022 | 9 | 95.76 | 129.12 |
| 407172023 | 9 | 95.76 | 129.12 |
| 407172024 | 9 | 95.76 | 129.12 |
| 407172025 | 9 | 95.76 | 129.12 |
| 407172026 | 9 | 95.76 | 129.12 |
| 407172027 | 9 | 95.76 | 129.12 |
| 407172028 | 9 | 95.76 | 129.12 |
| 407172029 | 9 | 95.76 | 129.12 |
| 407172030 | 9 | 95.76 | 129.12 |
| 407172031 | 9 | 95.76 | 129.12 |
| 407180001 | 9 | 95.76 | 129.12 |
| 407180002 | 9 | 95.76 | 129.12 |
| 407180003 | 9 | 95.76 | 129.12 |
| 407180004 | 9 | 95.76 | 129.12 |
| 407180005 | 9 | 95.76 | 129.12 |
| 407180006 | 9 | 95.76 | 129.12 |
| 407180007 | 9 | 95.76 | 129.12 |
| 407180008 | 9 | 95.76 | 129.12 |
| 407180009 | 9 | 95.76 | 129.12 |
| 407180010 | 9 | 95.76 | 129.12 |
| 407180011 | 9 | 95.76 | 129.12 |
| 407180012 | 9 | 95.76 | 129.12 |
| 407180013 | 9 | 95.76 | 129.12 |
| 407180014 | 9 | 95.76 | 129.12 |
| 407180015 | 9 | 95.76 | 129.12 |
| 407180016 | 9 | 95.76 | 129.12 |
| 407180017 | 9 | 95.76 | 129.12 |
| 407180018 | 9 | 95.76 | 129.12 |
| 407180019 | 9 | 95.76 | 129.12 |
| 407180020 | 9 | 95.76 | 129.12 |
| 407180021 | 9 | 95.76 | 129.12 |
| 407180022 | 9 | 95.76 | 129.12 |
| 407180023 | 9 | 95.76 | 129.12 |
| 407180024 | 9 | 95.76 | 129.12 |
| 407180025 | 9 | 95.76 | 129.12 |
| 407180026 | 9 | 95.76 | 129.12 |
| 407180027 | 9 | 95.76 | 129.12 |
| 407180028 | 9 | 95.76 | 129.12 |
| 407180029 | 9 | 95.76 | 129.12 |
| 407180030 | 9 | 95.76 | 129.12 |
| 407180031 | 9 | 95.76 | 129.12 |
| 407180032 | 9 | 95.76 | 129.12 |
| 407180033 | 9 | 95.76 | 129.12 |
| 407180034 | 9 | 95.76 | 129.12 |
| 407180035 | 9 | 95.76 | 129.12 |
| 407180036 | 9 | 95.76 | 129.12 |
| 407180037 | 9 | 95.76 | 129.12 |
| 407180038 | 9 | 95.76 | 129.12 |
| 407180039 | 9 | 95.76 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 407180040 | 9 | 95.76 | 129.12 |
| 407180041 | 9 | 95.76 | 129.12 |
| 407180042 | 9 | 95.76 | 129.12 |
| 407180043 | 9 | 95.76 | 129.12 |
| 407180044 | 9 | 95.76 | 129.12 |
| 407180045 | 9 | 95.76 | 129.12 |
| 407180046 | 9 | 95.76 | 129.12 |
| 407180047 | 9 | 95.76 | 129.12 |
| 407180048 | 9 | 95.76 | 129.12 |
| 407180049 | 9 | 95.76 | 129.12 |
| 407180050 | 9 | 95.76 | 129.12 |
| 407180051 | 9 | 95.76 | 129.12 |
| 407180052 | 9 | 95.76 | 129.12 |
| 407180053 | 9 | 95.76 | 129.12 |
| 407180054 | 9 | 95.76 | 129.12 |
| 407180055 | 9 | 95.76 | 129.12 |
| 407180056 | 9 | 95.76 | 129.12 |
| 407180057 | 9 | 95.76 | 129.12 |
| 407180058 | 9 | 95.76 | 129.12 |
| 407191001 | 9 | 95.76 | 129.12 |
| 407191002 | 9 | 95.76 | 129.12 |
| 407191006 | 9 | 95.76 | 129.12 |
| 407191007 | 9 | 95.76 | 129.12 |
| 407191008 | 9 | 95.76 | 129.12 |
| 407191009 | 9 | 95.76 | 129.12 |
| 407191010 | 9 | 95.76 | 129.12 |
| 407192001 | 9 | 95.76 | 129.12 |
| 407192002 | 9 | 95.76 | 129.12 |
| 407192003 | 9 | 95.76 | 129.12 |
| 407192004 | 9 | 95.76 | 129.12 |
| 407192005 | 9 | 95.76 | 129.12 |
| 407192006 | 9 | 95.76 | 129.12 |
| 407192007 | 9 | 95.76 | 129.12 |
| 407192008 | 9 | 95.76 | 129.12 |
| 407192009 | 9 | 95.76 | 129.12 |
| 407192010 | 9 | 95.76 | 129.12 |
| 407192011 | 9 | 95.76 | 129.12 |
| 407192012 | 9 | 95.76 | 129.12 |
| 407192013 | 9 | 95.76 | 129.12 |
| 407192014 | 9 | 95.76 | 129.12 |
| 407192015 | 9 | 95.76 | 129.12 |
| 407192016 | 9 | 95.76 | 129.12 |
| 407192017 | 9 | 95.76 | 129.12 |
| 407192018 | 9 | 95.76 | 129.12 |
| 407192019 | 9 | 95.76 | 129.12 |
| 407192020 | 9 | 95.76 | 129.12 |
| 407192021 | 9 | 95.76 | 129.12 |
| 407192022 | 9 | 95.76 | 129.12 |
| 407192023 | 9 | 95.76 | 129.12 |
| 407192024 | 9 | 95.76 | 129.12 |
| 407192025 | 9 | 95.76 | 129.12 |
| 407192026 | 9 | 95.76 | 129.12 |
| 407192027 | 9 | 95.76 | 129.12 |
| 407192028 | 9 | 95.76 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407192029 | 9 | 95.76 | 129.12 |
| 407192030 | 9 | 95.76 | 129.12 |
| 407192031 | 9 | 95.76 | 129.12 |
| 407192032 | 9 | 95.76 | 129.12 |
| 407192033 | 9 | 95.76 | 129.12 |
| 407192034 | 9 | 95.76 | 129.12 |
| 407192035 | 9 | 95.76 | 129.12 |
| 407192036 | 9 | 95.76 | 129.12 |
| 407192037 | 9 | 95.76 | 129.12 |
| 407193001 | 9 | 95.76 | 129.12 |
| 407193002 | 9 | 95.76 | 129.12 |
| 407193003 | 9 | 95.76 | 129.12 |
| 407193004 | 9 | 95.76 | 129.12 |
| 407193005 | 9 | 95.76 | 129.12 |
| 407193006 | 9 | 95.76 | 129.12 |
| 407193007 | 9 | 95.76 | 129.12 |
| 407193008 | 9 | 95.76 | 129.12 |
| 407193009 | 9 | 95.76 | 129.12 |
| 407193010 | 9 | 95.76 | 129.12 |
| 407193011 | 9 | 95.76 | 129.12 |
| 407193012 | 9 | 95.76 | 129.12 |
| 407193013 | 9 | 95.76 | 129.12 |
| 407193014 | 9 | 95.76 | 129.12 |
| 407193015 | 9 | 95.76 | 129.12 |
| 407193016 | 9 | 95.76 | 129.12 |
| 407193017 | 9 | 95.76 | 129.12 |
| 407193018 | 9 | 95.76 | 129.12 |
| 407193019 | 9 | 95.76 | 129.12 |
| 407193020 | 9 | 95.76 | 129.12 |
| 407193021 | 9 | 95.76 | 129.12 |
| 407193022 | 9 | 95.76 | 129.12 |
| 407193023 | 9 | 95.76 | 129.12 |
| 407193024 | 9 | 95.76 | 129.12 |
| 407193025 | 9 | 95.76 | 129.12 |
| 407193026 | 9 | 95.76 | 129.12 |
| 407193027 | 9 | 95.76 | 129.12 |
| 407193028 | 9 | 95.76 | 129.12 |
| 407193029 | 9 | 95.76 | 129.12 |
| 407201001 | 9 | 95.76 | 129.12 |
| 407201002 | 9 | 95.76 | 129.12 |
| 407201003 | 9 | 95.76 | 129.12 |
| 407201004 | 9 | 95.76 | 129.12 |
| 407201005 | 9 | 95.76 | 129.12 |
| 407201006 | 9 | 95.76 | 129.12 |
| 407201007 | 9 | 95.76 | 129.12 |
| 407201008 | 9 | 95.76 | 129.12 |
| 407202001 | 9 | 95.76 | 129.12 |
| 407202002 | 9 | 95.76 | 129.12 |
| 407202003 | 9 | 95.76 | 129.12 |
| 407202004 | 9 | 95.76 | 129.12 |
| 407202005 | 9 | 95.76 | 129.12 |
| 407202006 | 9 | 95.76 | 129.12 |
| 407202007 | 9 | 95.76 | 129.12 |
| 407202008 | 9 | 95.76 | 129.12 |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407202009 | 9 | 95.76 | 129.12 |
| 407202010 | 9 | 95.76 | 129.12 |
| 407202011 | 9 | 95.76 | 129.12 |
| 407202012 | 9 | 95.76 | 129.12 |
| 407202013 | 9 | 95.76 | 129.12 |
| 407202014 | 9 | 95.76 | 129.12 |
| 407202015 | 9 | 95.76 | 129.12 |
| 407202016 | 9 | 95.76 | 129.12 |
| 407202017 | 9 | 95.76 | 129.12 |
| 407203001 | 9 | 95.76 | 129.12 |
| 407203002 | 9 | 95.76 | 129.12 |
| 407203003 | 9 | 95.76 | 129.12 |
| 407203004 | 9 | 95.76 | 129.12 |
| 407203005 | 9 | 95.76 | 129.12 |
| 407203006 | 9 | 95.76 | 129.12 |
| 407203007 | 9 | 95.76 | 129.12 |
| 407203008 | 9 | 95.76 | 129.12 |
| 407203009 | 9 | 95.76 | 129.12 |
| 407203010 | 9 | 95.76 | 129.12 |
| 407203011 | 9 | 95.76 | 129.12 |
| 407203012 | 9 | 95.76 | 129.12 |
| 407203013 | 9 | 95.76 | 129.12 |
| 407203014 | 9 | 95.76 | 129.12 |
| 407203015 | 9 | 95.76 | 129.12 |
| 407203016 | 9 | 95.76 | 129.12 |
| 407203017 | 9 | 95.76 | 129.12 |
| 407203018 | 9 | 95.76 | 129.12 |
| 407203019 | 9 | 95.76 | 129.12 |
| 407203020 | 9 | 95.76 | 129.12 |
| 407203021 | 9 | 95.76 | 129.12 |
| 407203022 | 9 | 95.76 | 129.12 |
| 407203023 | 9 | 95.76 | 129.12 |
| 407203024 | 9 | 95.76 | 129.12 |
| 407203025 | 9 | 95.76 | 129.12 |
| 407203026 | 9 | 95.76 | 129.12 |
| 407203027 | 9 | 95.76 | 129.12 |
| 407203028 | 9 | 95.76 | 129.12 |
| 407203029 | 9 | 95.76 | 129.12 |
| 407203030 | 9 | 95.76 | 129.12 |
| 407203031 | 9 | 95.76 | 129.12 |
| 407203032 | 9 | 95.76 | 129.12 |
| 407203033 | 9 | 95.76 | 129.12 |
| 407203034 | 9 | 95.76 | 129.12 |
| 407203035 | 9 | 95.76 | 129.12 |
| 407203036 | 9 | 95.76 | 129.12 |
| 407203037 | 9 | 95.76 | 129.12 |
| 407203038 | 9 | 95.76 | 129.12 |
| 407203039 | 9 | 95.76 | 129.12 |
| 407203040 | 9 | 95.76 | 129.12 |
| 407203041 | 9 | 95.76 | 129.12 |
| 407203042 | 9 | 95.76 | 129.12 |
| 407203043 | 9 | 95.76 | 129.12 |
| 407203044 | 9 | 95.76 | 129.12 |
| 407203045 | 9 | 95.76 | 129.12 |


| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | $\text { Zone } 10$ |
| Number | Zone | Amount | Amount |
| 407203046 | 9 | 95.76 | 129.12 |
| 407203047 | 9 | 95.76 | 129.12 |
| 407204001 | 9 | 95.76 | 129.12 |
| 407204002 | 9 | 95.76 | 129.12 |
| 407204003 | 9 | 95.76 | 129.12 |
| 407204004 | 9 | 95.76 | 129.12 |
| 407204005 | 9 | 95.76 | 129.12 |
| 407204006 | 9 | 95.76 | 129.12 |
| 407204007 | 9 | 95.76 | 129.12 |
| 407204008 | 9 | 95.76 | 129.12 |
| 407204009 | 9 | 95.76 | 129.12 |
| 407204010 | 9 | 95.76 | 129.12 |
| 407204011 | 9 | 95.76 | 129.12 |
| 407204012 | 9 | 95.76 | 129.12 |
| 407204013 | 9 | 95.76 | 129.12 |
| 407204014 | 9 | 95.76 | 129.12 |
| 407204015 | 9 | 95.76 | 129.12 |
| 407204016 | 9 | 95.76 | 129.12 |
| 407204017 | 9 | 95.76 | 129.12 |
| 407204018 | 9 | 95.76 | 129.12 |
| 407204019 | 9 | 95.76 | 129.12 |
| 407204020 | 9 | 95.76 | 129.12 |
| 407204021 | 9 | 95.76 | 129.12 |
| 407204022 | 9 | 95.76 | 129.12 |
| 407204023 | 9 | 95.76 | 129.12 |
| 407204024 | 9 | 95.76 | 129.12 |
| 407211001 | 9 | 95.76 | 129.12 |
| 407211002 | 9 | 95.76 | 129.12 |
| 407211003 | 9 | 95.76 | 129.12 |
| 407211004 | 9 | 95.76 | 129.12 |
| 407211005 | 9 | 95.76 | 129.12 |
| 407211006 | 9 | 95.76 | 129.12 |
| 407211007 | 9 | 95.76 | 129.12 |
| 407211008 | 9 | 95.76 | 129.12 |
| 407211009 | 9 | 95.76 | 129.12 |
| 407211010 | 9 | 95.76 | 129.12 |
| 407211011 | 9 | 95.76 | 129.12 |
| 407211012 | 9 | 95.76 | 129.12 |
| 407211013 | 9 | 95.76 | 129.12 |
| 407211014 | 9 | 95.76 | 129.12 |
| 407211015 | 9 | 95.76 | 129.12 |
| 407211016 | 9 | 95.76 | 129.12 |
| 407211017 | 9 | 95.76 | 129.12 |
| 407211018 | 9 | 95.76 | 129.12 |
| 407211019 | 9 | 95.76 | 129.12 |
| 407211020 | 9 | 95.76 | 129.12 |
| 407211021 | 9 | 95.76 | 129.12 |
| 407211022 | 9 | 95.76 | 129.12 |
| 407211023 | 9 | 95.76 | 129.12 |
| 407211024 | 9 | 95.76 | 129.12 |
| 407211025 | 9 | 1956.60 | 0.00 |
| 407212001 | 9 | 95.76 | 129.12 |
| 407212002 | 9 | 95.76 | 129.12 |
| 407212003 | 9 | 95.76 | 129.12 |


| Assessor's <br> Parcel <br> Number | Local Zone |  |  |  | ZoneAmont |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 407212004 | 9 | 95.76 | Amount |  |  |
| 407213001 | 9 | 95.76 | 129.12 |  |  |
| 407213002 | 9 | 95.76 | 129.12 |  |  |
| 407213003 | 9 | 95.76 | 129.12 |  |  |
| 407213004 | 9 | 95.76 | 129.12 |  |  |
| 407213005 | 9 | 95.76 | 129.12 |  |  |
| 407213006 | 9 | 95.76 | 129.12 |  |  |
| 407213007 | 9 | 95.76 | 129.12 |  |  |
| 407213008 | 9 | 95.76 | 129.12 |  |  |
| 407213009 | 9 | 95.76 | 129.12 |  |  |
| 407231001 | 9 | 95.76 | 129.12 |  |  |
| 407231002 | 9 | 95.76 | 129.12 |  |  |
| 407231003 | 9 | 95.76 | 129.12 |  |  |
| 407231004 | 9 | 95.76 | 129.12 |  |  |
| 407231005 | 9 | 95.76 | 129.12 |  |  |
| 407231006 | 9 | 95.76 | 129.12 |  |  |
| 407231007 | 9 | 95.76 | 129.12 |  |  |
| 407231008 | 9 | 95.76 | 129.12 |  |  |
| 407231009 | 9 | 95.76 | 129.12 |  |  |
| 407231010 | 9 | 95.76 | 129.12 |  |  |
| 407231011 | 9 | 95.76 | 129.12 |  |  |
| 407231012 | 9 | 95.76 | 129.12 |  |  |
| 407231013 | 9 | 95.76 | 129.12 |  |  |
| 407231014 | 9 | 95.76 | 129.12 |  |  |
| 407231015 | 9 | 95.76 | 129.12 |  |  |
| 407231016 | 9 | 95.76 | 129.12 |  |  |
| 407231017 | 9 | 95.76 | 129.12 |  |  |
| 407231018 | 9 | 95.76 | 129.12 |  |  |
| 407231019 | 9 | 95.76 | 129.12 |  |  |
| 407231020 | 9 | 95.76 | 129.12 |  |  |
| 407231021 | 9 | 95.76 | 129.12 |  |  |
| 407231022 | 9 | 95.76 | 129.12 |  |  |
| 407231023 | 9 | 95.76 | 129.12 |  |  |
| 407231024 | 9 | 95.76 | 129.12 |  |  |
| 407231025 | 9 | 95.76 | 129.12 |  |  |
| 407232001 | 9 | 95.76 | 129.12 |  |  |
| 407232002 | 9 | 95.76 | 129.12 |  |  |
| 407232003 | 9 | 95.76 | 129.12 |  |  |
| 407232004 | 9 | 95.76 | 129.12 |  |  |
| 407232005 | 9 | 95.76 | 129.12 |  |  |
| 407232006 | 9 | 95.76 | 129.12 |  |  |
| 407232007 | 9 | 95.76 | 129.12 |  |  |
| 407232008 | 9 | 95.76 | 129.12 |  |  |
| 407232009 | 9 | 95.76 | 129.12 |  |  |
| 407232010 | 9 | 95.76 | 129.12 |  |  |
| 407232011 | 9 | 95.76 | 129.12 |  |  |
| 407232012 | 9 | 95.76 | 129.12 |  |  |
| 407232013 | 9 | 95.76 | 129.12 |  |  |
| 407232014 | 9 | 95.76 | 129.12 |  |  |
| 407232015 | 9 | 95.76 | 129.12 |  |  |
| 407232016 | 9 | 95.76 | 129.12 |  |  |
| 407232017 | 9 | 95.76 | 129.12 |  |  |
| 407232018 | 9 | 95.76 | 129.12 |  |  |
|  | 9 | 95.76 | 129.12 |  |  |
|  |  |  |  |  |  |

# CITY OF HERCULES <br> LANDSCAPE AND LIGHTING DISTRICT NO. 83-2 

PRELIMINARY ASSESSMENT ROLL FISCAL YEAR 2019-20

| Assessor's |  |  |  |
| :---: | :---: | :---: | :---: |
| Parcel |  | Local Zone | Zone 10 |
| Number | Zone | Amount | Amount |
| 407232020 | 9 | 95.76 | 129.12 |
| 407232021 | 9 | 95.76 | 129.12 |
| 407232022 | 9 | 95.76 | 129.12 |
| 407232023 | 9 | 95.76 | 129.12 |
| 407232024 | 9 | 95.76 | 129.12 |
| 407232025 | 9 | 95.76 | 129.12 |
| 407241001 | 9 | 95.76 | 129.12 |
| 407241002 | 9 | 95.76 | 129.12 |
| 407241003 | 9 | 95.76 | 129.12 |
| 407241004 | 9 | 95.76 | 129.12 |
| 407241005 | 9 | 95.76 | 129.12 |
| 407241006 | 9 | 95.76 | 129.12 |
| 407241007 | 9 | 95.76 | 129.12 |
| 407241008 | 9 | 95.76 | 129.12 |
| 407241009 | 9 | 95.76 | 129.12 |
| 407241010 | 9 | 95.76 | 129.12 |
| 407241011 | 9 | 95.76 | 129.12 |
| 407241012 | 9 | 95.76 | 129.12 |
| 407241013 | 9 | 95.76 | 129.12 |
| 407241014 | 9 | 95.76 | 129.12 |
| 407241015 | 9 | 95.76 | 129.12 |
| 407241016 | 9 | 95.76 | 129.12 |
| 407241017 | 9 | 95.76 | 129.12 |
| 407241018 | 9 | 95.76 | 129.12 |
| 407241019 | 9 | 95.76 | 129.12 |
| 407241020 | 9 | 95.76 | 129.12 |
| 407241021 | 9 | 95.76 | 129.12 |
| 407242001 | 9 | 95.76 | 129.12 |
| 407242002 | 9 | 95.76 | 129.12 |
| 407242003 | 9 | 95.76 | 129.12 |
| 407242004 | 9 | 95.76 | 129.12 |
| 407242005 | 9 | 95.76 | 129.12 |
| 407242006 | 9 | 95.76 | 129.12 |
| 407242007 | 9 | 95.76 | 129.12 |
| 407242008 | 9 | 95.76 | 129.12 |
| 407242009 | 9 | 95.76 | 129.12 |
| 407242010 | 9 | 95.76 | 129.12 |
| 407242011 | 9 | 95.76 | 129.12 |
| 407242012 | 9 | 95.76 | 129.12 |
| 407242013 | 9 | 95.76 | 129.12 |
| 407242014 | 9 | 95.76 | 129.12 |
| 407242015 | 9 | 95.76 | 129.12 |
| 407242016 | 9 | 95.76 | 129.12 |
| 407242017 | 9 | 95.76 | 129.12 |
| 407242018 | 9 | 95.76 | 129.12 |
| 407242019 | 9 | 95.76 | 129.12 |
| 407242020 | 9 | 95.76 | 129.12 |
| 407242021 | 9 | 95.76 | 129.12 |
| 407243001 | 9 | 95.76 | 129.12 |
| 407243002 | 9 | 95.76 | 129.12 |
| 407243003 | 9 | 95.76 | 129.12 |
| 407244001 | 9 | 95.76 | 129.12 |
| 407244002 | 9 | 95.76 | 129.12 |
| 407244003 | 9 | 95.76 | 129.12 |

Assessor's

| Parcel <br> Number | Zone | Local Zone <br> Amount | Zone 10 <br> Amount |
| :---: | :---: | :---: | :---: |
| 407244004 | 9 | 95.76 | 129.12 |


| 407244004 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407244005 | 9 | 95.76 | 129.12 |

$407244006 \quad 9 \quad 95.76 \quad 129.12$

| 407244007 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407244008 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |

$407244013 \quad 9 \quad 95.76 \quad 129.12$
$407244019 \quad 9 \quad 95.76 \quad 129.12$
$407244021 \quad 9 \quad 95.76 \quad 129.12$

| 407244025 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407244026 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407244027 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407244028 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407245001 | 9 | 95.76 | 129.12 |


| 407245001 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407245002 | 9 | 95.76 | 129.12 |

$407245003 \quad 9 \quad 95.76 \quad 129.12$
$407245004 \quad 9 \quad 95.76 \quad 129.12$
$407245010 \quad 9 \quad 95.76 \quad 129.12$
$407245011 \quad 9 \quad 95.76 \quad 129.12$
$407251003 \quad 9 \quad 95.76 \quad 129.12$
$407251004 \quad 9 \quad 95.76 \quad 129.12$
$407251005 \quad 9 \quad 95.76 \quad 129.12$

| 407251006 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407251007 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407251008 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407251009 | 9 | 95.76 | 129.12 |


| 407251009 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407252001 | 9 | 95.76 | 129.12 |

$407252002 \quad 9 \quad 95.76 \quad 129.12$
$407252003 \quad 9 \quad 95.76 \quad 129.12$
$407252004 \quad 9 \quad 95.76 \quad 129.12$

| 407252005 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |

$407252006 \quad 9 \quad 95.76 \quad 129.12$
$407252007 \quad 9 \quad 95.76 \quad 129.12$
$407252008 \quad 9 \quad 95.76 \quad 129.12$
$407252009 \quad 9 \quad 95.76 \quad 129.12$

| 407252010 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407252011 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407252012 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407252013 | 9 | 95.76 | 129.12 |


| 407252013 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407252014 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |


| 407252015 | 9 | 95.76 | 129.12 |
| :--- | :--- | :--- | :--- |
| 407252016 | 9 | 95.76 | 129.12 |

$407252017 \quad 9 \quad 95.76 \quad 129.12$
$407252018 \quad 9 \quad 95.76 \quad 129.12$
$407252019 \quad 9 \quad 95.76 \quad 129.12$
$407252020 \quad 9 \quad 95.76 \quad 129.12$

| 407252021 | 9 | 95.76 | 129.12 |
| :--- | :---: | ---: | ---: |
| 406550096 | CW | 0.00 | 4214.80 |

$406550096 \quad \mathrm{CW} \quad 0.00 \quad 4214.80$

## CITY OF HERCULES

## VICTORIA BY THE BAY LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT NO. 2002-1



Fiscal Year 2019-20
Preliminary Engineer's Report

Prepared by:
Francisco \&\& Associates, Inc.
May 14, 2019
231 Market Place, Suite 543
San Ramon, CA 94583
(925) 867-3400


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# CITY OF HERCULES 

## VICTORIA BY THE BAY LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2002-1

FISCAL YEAR 2019-20

## CITY COUNCIL MEMBERS AND CITY STAFF

Dan Romero

Mayor

Roland Esquivias
Vice Mayor

Chris Kelley
Council Member

Patrick Tang
City Attorney

Edwin Gato
Finance Director

Dion Bailey<br>Council Member

Gerard Boulanger
Council Member

David Biggs
City Manager

Francisco \& Associates, Inc.
Assessment Engineer

# ENGINEER'S REPORT 

## CITY OF HERCULES

## VICTORIA BY THE BAY LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2002-1

FISCAL YEAR 2019-20
The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated: April 30, 2019

By Ed $f$ Er
Eduardo R. Espinoza, P.E.
RCE No. 83709

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the $\qquad$ day of $\qquad$ 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Hercules, Contra Costa County, California, on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$

## SECTION 1

## INTRODUCTION

## Background Information

The land which lies within the boundaries of the Vesting Tentative Map for Subdivision 8455, (known hereafter as "Victoria by the Bay") was formerly assessed as vacant commercial land, designated as Zone 5C within City of Hercules Landscaping and Lighting Assessment District No. 83-2 (LLAD 83-2). Victoria by the Bay was required to install landscaping, street lighting, park and recreational improvements as a condition of approval of the development. The Victoria by the Bay improvements are distinct from other improvements within the existing LLAD 83-2 and require a higher level of maintenance. In April of 2002 an assessment ballot was mailed to the property owners within the boundaries of Victoria by the Bay on the matter of detaching the subject property from the existing LLAD 83-2, forming the Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 (the "District"), approving a maximum amount of individual maintenance assessments for future years and authorizing an index by which the stated maximum amount of individual maintenance assessments could be increased in future years without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIIID for an "increased assessment."

The City Council adopted Resolution 02-050 on May 14, 2002. This resolution detached Victoria by the Bay from LLAD 83-2, formed the District, levied the first annual assessment and authorized the City Council to annually adjust assessment rates according to the index as set forth in the Engineer's Report. The index defined in the Engineer's Report is the change in the Bay Area's Annual Consumer Price Index - All Urban Consumers (CPI) for the previous calendar year.

## Current Annual Administration

As required by 1972 Act, this Report describes the improvements to be constructed, operated, maintained and serviced by the District for FY 2019-20, provides an estimated budget for the District and lists the proposed assessments to be levied upon each assessable lot or parcel within the District.

The Hercules City Council may amend the method of assessment from time to time in order to apportion the costs in relation to the special benefits being received. However, any increase in the assessments from the prior year, other than the annual increase from the CPI adjustment, will be subject to the applicable requirements of Proposition 218.

The Hercules City Council will hold a Public Hearing on July 9, 2019 to provide an opportunity for any interested person to be heard. At the conclusion of the public hearing the City Council may adopt a resolution confirming the levy of assessments as originally proposed. Following the adoption of this resolution, the Final Assessor's Roll will be prepared and filed with the Contra Costa County Auditor's Office, to be included on the FY 2019-20 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this Report.

## SECTION II

# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 <br> SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE 

CITY OF HERCULES
VICTORIA BY THE BAY
LANDSCAPING AND LIGHTING
ASSESSMENT DISTRICT No. 2002-1
FISCAL YEAR 2019-20

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 19- $\qquad$ adopted by the City Council of the City of Hercules on May 14, 2019, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Hercules Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this, Section II, which consists of five (5) parts as follows:

## PART A: PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. Plans and specifications for the improvements are on file in the Office of the Director of Public Works of the City of Hercules, and are incorporated herein by reference.

## PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements to be maintained for FY 2019-20, including incidental costs and expenses in connection therewith. The estimate is attached hereto, and is on file in the Office of the Director of Public Works of the City of Hercules.

## PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. This Diagram has been prepared by the Engineer of Work and is on file in the Office of the Director of Public Works of the City of Hercules.

The lines and dimension of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made a part of this Report.

## PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon each parcel's land use classification within the District in proportion to the estimated special benefits to be received.

## PART E: PROPERTY OWNER LIST \& ASSESSMENT ROLL

This part contains an assessment of the estimated cost of the improvements on each benefited parcel of land within the District. The Assessment Roll is filed in the Office of the City Clerk of the City of Hercules and is incorporated in this Report. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference.

## PART A

## PLANS AND SPECIFICATIONS

The facilities that have been constructed within the District boundaries, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described and defined below:

The park landscaping and street lighting improvements to be maintained by the District are shown on the Landscape Plans for Victoria by the Bay prepared by The Collaborative West, dated November 2001, and Isaacson, Wood \& Associates, dated December 2001 and the final landscape plans submitted, which plans are available for review in the Office of the Director of Public Works and are incorporated into this report by reference. Areas to be maintained are located within rights of way, which are dedicated to the public on the subdivision final maps. An "Improvements Diagram" is included in Appendix "A" of this report. This diagram is a plan of improvements and maintenance services to be funded by the District. The areas indicated on the improvements diagram to be maintained by the Homeowners Association or "HOA" have not been dedicated to the public and are not funded by District assessments.

The "Neighborhood" improvements to be maintained are defined as landscaping and lighting improvements along public streets and parkways and the linear parks within the development. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, Victoria Park and Arbor Park improvements and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

The "City-wide" improvements to be maintained and paid for by Victoria by the Bay property owners are generally defined as arterial/major roadway landscape and lighting maintenance. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

Improvements means one or any combination of the following: the installation or planting of landscaping, the installation or construction of statuary, fountains, and other ornamental structures and facilities; the installation or construction of public lighting facilities; the installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities; the maintenance or servicing, or both, of any of the foregoing; the acquisition of any existing improvement otherwise authorized pursuant to this section.

Maintenance means the furnishing of services and materials for the ordinary and usual operations, maintenance and servicing of the landscaping, street lighting, public park and recreational facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, street lighting, public park and recreational facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any street lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the street lighting, public park and recreational facilities or appurtenant facilities.

Incidental expenses associated with the improvements including, but not limited to: the cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment; the costs of printing, advertising, and the publishing, posting and mailing of notices; compensation payable to the County for collection of assessments; compensation of any engineer or attorney employed to render services; any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5; costs associated with any elections held for the approval of a new or increased assessment.

## PART B

## ESTIMATE OF COST

The 1972 Act provides that the total cost of installation, construction, operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities can be recovered by the District. Maintenance can include the repair and replacement of existing facilities, including graffiti removal. Servicing can include electrical and associated costs from a public utility. Incidental expenses, including administration of the District, engineering fees, legal fees, printing, posting and mailing of notices and all other costs associated with the annual collection process can also be included.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. A contribution by the City of Hercules may be made to reduce assessments, as the City Council deems appropriate. Any balance remaining on July l must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and operating reserves.

The operation, maintenance and servicing costs for FY 2019-20 are summarized on the following page. These cost estimates were provided by the City of Hercules.

TABLE 1

LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1
(VICTORIA BY THE BAY)
PROPOSED INCOME AND EXPENSE
FISCAL YEAR 2019-20

| REVENUES |  |
| :--- | ---: |
| Assessments | $\$ 432,427.36$ |
| Public Agency Assessments | $\$ 6,810.86$ |
| General Benefit Contribution | $\$ 8,920.15$ |
| TOTAL REVENUES | $\$ 448,158.37$ |
| DIRECT COSTS |  |
| Personnel | $76,484.00$ |
| City Major Roads/Arterials |  |
| Landscape and Lighting Maintenance | $\$ 24,960.27$ |
| Landscaping \& Irrigation | $146,611.00$ |
| Fire Breaks / Discing | $\$ 0.00$ |
| Street Lighting | $25,080.00$ |
| Water | $117,446.00$ |
| Assessment Engineering Cost | $4,046.00$ |
| Incidental / Direct Admin Cost | $25,487.20$ |
| County Fees | $\$ 853.44$ |
| Capital Improvement | $\$ 50,000.00$ |
| TOTAL DIRECT COSTS | $\$ 470,967.91$ |
| COLLECTIONS/(CREDITS) APPLIED TO LEVY |  |
| Reserve Collection (Transfer) | $(22,809.54)$ |
| DISTRICT STATISTICS | 839 |
| Total Parcels | 794.00 |
| Total Parcels Levied | 843.68 |
| Total Equivalent Residential Units (ERU) | $\$ 520.63$ |
| Annual Applied Levy per Benefit Unit | $\$ 520.63$ |
| Annual Maximum Levy per Benefit Unit | $\$ 217,578.05$ |
| FUND BALANCE INFORMATION | $\$ 22,809.54)$ |
| Beginning Balance - Projected July l, 2019 | $\$ 68.51$ |
| Reserve Fund Adjustments |  |
| Ending Balance - Projected June 30, 2019 |  |

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the District are contiguous with the boundaries of Subdivision 8455. The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year in which this Report was prepared and are incorporated by reference herein and made part of this Report.

A reduced copy of the Assessment Diagram is shown on the following page.


## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENTS

## INTRODUCTION

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by Agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to special benefit, rather than according to assessed value. This Section states:
"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements.

The determination of whether a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."

Because assessments are levied on the basis of special benefit, they are not considered a tax, and therefore, are not governed by Article XIIIA of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements" (Sec. 22574).

Article XIIID provided that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-of-ways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to private residential, commercial, industrial and institutional activities.

## GENERAL BENEFIT

Under Article XIIID of the State Constitution (Proposition 218) general benefit is not assessable to the property owners within the assessment district. The different various types of general benefit associated with this district are described below:

Neighborhood Improvements: It is anticipated that there will be minimal flow through traffic within the in-tract neighborhood streets associated with LLAD No. 2002-1. However, there is a possibility for pedestrians and vehicles to access a destination outside of the development through the in-tract streets and therefore the in-tract street lighting and landscape improvements provide a minimal general benefit to the public-at-large or to the parcels outside of LLAD 2002-1. Based on the industry standard for comparable neighborhoods, $2 \%$ of the annual cost to operate and maintain the in-tract street lighting and landscape improvements is considered to be a general benefit.

Arterial/Major Roads Landscape and Lighting Maintenance: The arterial/major roadways allow residents to easily access all areas of the City and provide a clear benefit to all properties in the City. Therefore, landscape and lighting maintenance costs associated with the arterial/major roads are spread proportionately to all parcels in the City. The roads that fall into this category are John Muir Parkway, San Pablo Avenue, Refugio Valley Road, Sycamore Avenue, and Willow Avenue. Although these roads are mostly utilized by people coming to and from Hercules, there is some general benefit that can be attributed to flow through traffic generated from properties outside of City limits. Based on an initial circulation analysis, it is estimated that an average of $6 \%$ of traffic on these roads can be attributed to flow through traffic. The City will conduct a study to better estimate the percentage of flow through traffic.

## SPECIAL BENEFIT

Most of the improvements to be serviced and maintained by the assessment district have been constructed as a condition of approval of Victoria by the Bay and are of special benefit to the various parcels of land within this development. These special benefits are summarized below.

Street Lighting: Street lighting is critical for public safety. Well-maintained street lighting provides security to the adjacent properties by deterring crime and allowing Hercules police the ability to identify and control suspicious and criminal activity. It allows for safe pedestrian and vehicular traffic flow and circulation by improving the ability of pedestrians and motorists to see and to enter and exit property, which helps reduce night time accidents resulting in lower police, fire and paramedic costs to the City and its residents. Street Lighting also increases the promotion of business during nighttime hours in the case of commercial property.

Landscaped Streetscapes and Roadway Medians: The District keeps the City's landscaped streetscapes and roadway medians well-groomed and irrigated which enhances property values throughout the City. These services include, landscape maintenance, plant replacement, irrigation, tree pruning, and litter control. Some of the special benefits properties receive from well-maintained landscaping include:

- The aesthetic value of green space;
- Improved aesthetic appeal of nearby parcels;
- Enhanced adaptation of the urban environment within the natural environment;
- Improved erosion control;
- Improved dust and debris control;
- Reduced air pollution;
- Enhanced sense of pride within the development and community.

Parks and Recreational Facilities: The District provides landscape and recreational facility maintenance at Victoria Park and Arbor Park which enhances property values within the District. These services include, landscape maintenance, playground equipment cleaning and replacement, irrigation, tree pruning, plant replacement and litter control.

## Open Space Cleanup and Graffiti Abatement

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

The special benefits received by these may best be evaluated in terms of the property devaluation that would occur if the District maintenance activities were suspended or terminated. The resultant reduction in the quality of life could be significant. In contrast to the current conditions, one could find streets without lights, parks parched from lack of water, hillsides littered with debris, unkempt community facilities with graffiti and traffic medians overtaken by weeds. The resulting loss to property in terms of the desirability of the City of Hercules as a place to live and work would be obvious. Clearly the continuation of the City's maintenance effort is of special benefit to each property owner within the District.

The City's maintenance effort, referred to as the "improvements" can be described as follows:
a. Street Lighting and Landscape Maintenance

The street lights and landscaping improvements within the District were installed as a condition of approval of the development. The benefits received from these improvements are easily identified with the individual properties within the District. Street lighting increases security for homeowners and improves the appearance of property frontage during the hours of darkness. Street lighting also improves safety for motorists and safety for pedestrians. Security and appearance are property benefits. Traffic and pedestrian safety are related to parcel use or occupancy. Increased levels of lighting are required for increased use.

Landscaping on public streets improves the appearance of private property. Landscaping that is not maintained will perish and the cost of replacement may be prohibitively expensive. Landscaping on public streets is therefore of benefit to property. Landscaping on public streets also improves the quality of life on a day-to-day basis. Increased use generally requires increased levels of service. Hence, as with street lighting benefits, landscaping benefits are seen to be proportionate to parcel size and to parcel use.
b. Neighborhood Park and Recreation Facility Maintenance

Neighborhood parks are of special benefit to the properties within the District. Neighborhood parks are designed to serve the immediate parcels within the neighborhood. The determination as to whether or not a park is of local or City-wide benefit is based upon the activities at the park. If structured City-wide events are conducted at a park, then it is attributed to citywide benefits as opposed to localized or neighborhood benefits. City-wide park costs are paid from Zone 10 of LLAD 83-2.
c. Open Space Cleanup and Graffiti Abatement

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing costs for the landscaping, street lighting and public park and recreational facilities are apportioned in accordance with the methodology stated herein. The method for spreading the costs to each parcel is based on an Equivalent Residential Unit (ERU) factor.

## 1. Detached Single-Family Residences

Approximately $99 \%$ of the residential parcels in the District are detached single-family residential (SFR) parcels. Although the individual parcel size, building square footage and population for each SFR parcel may vary from parcel to parcel the benefit received is approximately the same from the improvements. Even though a SFR may have more building square footage than another it does not necessarily mean that the larger home receives a greater benefit. Therefore one (1) SFR parcel shall be equal to one (l) ERU. Because the majority of parcels in the District are SFR it is also reasonable to measure the relative benefits received by other residential land use in terms of that received by a detached SFR parcel.
2. Multi-Family Residential / Deed-Restricted Affordable Housing Units

The special benefit received by Multi-family Residential (MFR) units may be determined by comparing them to SFRs. In this District, the MFR parcels will contain deed-restricted affordable housing units. Benefits per dwelling unit are observed to be greater for SFR units than for MFR units. MFR units receive decreased benefits per dwelling unit from the improvements in terms of property benefit because the number of units supporting the fixed improvements is larger than for SFR detached units. On the other hand MFR units receive increased benefits from parks and recreation facilities. The Urban Land Institute has established a series of land use intensity ratings, which indicate the smaller units require more public open space and recreational areas per unit than do SFR parcels.

The deed-restricted affordable housing site will consist of 132 units on approximately 8 acres; this amounts to approximately 2,640 square feet of land per unit. An average SFR lot in Victoria by the Bay has approximately $6,000 \mathrm{sq}$. ft . One can assume the average building area of a SFR unit will be 2,300 square feet and MFR unit to be 900 square feet. Based upon density studies for neighboring communities, it is reasonable to assume that SFR and MFR will have 3 and 2 persons per unit, respectively. It is reasonable to assume that a vacant lot will require $25 \%$ the maintenance effort for an improved (occupied) lot. The remaining $75 \%$ of the benefit
may be said to be related to parcel use. Equivalent Residential Units (ERU) for MFR units are calculated as follows:

| Relative Benefits = | 0.25 (Lot Area / Person) | + | 0.75 (Bldg. Area / Person) |
| :---: | :---: | :---: | :---: |
|  | (SFR Lot Area / Person) |  | (SFR Bldg. Area / Person) |
| Assume MFR = | 2,600 $\mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | $900 \mathrm{SF}_{\text {Bldg }} /$ Unit |  |  |
|  | 2.0 Persons per Unit |  |  |
| Assume SFR = | 6,000 $\mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | 2,300 $\mathrm{SF}_{\text {Bldg. }} /$ Unit |  |  |
|  | 3.0 Persons per Unit |  |  |
| Benefit $=$ | 0.25 (2,600 / 2) | + | 0.75 (900/2) |
|  | (6,000/3) |  | (2,300/3) |
| MFR Benefit = | 0.16 | + | $0.44=$ |

The deed-restricted affordable housing units, by virtue of the non-profit use to which they have been indefinitely committed, are deprived from receiving comparable economic benefit from district improvements. These units have been assessed at $50 \%$ of the assessment for MFR units, reflecting this reduced special benefit, or $=0.60 \times 50 \%=0.30$ ERU per unit.
3. Vacant (Unimproved) Land

This underlying benefit of parks and recreation facilities, public landscaping weed abatement and street lighting accrues to the land and relates to the permanent nature of certain improvements. The maintenance effort is of benefit to all land within the District. The minimum level of maintenance required to preserve street landscaping, lighting, park and recreation facilities in the District is estimated to be $25 \%$ of the required for build-out maintenance cost. Accordingly, the estimated benefit received by an unimproved parcel of land with in an approved development potential is $25 \%$ of that received by an improved parcel, equal in size. This assumes that unimproved land will have no use of the facilities.

Therefore, vacant (unimproved) land is assessed at $25 \%$ of the developed ERU rate for the property.

## 4. Public Properties

City parks benefit from the neighborhood services provided by the neighborhood in which they are located. The benefit received is closely related to the improved frontage and not the area of the lot or the building. If one assumes that the depth of a standard lot in the City is 100 feet, the number of ERU's corresponding to this frontage benefit would be equal to the street frontage of the park or recreation facility times 100 feet divided by 8,485 , the average size of a SFR in Hercules. This same frontage benefit analysis is used for other public properties in the City of Hercules. Therefore, improved public properties are assigned ERUs using the following formula:

Lot Frontage x 100 / 8,485 = ERUs
Open space in residential neighborhoods may be seen to benefit from the safety provided to the land by street lighting but not from other user related services. The ERU for public open space are therefore estimated to be equal to the parcel frontage times 100 feet of lot depth times $25 \%$ divided by 8,485 . Therefore, open space parcels are assigned ERUS using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 x 25\% = ERUs }
$$

However, Lot Frontage x 100 cannot exceed the actual area of the parcel.

## 5. Exempt Parcels

Certain properties do not benefit from landscaping, lighting, park and recreational improvements and have not been assessed. City parks, recreational facilities and open space do not benefit from the features, which are the subject of the assessment. These properties on the other hand may benefit from the neighborhood landscaping and lighting services provided in the neighborhoods in which they are located. Public streets and right of ways do not benefit from landscaping and lighting improvements or from park and recreation facilities. Railroad right of ways and pipeline easements or fee strips generally does not benefit. The assessments for the special benefits received by common areas are included in the assessment for the residential units with which they are associated. Common areas themselves are not assessed.

## CALCULATION OF ASSESSMENTS

The costs shown in Table 1 Part B, Estimate of Cost, have been distributed among the various parcels of land within the assessment district in accordance with the rationale as described above. The annual assessment rate is calculated by dividing the total costs by the total number of ERUs in the District to derive the assessment rate. The assessment rate is then multiplied by each parcel's assigned ERUs to derive the annual assessment for that parcel.

Assessments for public property are listed in Appendix "B". Assessments for all parcels are listed in Appendix "C". The total ERUs and the applied assessment rates are shown in Table 1, Part B, Estimate of Cost. The following table shows the FY 2019-20 assessments for various land use classifications:

| Classification | FY 2019-20 <br> Maximum <br> Assessment | FY 2019-20 <br> Applied <br> Assessment |
| :--- | ---: | ---: | ---: |
| Single-Family Residence | $\$ 520.63$ per lot | $\$ 520.63$ per lot |
| Vacant Single-Family | $\$ 130.16$ per lot | $\$ 130.16$ per lot |
| Multi-Family Residential | $\$ 312.38$ per unit | $\$ 312.38$ per unit |
| Deed-Restricted Affordable Housing Unit | $\$ 156.19$ per unit | $\$ 156.19$ per unit |

## CPI INCREASE

The City proposes to increase the assessment amounts to their maximum assessment levels indexed for inflation according the annual increase in the Consumer Price Index (CPI), San Francisco Bay Region All Urban Consumers. The maximum assessment rates are being increased by the prior year's increase in the CPI (3.526\%).

## MAXIMUM ASSESSMENT

In any given year, the amount of the assessment will not exceed the maximum amounts established in this Report, as adjusted by the CPI increase described above unless a special proceeding is conducted and affirmed according to law.

## DURATION

Assessments will be levied in perpetuity unless otherwise determined by City Council.

## PART E

## PROPERTY OWNER LIST \& ASSESSMENT ROLL

A list of names and addresses of the owners of all parcels, and the description of each parcel within the District is shown on the last equalized Secured Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this Report.

This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll, which includes the proposed amount of assessments for FY 2019-20 apportioned to each lot or parcel. The Assessment Roll is on file in the Office of the City Clerk of the City of Hercules and is shown in this Report as Appendix "C".

The total proposed assessment for FY 2019-20 is $\$ 439,238.22$

## APPENDIX "A"

## IMPROVEMENTS DIAGRAM

## LLAD NO. 2002-1



## APPENDIX "B"

## PUBLIC PROPERTY ASSESSMENTS

## CITY OF HERCULES

## VICTORIA BY THE BAY LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PUBLIC PROPERTY ASSESSMENTS <br> FY 2019-20

| APN | Owner/Use | Location | Units | Acres | ERU | Neighborhood <br> Amount |
| :--- | :--- | :--- | :---: | ---: | ---: | ---: |
| 404030045 | City/Open Space | VICTORIA CRESCENT | 0 | 11.402 | 0.589 | $\$ 306.64$ |
| 404520035 | City/Park | VICTORIA CRESCENT | 0 | 2.500 | 12.493 | $\$ 6,504.22$ |
| Total: |  |  | 0 | 13.902 | 13.082 | $\$ 6,810.86$ |

## APPENDIX "C"

## ASSESSMENT ROLL

## CITY OF HERCULES <br> VICTORIA BY THE BAY <br> LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PRELIMINARY ASSESSMENT ROLL <br> FISCAL YEAR 2019-20

| Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404030045 | \$306.64 | 404500053 | \$520.62 | 404510046 | \$520.62 |
| 404030050 | \$20,616.94 | 404500054 | \$520.62 | 404510047 | \$520.62 |
| 404500001 | \$520.62 | 404500055 | \$520.62 | 404510048 | \$520.62 |
| 404500002 | \$520.62 | 404500056 | \$520.62 | 404510049 | \$520.62 |
| 404500003 | \$520.62 | 404500057 | \$520.62 | 404510050 | \$520.62 |
| 404500004 | \$520.62 | 404500058 | \$520.62 | 404510051 | \$520.62 |
| 404500005 | \$520.62 | 404500059 | \$520.62 | 404510052 | \$520.62 |
| 404500006 | \$520.62 | 404500060 | \$520.62 | 404510053 | \$520.62 |
| 404500007 | \$520.62 | 404500061 | \$520.62 | 404510054 | \$520.62 |
| 404500008 | \$520.62 | 404510001 | \$520.62 | 404510055 | \$520.62 |
| 404500009 | \$520.62 | 404510002 | \$520.62 | 404510056 | \$520.62 |
| 404500010 | \$520.62 | 404510003 | \$520.62 | 404520001 | \$520.62 |
| 404500011 | \$520.62 | 404510004 | \$520.62 | 404520002 | \$520.62 |
| 404500012 | \$520.62 | 404510005 | \$520.62 | 404520003 | \$520.62 |
| 404500013 | \$520.62 | 404510006 | \$520.62 | 404520004 | \$520.62 |
| 404500014 | \$520.62 | 404510007 | \$520.62 | 404520005 | \$520.62 |
| 404500015 | \$520.62 | 404510008 | \$520.62 | 404520006 | \$520.62 |
| 404500016 | \$520.62 | 404510009 | \$520.62 | 404520007 | \$520.62 |
| 404500017 | \$520.62 | 404510010 | \$520.62 | 404520008 | \$520.62 |
| 404500018 | \$520.62 | 404510011 | \$520.62 | 404520009 | \$520.62 |
| 404500019 | \$520.62 | 404510012 | \$520.62 | 404520010 | \$520.62 |
| 404500020 | \$520.62 | 404510013 | \$520.62 | 404520011 | \$520.62 |
| 404500021 | \$520.62 | 404510014 | \$520.62 | 404520012 | \$520.62 |
| 404500022 | \$520.62 | 404510015 | \$520.62 | 404520013 | \$520.62 |
| 404500023 | \$520.62 | 404510016 | \$520.62 | 404520014 | \$520.62 |
| 404500024 | \$520.62 | 404510017 | \$520.62 | 404520015 | \$520.62 |
| 404500025 | \$520.62 | 404510018 | \$520.62 | 404520016 | \$520.62 |
| 404500026 | \$520.62 | 404510019 | \$520.62 | 404520017 | \$520.62 |
| 404500027 | \$520.62 | 404510020 | \$520.62 | 404520018 | \$520.62 |
| 404500028 | \$520.62 | 404510021 | \$520.62 | 404520019 | \$520.62 |
| 404500029 | \$520.62 | 404510022 | \$520.62 | 404520020 | \$520.62 |
| 404500030 | \$520.62 | 404510023 | \$520.62 | 404520021 | \$520.62 |
| 404500031 | \$520.62 | 404510024 | \$520.62 | 404520022 | \$520.62 |
| 404500032 | \$520.62 | 404510025 | \$520.62 | 404520023 | \$520.62 |
| 404500033 | \$520.62 | 404510026 | \$520.62 | 404520024 | \$520.62 |
| 404500034 | \$520.62 | 404510027 | \$520.62 | 404520025 | \$520.62 |
| 404500035 | \$520.62 | 404510028 | \$520.62 | 404520026 | \$520.62 |
| 404500036 | \$520.62 | 404510029 | \$520.62 | 404520027 | \$520.62 |
| 404500037 | \$520.62 | 404510030 | \$520.62 | 404520028 | \$520.62 |
| 404500038 | \$520.62 | 404510031 | \$520.62 | 404520029 | \$520.62 |
| 404500039 | \$520.62 | 404510032 | \$520.62 | 404520030 | \$520.62 |
| 404500040 | \$520.62 | 404510033 | \$520.62 | 404520031 | \$520.62 |
| 404500041 | \$520.62 | 404510034 | \$520.62 | 404520032 | \$520.62 |
| 404500042 | \$520.62 | 404510035 | \$520.62 | 404520033 | \$520.62 |
| 404500043 | \$520.62 | 404510036 | \$520.62 | 404520034 | \$520.62 |
| 404500044 | \$520.62 | 404510037 | \$520.62 | 404520035 | \$6,504.22 |
| 404500045 | \$520.62 | 404510038 | \$520.62 | 404530001 | \$520.62 |
| 404500046 | \$520.62 | 404510039 | \$520.62 | 404530002 | \$520.62 |
| 404500047 | \$520.62 | 404510040 | \$520.62 | 404530003 | \$520.62 |
| 404500048 | \$520.62 | 404510041 | \$520.62 | 404530004 | \$520.62 |
| 404500049 | \$520.62 | 404510042 | \$520.62 | 404530005 | \$520.62 |
| 404500050 | \$520.62 | 404510043 | \$520.62 | 404530006 | \$520.62 |
| 404500051 | \$520.62 | 404510044 | \$520.62 | 404530007 | \$520.62 |
| 404500052 | \$520.62 | 404510045 | \$520.62 | 404530008 | \$520.62 |

## CITY OF HERCULES <br> VICTORIA BY THE BAY <br> LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PRELIMINARY ASSESSMENT ROLL <br> FISCAL YEAR 2019-20

| Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404530009 | \$520.62 | 404540027 | \$520.62 | 404560027 | \$520.62 |
| 404530010 | \$520.62 | 404540028 | \$520.62 | 404560028 | \$520.62 |
| 404530011 | \$520.62 | 404540029 | \$520.62 | 404560029 | \$520.62 |
| 404530012 | \$520.62 | 404540030 | \$520.62 | 404560030 | \$520.62 |
| 404530013 | \$520.62 | 404540031 | \$520.62 | 404560031 | \$520.62 |
| 404530014 | \$520.62 | 404540032 | \$520.62 | 404560032 | \$520.62 |
| 404530015 | \$520.62 | 404540033 | \$520.62 | 404560033 | \$520.62 |
| 404530016 | \$520.62 | 404540034 | \$520.62 | 404560034 | \$520.62 |
| 404530017 | \$520.62 | 404540035 | \$520.62 | 404560035 | \$520.62 |
| 404530018 | \$520.62 | 404540036 | \$520.62 | 404560036 | \$520.62 |
| 404530019 | \$520.62 | 404540037 | \$520.62 | 404560037 | \$520.62 |
| 404530020 | \$520.62 | 404540038 | \$520.62 | 404560038 | \$520.62 |
| 404530021 | \$520.62 | 404540039 | \$520.62 | 404560039 | \$520.62 |
| 404530022 | \$520.62 | 404550001 | \$520.62 | 404560040 | \$520.62 |
| 404530023 | \$520.62 | 404550002 | \$520.62 | 404560041 | \$520.62 |
| 404530024 | \$520.62 | 404550003 | \$520.62 | 404560042 | \$520.62 |
| 404530025 | \$520.62 | 404550004 | \$520.62 | 404560043 | \$520.62 |
| 404530026 | \$520.62 | 404550005 | \$520.62 | 404560044 | \$520.62 |
| 404530027 | \$520.62 | 404550006 | \$520.62 | 404560045 | \$520.62 |
| 404530028 | \$520.62 | 404550007 | \$520.62 | 404570001 | \$520.62 |
| 404530029 | \$520.62 | 404550008 | \$520.62 | 404570002 | \$520.62 |
| 404530030 | \$520.62 | 404550009 | \$520.62 | 404570003 | \$520.62 |
| 404530031 | \$520.62 | 404550010 | \$520.62 | 404570004 | \$520.62 |
| 404530032 | \$520.62 | 404550011 | \$520.62 | 404570005 | \$520.62 |
| 404530033 | \$520.62 | 404550012 | \$520.62 | 404570006 | \$520.62 |
| 404530034 | \$520.62 | 404550013 | \$520.62 | 404570007 | \$520.62 |
| 404530035 | \$520.62 | 404550014 | \$520.62 | 404570008 | \$520.62 |
| 404530036 | \$520.62 | 404550015 | \$520.62 | 404570009 | \$520.62 |
| 404540001 | \$520.62 | 404560001 | \$520.62 | 404570010 | \$520.62 |
| 404540002 | \$520.62 | 404560002 | \$520.62 | 404570011 | \$520.62 |
| 404540003 | \$520.62 | 404560003 | \$520.62 | 404570012 | \$520.62 |
| 404540004 | \$520.62 | 404560004 | \$520.62 | 404570013 | \$520.62 |
| 404540005 | \$520.62 | 404560005 | \$520.62 | 404570014 | \$520.62 |
| 404540006 | \$520.62 | 404560006 | \$520.62 | 404570015 | \$520.62 |
| 404540007 | \$520.62 | 404560007 | \$520.62 | 404570016 | \$520.62 |
| 404540008 | \$520.62 | 404560008 | \$520.62 | 404570017 | \$520.62 |
| 404540009 | \$520.62 | 404560009 | \$520.62 | 404570018 | \$520.62 |
| 404540010 | \$520.62 | 404560010 | \$520.62 | 404570019 | \$520.62 |
| 404540011 | \$520.62 | 404560011 | \$520.62 | 404570020 | \$520.62 |
| 404540012 | \$520.62 | 404560012 | \$520.62 | 404570021 | \$520.62 |
| 404540013 | \$520.62 | 404560013 | \$520.62 | 404570022 | \$520.62 |
| 404540014 | \$520.62 | 404560014 | \$520.62 | 404570023 | \$520.62 |
| 404540015 | \$520.62 | 404560015 | \$520.62 | 404570024 | \$520.62 |
| 404540016 | \$520.62 | 404560016 | \$520.62 | 404570025 | \$520.62 |
| 404540017 | \$520.62 | 404560017 | \$520.62 | 404570026 | \$520.62 |
| 404540018 | \$520.62 | 404560018 | \$520.62 | 404570027 | \$520.62 |
| 404540019 | \$520.62 | 404560019 | \$520.62 | 404570028 | \$520.62 |
| 404540020 | \$520.62 | 404560020 | \$520.62 | 404570029 | \$520.62 |
| 404540021 | \$520.62 | 404560021 | \$520.62 | 404570030 | \$520.62 |
| 404540022 | \$520.62 | 404560022 | \$520.62 | 404570031 | \$520.62 |
| 404540023 | \$520.62 | 404560023 | \$520.62 | 404570032 | \$520.62 |
| 404540024 | \$520.62 | 404560024 | \$520.62 | 404570033 | \$520.62 |
| 404540025 | \$520.62 | 404560025 | \$520.62 | 404570034 | \$520.62 |
| 404540026 | \$520.62 | 404560026 | \$520.62 | 404570035 | \$520.62 |

## CITY OF HERCULES <br> VICTORIA BY THE BAY <br> LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PRELIMINARY ASSESSMENT ROLL <br> FISCAL YEAR 2019-20

| Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404570036 | \$520.62 | 404580033 | \$520.62 | 404590006 | \$520.62 |
| 404570037 | \$520.62 | 404580034 | \$520.62 | 404590007 | \$520.62 |
| 404570038 | \$520.62 | 404580035 | \$520.62 | 404590008 | \$520.62 |
| 404570039 | \$520.62 | 404580036 | \$520.62 | 404590009 | \$520.62 |
| 404570040 | \$520.62 | 404580037 | \$520.62 | 404590010 | \$520.62 |
| 404570041 | \$520.62 | 404580038 | \$520.62 | 404590011 | \$520.62 |
| 404570042 | \$520.62 | 404580039 | \$520.62 | 404590012 | \$520.62 |
| 404570043 | \$520.62 | 404580040 | \$520.62 | 404590013 | \$520.62 |
| 404570044 | \$520.62 | 404580041 | \$520.62 | 404590014 | \$520.62 |
| 404570045 | \$520.62 | 404580042 | \$520.62 | 404590015 | \$520.62 |
| 404570046 | \$520.62 | 404580043 | \$520.62 | 404590016 | \$520.62 |
| 404570047 | \$520.62 | 404580044 | \$520.62 | 404590017 | \$520.62 |
| 404570048 | \$520.62 | 404580045 | \$520.62 | 404590018 | \$520.62 |
| 404570049 | \$520.62 | 404580046 | \$520.62 | 404590019 | \$520.62 |
| 404570050 | \$520.62 | 404580047 | \$520.62 | 404590020 | \$520.62 |
| 404570051 | \$520.62 | 404580048 | \$520.62 | 404590021 | \$520.62 |
| 404570052 | \$520.62 | 404580049 | \$520.62 | 404590022 | \$520.62 |
| 404570053 | \$520.62 | 404580050 | \$520.62 | 404590023 | \$520.62 |
| 404570054 | \$520.62 | 404580051 | \$520.62 | 404590024 | \$520.62 |
| 404570055 | \$520.62 | 404580052 | \$520.62 | 404590025 | \$520.62 |
| 404570056 | \$520.62 | 404580053 | \$520.62 | 404590026 | \$520.62 |
| 404570057 | \$520.62 | 404580054 | \$520.62 | 404590027 | \$520.62 |
| 404580001 | \$520.62 | 404580055 | \$520.62 | 404590028 | \$520.62 |
| 404580002 | \$520.62 | 404580056 | \$520.62 | 404590029 | \$520.62 |
| 404580003 | \$520.62 | 404580057 | \$520.62 | 404590030 | \$520.62 |
| 404580004 | \$520.62 | 404580058 | \$520.62 | 404590031 | \$520.62 |
| 404580005 | \$520.62 | 404580059 | \$520.62 | 404590032 | \$520.62 |
| 404580006 | \$520.62 | 404580060 | \$520.62 | 404590033 | \$520.62 |
| 404580007 | \$520.62 | 404580061 | \$520.62 | 404590034 | \$520.62 |
| 404580008 | \$520.62 | 404580062 | \$520.62 | 404590035 | \$520.62 |
| 404580009 | \$520.62 | 404580063 | \$520.62 | 404590036 | \$520.62 |
| 404580010 | \$520.62 | 404580064 | \$520.62 | 404590037 | \$520.62 |
| 404580011 | \$520.62 | 404580065 | \$520.62 | 404590038 | \$520.62 |
| 404580012 | \$520.62 | 404580066 | \$520.62 | 404590039 | \$520.62 |
| 404580013 | \$520.62 | 404580067 | \$520.62 | 404590040 | \$520.62 |
| 404580014 | \$520.62 | 404580068 | \$520.62 | 404590041 | \$520.62 |
| 404580015 | \$520.62 | 404580069 | \$520.62 | 404590042 | \$520.62 |
| 404580016 | \$520.62 | 404580070 | \$520.62 | 404590043 | \$520.62 |
| 404580017 | \$520.62 | 404580071 | \$520.62 | 404590044 | \$520.62 |
| 404580018 | \$520.62 | 404580072 | \$520.62 | 404590045 | \$520.62 |
| 404580019 | \$520.62 | 404580073 | \$520.62 | 404590046 | \$520.62 |
| 404580020 | \$520.62 | 404580074 | \$520.62 | 404590047 | \$520.62 |
| 404580021 | \$520.62 | 404580075 | \$520.62 | 404590048 | \$520.62 |
| 404580022 | \$520.62 | 404580076 | \$520.62 | 404590049 | \$520.62 |
| 404580023 | \$520.62 | 404580077 | \$520.62 | 404590050 | \$520.62 |
| 404580024 | \$520.62 | 404580078 | \$520.62 | 404590051 | \$520.62 |
| 404580025 | \$520.62 | 404580079 | \$520.62 | 404590052 | \$520.62 |
| 404580026 | \$520.62 | 404580080 | \$520.62 | 404590053 | \$520.62 |
| 404580027 | \$520.62 | 404580081 | \$520.62 | 404590054 | \$520.62 |
| 404580028 | \$520.62 | 404590001 | \$520.62 | 404590055 | \$520.62 |
| 404580029 | \$520.62 | 404590002 | \$520.62 | 404590056 | \$520.62 |
| 404580030 | \$520.62 | 404590003 | \$520.62 | 404590057 | \$520.62 |
| 404580031 | \$520.62 | 404590004 | \$520.62 | 404590058 | \$520.62 |
| 404580032 | \$520.62 | 404590005 | \$520.62 | 404590059 | \$520.62 |

## CITY OF HERCULES <br> VICTORIA BY THE BAY <br> LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PRELIMINARY ASSESSMENT ROLL <br> FISCAL YEAR 2019-20

| Assessor's Parcel Number | Neighborhood $\qquad$ | Assessor's Parcel Number | Neighborhood | Assessor's Parcel Number | Neighborhood $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404590060 | \$520.62 | 404590114 | \$520.62 | 404610018 | \$520.62 |
| 404590061 | \$520.62 | 404590115 | \$520.62 | 404610019 | \$520.62 |
| 404590062 | \$520.62 | 404590116 | \$520.62 | 404610020 | \$520.62 |
| 404590063 | \$520.62 | 404590117 | \$520.62 | 404610021 | \$520.62 |
| 404590064 | \$520.62 | 404600001 | \$520.62 | 404610022 | \$520.62 |
| 404590065 | \$520.62 | 404600002 | \$520.62 | 404610023 | \$520.62 |
| 404590066 | \$520.62 | 404600003 | \$520.62 | 404610024 | \$520.62 |
| 404590067 | \$520.62 | 404600004 | \$520.62 | 404610025 | \$520.62 |
| 404590068 | \$520.62 | 404600005 | \$520.62 | 404610026 | \$520.62 |
| 404590069 | \$520.62 | 404600006 | \$520.62 | 404610027 | \$520.62 |
| 404590070 | \$520.62 | 404600007 | \$520.62 | 404610028 | \$520.62 |
| 404590071 | \$520.62 | 404600008 | \$520.62 | 404610029 | \$520.62 |
| 404590072 | \$520.62 | 404600009 | \$520.62 | 404610030 | \$520.62 |
| 404590073 | \$520.62 | 404600010 | \$520.62 | 404610031 | \$520.62 |
| 404590074 | \$520.62 | 404600011 | \$520.62 | 404610032 | \$520.62 |
| 404590075 | \$520.62 | 404600012 | \$520.62 | 404610033 | \$520.62 |
| 404590076 | \$520.62 | 404600013 | \$520.62 | 404610034 | \$520.62 |
| 404590077 | \$520.62 | 404600014 | \$520.62 | 404610035 | \$520.62 |
| 404590078 | \$520.62 | 404600015 | \$520.62 | 404610036 | \$520.62 |
| 404590079 | \$520.62 | 404600016 | \$520.62 | 404610037 | \$520.62 |
| 404590080 | \$520.62 | 404600017 | \$520.62 | 404610038 | \$520.62 |
| 404590081 | \$520.62 | 404600018 | \$520.62 | 404610039 | \$520.62 |
| 404590082 | \$520.62 | 404600019 | \$520.62 | 404610040 | \$520.62 |
| 404590083 | \$520.62 | 404600020 | \$520.62 | 404610041 | \$520.62 |
| 404590084 | \$520.62 | 404600021 | \$520.62 | 404620001 | \$520.62 |
| 404590085 | \$520.62 | 404600022 | \$520.62 | 404620002 | \$520.62 |
| 404590086 | \$520.62 | 404600023 | \$520.62 | 404620003 | \$520.62 |
| 404590087 | \$520.62 | 404600024 | \$520.62 | 404620004 | \$520.62 |
| 404590088 | \$520.62 | 404600025 | \$520.62 | 404620005 | \$520.62 |
| 404590089 | \$520.62 | 404600026 | \$520.62 | 404620006 | \$520.62 |
| 404590090 | \$520.62 | 404600027 | \$520.62 | 404620007 | \$520.62 |
| 404590091 | \$520.62 | 404600028 | \$520.62 | 404620008 | \$520.62 |
| 404590092 | \$520.62 | 404600029 | \$520.62 | 404620009 | \$520.62 |
| 404590093 | \$520.62 | 404600030 | \$520.62 | 404620010 | \$520.62 |
| 404590094 | \$520.62 | 404600031 | \$520.62 | 404620011 | \$520.62 |
| 404590095 | \$520.62 | 404600032 | \$520.62 | 404620012 | \$520.62 |
| 404590096 | \$520.62 | 404600033 | \$520.62 | 404620013 | \$520.62 |
| 404590097 | \$520.62 | 404610001 | \$520.62 | 404620014 | \$520.62 |
| 404590098 | \$520.62 | 404610002 | \$520.62 | 404620015 | \$520.62 |
| 404590099 | \$520.62 | 404610003 | \$520.62 | 404620016 | \$520.62 |
| 404590100 | \$520.62 | 404610004 | \$520.62 | 404620017 | \$520.62 |
| 404590101 | \$520.62 | 404610005 | \$520.62 | 404620018 | \$520.62 |
| 404590102 | \$520.62 | 404610006 | \$520.62 | 404620019 | \$520.62 |
| 404590103 | \$520.62 | 404610007 | \$520.62 | 404620020 | \$520.62 |
| 404590104 | \$520.62 | 404610008 | \$520.62 | 404620021 | \$520.62 |
| 404590105 | \$520.62 | 404610009 | \$520.62 | 404620022 | \$520.62 |
| 404590106 | \$520.62 | 404610010 | \$520.62 | 404620023 | \$520.62 |
| 404590107 | \$520.62 | 404610011 | \$520.62 | 404620024 | \$520.62 |
| 404590108 | \$520.62 | 404610012 | \$520.62 | 404620025 | \$520.62 |
| 404590109 | \$520.62 | 404610013 | \$520.62 | 404620026 | \$520.62 |
| 404590110 | \$520.62 | 404610014 | \$520.62 | 404620027 | \$520.62 |
| 404590111 | \$520.62 | 404610015 | \$520.62 | 404620028 | \$520.62 |
| 404590112 | \$520.62 | 404610016 | \$520.62 | 404620029 | \$520.62 |
| 404590113 | \$520.62 | 404610017 | \$520.62 | 404620030 | \$520.62 |

## CITY OF HERCULES <br> VICTORIA BY THE BAY <br> LANDSCAPING AND LIGHTING DISTRICT NO. 2002-1 <br> PRELIMINARY ASSESSMENT ROLL <br> FISCAL YEAR 2019-20

| Assessor's |  | Assessor's |  | Assessor's |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Number | Amount | Number | Amount | Number | Amount |
| 404620031 | \$520.62 | 404680005 | \$520.62 | 404740006 | \$520.62 |
| 404620032 | \$520.62 | 404680006 | \$520.62 | 404740007 | \$520.62 |
| 404620033 | \$520.62 | 404680007 | \$520.62 | 404740008 | \$520.62 |
| 404620034 | \$520.62 | 404680008 | \$520.62 | 404740009 | \$520.62 |
| 404620035 | \$520.62 | 404680009 | \$520.62 | 404740010 | \$520.62 |
| 404620036 | \$520.62 | 404680010 | \$520.62 | 404740011 | \$520.62 |
| 404620037 | \$520.62 | 404680011 | \$520.62 | 404740012 | \$520.62 |
| 404620038 | \$520.62 | 404680012 | \$520.62 | 404740013 | \$520.62 |
| 404620039 | \$520.62 | 404680013 | \$520.62 | 404740014 | \$520.62 |
| 404620040 | \$520.62 | 404680014 | \$520.62 | 404740015 | \$520.62 |
| 404620041 | \$520.62 | 404680015 | \$520.62 | 404740016 | \$520.62 |
| 404620042 | \$520.62 | 404680016 | \$520.62 | 404740017 | \$520.62 |
| 404620043 | \$520.62 | 404680017 | \$520.62 | 404740018 | \$520.62 |
| 404620044 | \$520.62 | 404680018 | \$520.62 | 404740019 | \$520.62 |
| 404620045 | \$520.62 | 404680019 | \$520.62 | 404740020 | \$520.62 |
| 404620046 | \$520.62 | 404680020 | \$520.62 | 404740021 | \$520.62 |
| 404620047 | \$520.62 | 404680021 | \$520.62 | 404740022 | \$520.62 |
| 404620048 | \$520.62 | 404680022 | \$520.62 | 404740023 | \$520.62 |
| 404620049 | \$520.62 | 404680023 | \$520.62 | 404740024 | \$520.62 |
| 404620050 | \$520.62 | 404680024 | \$520.62 | 404740025 | \$520.62 |
| 404620051 | \$520.62 | 404680025 | \$520.62 | 404740026 | \$520.62 |
| 404620052 | \$520.62 | 404680026 | \$520.62 | 404740027 | \$520.62 |
| 404620053 | \$520.62 | 404680027 | \$520.62 | 404740028 | \$520.62 |
| 404620054 | \$520.62 | 404680028 | \$520.62 | 404740029 | \$520.62 |
| 404620055 | \$520.62 | 404680029 | \$520.62 | 404740030 | \$520.62 |
| 404620056 | \$520.62 | 404680030 | \$520.62 | 404740031 | \$520.62 |
| 404620057 | \$520.62 | 404680031 | \$520.62 | 404740032 | \$520.62 |
| 404620058 | \$520.62 | 404680032 | \$520.62 | 404740033 | \$520.62 |
| 404620059 | \$520.62 | 404680033 | \$520.62 | 404740034 | \$520.62 |
| 404640001 | \$520.62 | 404680034 | \$520.62 | 404740035 | \$520.62 |
| 404640002 | \$520.62 | 404680035 | \$520.62 | 404740036 | \$520.62 |
| 404640003 | \$520.62 | 404680036 | \$520.62 | 404740037 | \$520.62 |
| 404640004 | \$520.62 | 404680037 | \$520.62 | 404740038 | \$520.62 |
| 404640005 | \$520.62 | 404680038 | \$520.62 | 404740039 | \$520.62 |
| 404640006 | \$520.62 | 404680039 | \$520.62 | 404740040 | \$520.62 |
| 404640007 | \$520.62 | 404680040 | \$520.62 | 404740041 | \$520.62 |
| 404640008 | \$520.62 | 404680041 | \$520.62 | 404740042 | \$520.62 |
| 404640009 | \$520.62 | 404680042 | \$520.62 | 404740043 | \$520.62 |
| 404640010 | \$520.62 | 404680043 | \$520.62 |  | \$439,238.22 |
| 404640011 | \$520.62 | 404680044 | \$520.62 |  |  |
| 404640012 | \$520.62 | 404680045 | \$520.62 |  |  |
| 404640013 | \$520.62 | 404680046 | \$520.62 |  |  |
| 404640014 | \$520.62 | 404680047 | \$520.62 |  |  |
| 404640015 | \$520.62 | 404680048 | \$520.62 |  |  |
| 404640016 | \$520.62 | 404680049 | \$520.62 |  |  |
| 404640017 | \$520.62 | 404680050 | \$520.62 |  |  |
| 404640018 | \$520.62 | 404680051 | \$520.62 |  |  |
| 404640019 | \$520.62 | 404680052 | \$520.62 |  |  |
| 404640020 | \$520.62 | 404680053 | \$520.62 |  |  |
| 404640021 | \$520.62 | 404740001 | \$520.62 |  |  |
| 404680001 | \$520.62 | 404740002 | \$520.62 |  |  |
| 404680002 | \$520.62 | 404740003 | \$520.62 |  |  |
| 404680003 | \$520.62 | 404740004 | \$520.62 |  |  |
| 404680004 | \$520.62 | 404740005 | \$520.62 |  |  |



Fiscal Year 2019-20 Preliminary Engineer's Report

Prepared by:
Francisco \& Associates, Inc. 231 Market Place, Suite 543 San Ramon, CA 94583
(925) 867-3400


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# CITY OF HERCULES 

## HERCULES VILLAGE LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2002-2

FISCAL YEAR 2019-20

## CITY COUNCIL MEMBERS AND CITY STAFF

Dan Romero

Mayor

Roland Esquivias
Vice Mayor

Chris Kelley
Council Member

Patrick Tang
City Attorney

Edwin Gato
Finance Director

Dion Bailey
Council Member

Gerard Boulanger
Council Member

David Biggs
City Manager

Francisco \&\& Associates, Inc.
Assessment Engineer

# ENGINEER'S REPORT 

## CITY OF HERCULES

## HERCULES VILLAGE <br> LANDSCAPING AND LIGHTING <br> ASSESSMENT DISTRICT No. 2002-2

FISCAL YEAR 2019-20
The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated:April 30, 2019
By $2 \boldsymbol{L} \not \subset$ bor
Eduardo R. Espinoza, P.E.
RCE No. 83709
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk

City of Hercules
Contra Costa County, California

By $\qquad$
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Hercules, Contra Costa County, California, on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$

## SECTION 1

## INTRODUCTION

## Background Information

The land which lies within the boundaries of the Vesting Tentative Map for Subdivision 8407, (known hereafter as "Hercules Village") was formerly assessed as vacant commercial land, designated as Zone 5C within City of Hercules Landscaping and Lighting Assessment District No. 83-2 (LLAD 83-2). Hercules Village was required to install landscaping, street lighting, park and recreational improvements as a condition of approval of the development. The Hercules Village improvements are distinct from other improvements within the existing LLAD 83-2 and require a higher level of maintenance. In April of 2002 an assessment ballot was mailed to the property owners within the boundaries of Hercules Village on the matter of detaching the subject property from the existing LLAD 83-2, forming the Hercules Village Landscaping and Lighting Assessment District No. 2002-2 (the "District"), approving a maximum amount of individual maintenance assessments for future years and authorizing an index by which the stated maximum amount of individual maintenance assessments could be increased in future years without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIIID for an "increased assessment."

The City Council adopted Resolution 02-049 on May 14, 2002. This resolution detached Hercules Village from LLAD 83-2, formed the District, levied the first annual assessment and authorized the City Council to annually adjust assessment rates according to the index as set forth in the Engineer's Report. The index defined in the Engineer's Report is the change in the San Francisco Bay Area’s Annual Consumer Price Index - All Urban Consumers (CPI) for the previous calendar year.

## Current Annual Administration

As required by 1972 Act, this Report describes the improvements to be constructed, operated, maintained and serviced by the District for FY 2019-20, provides an estimated budget for the District and lists the proposed assessments to be levied upon each assessable lot or parcel within the District.

The Hercules City Council may amend the method of assessment from time to time in order to apportion the costs in relation to the special benefits being received. However, any increase in the assessments from the prior year, other than the annual increase from the CPI adjustment, will be subject to the applicable requirements of Proposition 218.

The Hercules City Council will hold a Public Hearing on July 9, 2019 to provide an opportunity for any interested person to be heard. At the conclusion of the public hearing the City Council may adopt a resolution confirming the levy of assessments as originally proposed. Following the adoption of this resolution, the Final Assessor's Roll will be prepared and filed with the Contra Costa County Auditor's Office, to be included on the FY 2019-20 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this Report.

## SECTION II

# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 <br> SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE 

CITY OF HERCULES

HERCULES VILLAGE<br>LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2002-2

FISCAL YEAR 2019-20

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 19 $\qquad$ adopted by the City Council of the City of Hercules on May 14, 2019, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Hercules Village Landscaping and Lighting Assessment District No. 2002-2 (the "District") submit the following Report, consisting of Section I (Introduction), and this, Section II, which consists of five (5) parts as follows:

## PART A: PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. Plans and specifications for the improvements are on file in the Office of the Director of Public Works of the City of Hercules, and are incorporated herein by reference.

## PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements to be maintained for FY 2019-20, including incidental costs and expenses in connection therewith. The estimate is attached hereto, and is on file in the Office of the Director of Public Works of the City of Hercules.

## PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or parcel of land within the District. This Diagram has been prepared by the Engineer of Work and is on file in the Office of the Director of Public Works of the City of Hercules.

The lines and dimension of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made a part of this Report.

## PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon each parcel's land use classification within the District in proportion to the estimated special benefits to be received.

## PART E: PROPERTY OWNER LIST \& ASSESSMENT ROLL

This part contains a list of the Contra Costa County Assessor's Parcel numbers, and the amount to be assessed upon the benefited lands within the District. The Assessment Roll is filed in the Office of the City Clerk of the City of Hercules and is incorporated in this Report. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference.

## PART A

## PLANS AND SPECIFICATIONS

The facilities that have been constructed within the District boundaries, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described below:

The park landscaping and street lighting improvements to be maintained by the District are shown on the Landscape Plans for Hercules Village prepared by Ripley Design Group, dated October 2001, and the final landscape plans submitted, which plans are available for review in the Office of the Director of Public Works and are incorporated into this report by reference. Areas to be maintained are located within rights of way, which are dedicated to the public on the subdivision final maps. An "Improvements Diagram" is included in Appendix "A" of this report. This diagram shows the improvements and maintenance services to be funded by the District. The areas indicated on the improvements diagram to be maintained by the Homeowners Association or "HOA" have not been dedicated to the public and are not funded by District assessments.

The "Neighborhood" improvements to be maintained are defined as landscaping and lighting improvements along public streets and parkways within the development. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

The "City-wide" improvements to be maintained and paid for by Hercules Village property owners are generally defined as arterial/major roadway landscape and lighting maintenance. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

Improvements means one or any combination of the following: the installation or planting of landscaping, the installation or construction of statuary, fountains, and other ornamental structures and facilities; the installation or construction of public lighting facilities; the installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities; the maintenance or servicing, or both, of any of the foregoing; the acquisition of any existing improvement otherwise authorized pursuant to this section.

Maintenance means the furnishing of services and materials for the ordinary and usual operations, maintenance and servicing of the landscaping, street lighting, public park and recreational facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, street lighting, public park and recreational facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any street lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the street lighting, public park and recreational facilities or appurtenant facilities.

Incidental expenses associated with the improvements including, but not limited to: the cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment; the costs of printing, advertising, and the publishing, posting and mailing of notices; compensation payable to the County for collection of assessments; compensation of any engineer or attorney employed to render services; any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5; costs associated with any elections held for the approval of a new or increased assessment.

## PART B

## ESTIMATE OF COST

The 1972 Act provides that the total cost of installation, construction, operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities can be recovered by the District. Maintenance can include the repair and replacement of existing facilities, including graffiti removal. Servicing can include electrical and associated costs from a public utility. Incidental expenses, including administration of the District, engineering fees, legal fees, printing, posting and mailing of notices and all other costs associated with the annual collection process can also be included.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. A contribution by the City of Hercules may be made to reduce assessments, as the City Council deems appropriate. Any balance remaining on July l must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and operating reserves.

The operation, maintenance and servicing costs for FY 2019-20 are summarized on the following page. These cost estimates were provided by the City of Hercules.

TABLE 1

## LANDSCAPE AND LIGHTING DISTRICT NO. 2002-2 <br> (PROMENADE) PROPOSED INCOME AND EXPENSE <br> FISCAL YEAR 2019-20

| REVENUES |  |
| :---: | :---: |
| Assessments | \$146,303.20 |
| Public Agency Assessments | \$4,476.98 |
| General Benefit Contribution | 4,249.57 |
| TOTAL REVENUES | \$155,029.75 |
| DIRECT COSTS |  |
| Personnel | \$31,311.00 |
| City Major Roads/Arterials |  |
| Landscape and Lighting Maintenance | \$3,523.62 |
| Landscaping \& Irrigation | 46,702.00 |
| Fire Breaks / Discing | \$0.00 |
| Street Lighting | 16,700.00 |
| Water | 45,000.00 |
| Assessment Engineer Cost | 4,046.00 |
| Incidental / Direct Admin Cost | 10,965.60 |
| County Fees | \$420.24 |
| Capital Improvement | \$0.00 |
| TOTAL DIRECT COSTS | \$158,668.46 |
| COLLECTIONS/(CREDITS) APPLIED TO LEVY |  |
| Reserve Collection (Transfer) | (\$3,638.71) |
| DISTRICT STATISTICS |  |
| Total Parcels | 224 |
| Total Parcels Levied | 224 |
| Total Equivalent Residential Units (ERU) | 230.03 |
| Annual Applied Levy per Benefit Unit | \$655.49 |
| Annual Maximum Levy per Benefit Unit | \$655.49 |
| FUND BALANCE INFORMATION |  |
| Beginning Balance - Projected July 1, 2019 | \$270,927.20 |
| Reserve Fund Adjustments | $(\$ 3,638.71)$ |
| Ending Balance - Projected June 30, 2020 | \$267,288.49 |
| Required Operating Reserves | \$79,334.23 |
| Available for Capital Replacement Projects | \$187,954.26 |
| Subtotal | \$267,288.49 |

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the District are contiguous with the boundaries of Subdivision 8407. The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year in which this Report was prepared and are incorporated by reference herein and made part of this Report.

A reduced copy of the Assessment Diagram is shown on the following page.


## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENTS

## INTRODUCTION

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by Agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to special benefit, rather than according to assessed value. This Section states:
"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements.

The determination of whether a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."

Because assessments are levied on the basis of special benefit, they are not considered a tax, and therefore, are not governed by Article XIIIA of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements" (Sec. 22574).

Article XIIID provided that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-ofways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to private residential, commercial, industrial and institutional activities.

## GENERAL BENEFIT

Under Article XIIID of the State Constitution (Proposition 218) general benefit is not assessable to the property owners within the assessment district. The different various types of general benefit associated with this district are described below:

Neighborhood Improvements: It is anticipated that there will be minimal flow through traffic within the in-tract neighborhood streets associated with LLAD No. 2002-2. However, there is a possibility for pedestrians and vehicles to access a destination outside of the development through the in-tract streets and therefore the in-tract street lighting and landscape improvements provide a minimal general benefit to the public-atlarge or to the parcels outside of LLAD 2002-2. Based on the industry standard for comparable neighborhoods, $2 \%$ of the annual cost to operate and maintain the in-tract street lighting and landscape improvements is considered to be a general benefit.

Arterial/Major Roads Landscape and Lighting Maintenance: The arterial/major roadways allow residents to easily access all areas of the City and provide a clear benefit to all properties in the City. Therefore, landscape and lighting maintenance costs associated with the arterial/major roads are spread proportionately to all parcels in the City. The roads that fall into this category are John Muir Parkway, San Pablo Avenue, Refugio Valley Road, Sycamore Avenue, and Willow Avenue. Although these roads are mostly utilized by people coming to and from Hercules, there is some general benefit that can be attributed to flow through traffic generated from properties outside of City limits. Based on an initial circulation analysis, it is estimated that an average of $6 \%$ of traffic on these roads can be attributed to flow through traffic. The City will conduct a study to better estimate the percentage of flow through traffic.

## SPECIAL BENEFIT

Most of the improvements to be serviced and maintained by the assessment district have been constructed as a condition of approval of Hercules Village and are of special benefit to the various parcels of land within this development. These special benefits are summarized below.

Street Lighting: Street lighting is critical for public safety. Well-maintained street lighting provides security to the adjacent properties by deterring crime and allowing Hercules police the ability to identify and control suspicious and criminal activity. It allows for safe pedestrian and vehicular traffic flow and circulation by improving the ability of pedestrians and motorists to see and to enter and exit property, which helps reduce night time accidents resulting in lower police, fire and paramedic costs to the City and its residents. Street Lighting also increases the promotion of business during nighttime hours in the case of commercial property.

Landscaped Streetscapes and Roadway Medians: The District keeps the City's landscaped streetscapes and roadway medians well-groomed and irrigated which enhances property values throughout the City. These services include, landscape maintenance, plant replacement, irrigation, tree pruning, and litter control. Some of the special benefits properties receive from well-maintained landscaping include:

- The aesthetic value of green space;
- Improved aesthetic appeal of nearby parcels;
- Enhanced adaptation of the urban environment within the natural environment;
- Improved erosion control;
- Improved dust and debris control;
- Reduced air pollution;
- Enhanced sense of pride within the development and community.


## Open Space Cleanup and Graffiti Abatement

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

The special benefits received by these may best be evaluated in terms of the property devaluation that would occur if the District maintenance activities were suspended or terminated. The resultant reduction in the quality of life could be significant. In contrast to the current conditions, one could find streets without lights, parks parched from lack of water, hillsides littered with debris, unkempt community facilities with graffiti and traffic medians overtaken by weeds. The resulting loss to property in terms of the desirability of the City of Hercules as a place to live and work would be obvious. Clearly the continuation of the City's maintenance effort is of special benefit to each property owner within the District.

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing costs for the landscaping, street lighting and public park and recreational facilities are apportioned in accordance with the methodology stated herein. The method for spreading the costs to each parcel is based on an Equivalent Residential Unit (ERU) factor.

## 1. Detached Single-Family Residences

Approximately $97 \%$ of the residential parcels in the District are detached single-family residential (SFR) parcels. Although the individual parcel size, building square footage and population for each SFR parcel may vary from parcel to parcel the benefit received is approximately the same from the improvements. Even though a SFR may have more building square footage than another it does not necessarily mean that the larger home receives a greater benefit. Therefore one (1) SFR parcel shall be equal to one (l) ERU. Because the majority of parcels in the District are SFR it is also reasonable to measure the relative benefits received by other residential land use in terms of that received by a detached SFR parcel.
2. Multi-Family Residential / Deed-Restricted Affordable Housing Units

The special benefit received by Multi-family Residential (MFR) units may be determined by comparing them to SFRs. In this District, the MFR parcels will contain deed-restricted affordable housing units. Benefits per dwelling unit are observed to be greater for SFR units than for MFR units. MFR units receive decreased benefits per dwelling unit from the improvements in terms of property benefit because the number of units supporting the fixed improvements is larger than for SFR detached units. On the other hand MFR units receive increased benefits from parks and recreation facilities. The Urban Land Institute has established a series of land use intensity ratings, which indicate the smaller units require more public open space and recreational areas per unit than do SFR parcels.

The deed-restricted affordable housing site will consist of 40 units on approximately 0.74 acres; this amounts to approximately 805 square feet of land per unit. An average SFR lot in Hercules Village has approximately $6,000 \mathrm{sq}$. ft. One can assume the average building area of a SFR unit will be 2,300 square feet and MFR unit to be 800 square feet. Based upon density studies for neighboring communities, it is reasonable to assume that SFR and MFR will have 3 and 2 persons per unit, respectively. It is reasonable to assume that a vacant lot will require $25 \%$ the maintenance effort for an improved (occupied) lot. The remaining $75 \%$ of the benefit may be said to be related to parcel use. Equivalent Residential Units (ERU) for MFR units are calculated as follows:

| Relative Benefits = | 0.25 (Lot Area / Person) | + | 0.75 (Bldg. Area / Person) |
| :---: | :---: | :---: | :---: |
|  | (SFR Lot Area / Person) |  | (SFR Bldg. Area / Person) |
| Assume MFR = | $805 \mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | $800 \mathrm{SF}_{\text {Bldg. }}$ / Unit |  |  |
|  | 2.0 Persons per Unit |  |  |
| Assume SFR = | $6,000 \mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | 2,300 SF Bldg. $^{\text {/ Unit }}$ |  |  |
|  | 3.0 Persons per Unit |  |  |
| Benefit $=$ | $0.25(805 / 2)$ | + | 0.75 (800 / 2) |
|  | (6,000 / 3) |  | (2,300 / 3) |
| MFR Benefit = | 0.05 | + | $0.39=$ |

The deed-restricted affordable housing units, by virtue of the non-profit use to which they have been indefinitely committed, are deprived from receiving comparable economic benefit from district improvements. These units have been assessed at $50 \%$ of the assessment for MFR units, reflecting this reduced special benefit, or $=0.44 \times 50 \%=0.22$ ERU per unit.

## 3. Residential / Commercial Flex Site

Two sites on Bayfront Boulevard (Parcel "E" and Parcel "F") are identified as Residential/Commercial Flex sites and have been assessed for 12 SFR units which is comparable to commercial frontage rates and, additionally provides for potential future residential development.

## 4. Vacant (Unimproved) Land

This underlying benefit of parks and recreation facilities, public landscaping weed abatement and street lighting accrues to the land and relates to the permanent nature of certain improvements. The maintenance effort is of benefit to all land within the District. The minimum level of maintenance required to preserve street landscaping, lighting, park and recreation facilities in the District is estimated to be $25 \%$ of the required for build-out maintenance cost. Accordingly, the estimated benefit received by an unimproved parcel of land with in an approved development potential is $25 \%$ of that received by an improved parcel, equal in size. This assumes that unimproved land will have no use of the facilities.

Therefore, vacant (unimproved) land is assessed at $25 \%$ of the developed ERU rate for the property.
5. Public Properties

City parks benefit from the neighborhood services provided by the neighborhood in which they are located. The benefit received is closely related to the improved frontage and not the area of the lot or the building. If one assumes that the depth of a standard lot in the City is 100 feet, the number of ERU's corresponding to this frontage benefit would be equal to the street frontage of the park or recreation facility times 100 feet divided by 8,485 , the average
size of a SFR in Hercules. This same frontage benefit analysis is used for other public properties in the City of Hercules. Therefore, improved public properties are assigned ERUs using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 = ERUs }
$$

Open space in residential neighborhoods may be seen to benefit from the safety provided to the land by street lighting but not from other user related services. The ERU for public open space are therefore estimated to be equal to the parcel frontage times 100 feet of lot depth times $25 \%$ divided by 8,485 . Therefore, open space parcels are assigned ERUS using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 x 25\% = ERUs }
$$

However, Lot Frontage x 100 cannot exceed the actual area of the parcel.

## 6. Exempt Parcels

Certain properties do not benefit from landscaping, lighting, park and recreational improvements and have not been assessed. City parks, recreational facilities and open space do not benefit from the features, which are the subject of the assessment. These properties on the other hand may benefit from the neighborhood landscaping and lighting services provided in the neighborhoods in which they are located. Public streets and right of ways do not benefit from landscaping and lighting improvements or from park and recreation facilities. Railroad right of ways and pipeline easements or fee strips generally does not benefit. The assessments for the special benefits received by common areas are included in the assessment for the residential units with which they are associated. Common areas themselves are not assessed.

## CALCULATION OF ASSESSMENTS

The costs shown in Table 1 Part B, Estimate of Cost, have been distributed among the various parcels of land within the assessment district in accordance with the rationale as described above. The annual assessment rate is calculated by dividing the total costs by the total number of ERUs in the District to derive the assessment rate. The assessment rate is then multiplied by each parcel's assigned ERUs to derive the annual assessment for that parcel.

Assessments for all parcels are listed in Appendix "C". The total ERUs and the applied assessment rates are shown in Table 1, Part B, Estimate of Cost. The following table shows the FY 2019-20 assessments for various land use classifications:

| Classification | FY 2019-20 <br> Maximum <br> Assessment | FY 2019-20 <br> Applied <br> Assessment |  |
| :--- | ---: | ---: | ---: |
| Single-Family Residence | $\$ 655.49$ per lot | $\$ 655.49$ | per lot |
| Vacant Single-Family | $\$ 163.87$ | per lot | $\$ 163.87$ | perlot.

## CPI INCREASE

The City proposes to increase the assessment amounts to their maximum assessment levels indexed for inflation according to the annual increase in the Consumer Price Index (CPI), San Francisco Bay Region All Urban Consumers. The maximum assessment rates are being increased by the prior year's increase in the CPI (3.526\%).

## MAXIMUM ASSESSMENT

In any given year, the amount of the assessment will not exceed the maximum amounts established in this Report, as adjusted by the CPI increase described above unless a special proceeding is conducted and affirmed according to law.

## DURATION

Assessments will be levied in perpetuity unless otherwise determined by City Council.

## PARTE

## PROPERTY OWNER LIST \& ASSESSMENT ROLL

A list of names and addresses of the owners of all parcels, and the description of each parcel within the District is shown on the last equalized Secured Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this Report.

This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll, which includes the proposed amount of assessments for FY 2019-20 apportioned to each lot or parcel. The Assessment Roll is on file in the Office of the City Clerk of the City of Hercules and is shown in this Report as Appendix "C".

The total proposed assessment for FY 2019-20 is $\$ 150,780.18$.

## APPENDIX "A"

## IMPROVEMENTS DIAGRAM

LLAD NO. 2002-2 NEIGHBORHOOD MAINTENANCE IMPROVEMENT DIAGRAM


## APPENDIX "B"

## PUBLIC PROPERTY ASSESSMENTS

## CITY OF HERCULES <br> HERCULES VILLAGE LANDSCAPING <br> AND LIGHTING DISTRICT NO. 2002-2 <br> PUBLIC PROPERTY ASSESSMENTS <br> FY 2019-20

| APN | Owner/Use | Location | Units | Acres | ERU | Neighborhood <br> Amount |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| 404020067 | City - Open Space | SYCAMORE | 0 | 2.400 | 2.239 | $\$ 1,467.64$ |
| 404020068 | City - Open Space | SYCAMORE | 0 | 3.900 | 4.078 | $\$ 2,673.08$ |
| 404490099 | City - Open Space | SANDERLING | 0 | 0.400 | 0.513 | $\$ 336.26$ |
| Total: |  |  | 0 | 6.700 | 6.830 | $\$ 4,476.98$ |

## APPENDIX "C"

## ASSESSMENT ROLL

## CITY OF HERCULES

HERCULES VILLAGE
LANDSCAPING AND LIGHTING DISTRICT NO. 2002-2
PRELIMINARY ASSESSMENT ROLL
FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood $\qquad$ | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404020067 | \$1,467.64 | 404480053 | \$655.48 | 404480107 | \$655.48 |
| 404020068 | \$2,673.08 | 404480054 | \$655.48 | 404480108 | \$655.48 |
| 404480001 | \$655.48 | 404480055 | \$655.48 | 404480109 | \$655.48 |
| 404480002 | \$655.48 | 404480056 | \$655.48 | 404480110 | \$655.48 |
| 404480003 | \$655.48 | 404480057 | \$655.48 | 404480111 | \$655.48 |
| 404480004 | \$655.48 | 404480058 | \$655.48 | 404480112 | \$655.48 |
| 404480005 | \$655.48 | 404480059 | \$655.48 | 404480113 | \$655.48 |
| 404480006 | \$655.48 | 404480060 | \$655.48 | 404480114 | \$655.48 |
| 404480007 | \$655.48 | 404480061 | \$655.48 | 404480115 | \$655.48 |
| 404480008 | \$655.48 | 404480062 | \$655.48 | 404480116 | \$655.48 |
| 404480009 | \$655.48 | 404480063 | \$655.48 | 404480117 | \$655.48 |
| 404480010 | \$655.48 | 404480064 | \$655.48 | 404480118 | \$655.48 |
| 404480011 | \$655.48 | 404480065 | \$655.48 | 404480119 | \$655.48 |
| 404480012 | \$655.48 | 404480066 | \$655.48 | 404480120 | \$655.48 |
| 404480013 | \$655.48 | 404480067 | \$655.48 | 404490001 | \$655.48 |
| 404480014 | \$655.48 | 404480068 | \$655.48 | 404490002 | \$655.48 |
| 404480015 | \$655.48 | 404480069 | \$655.48 | 404490003 | \$655.48 |
| 404480016 | \$655.48 | 404480070 | \$655.48 | 404490004 | \$655.48 |
| 404480017 | \$655.48 | 404480071 | \$655.48 | 404490005 | \$655.48 |
| 404480018 | \$655.48 | 404480072 | \$655.48 | 404490006 | \$655.48 |
| 404480019 | \$655.48 | 404480073 | \$655.48 | 404490007 | \$655.48 |
| 404480020 | \$655.48 | 404480074 | \$655.48 | 404490008 | \$655.48 |
| 404480021 | \$655.48 | 404480075 | \$655.48 | 404490009 | \$655.48 |
| 404480022 | \$655.48 | 404480076 | \$655.48 | 404490010 | \$655.48 |
| 404480023 | \$655.48 | 404480077 | \$655.48 | 404490011 | \$655.48 |
| 404480024 | \$655.48 | 404480078 | \$655.48 | 404490012 | \$655.48 |
| 404480025 | \$655.48 | 404480079 | \$655.48 | 404490013 | \$655.48 |
| 404480026 | \$655.48 | 404480080 | \$655.48 | 404490014 | \$655.48 |
| 404480027 | \$655.48 | 404480081 | \$655.48 | 404490015 | \$655.48 |
| 404480028 | \$655.48 | 404480082 | \$655.48 | 404490016 | \$655.48 |
| 404480029 | \$655.48 | 404480083 | \$655.48 | 404490017 | \$655.48 |
| 404480030 | \$655.48 | 404480084 | \$655.48 | 404490018 | \$655.48 |
| 404480031 | \$655.48 | 404480085 | \$655.48 | 404490019 | \$655.48 |
| 404480032 | \$655.48 | 404480086 | \$655.48 | 404490020 | \$655.48 |
| 404480033 | \$655.48 | 404480087 | \$655.48 | 404490021 | \$655.48 |
| 404480034 | \$655.48 | 404480088 | \$655.48 | 404490022 | \$655.48 |
| 404480035 | \$655.48 | 404480089 | \$655.48 | 404490023 | \$655.48 |
| 404480036 | \$655.48 | 404480090 | \$655.48 | 404490024 | \$655.48 |
| 404480037 | \$655.48 | 404480091 | \$655.48 | 404490025 | \$655.48 |
| 404480038 | \$655.48 | 404480092 | \$655.48 | 404490026 | \$655.48 |
| 404480039 | \$655.48 | 404480093 | \$655.48 | 404490027 | \$655.48 |
| 404480040 | \$655.48 | 404480094 | \$655.48 | 404490028 | \$655.48 |
| 404480041 | \$655.48 | 404480095 | \$655.48 | 404490029 | \$655.48 |
| 404480042 | \$655.48 | 404480096 | \$655.48 | 404490030 | \$655.48 |
| 404480043 | \$655.48 | 404480097 | \$655.48 | 404490031 | \$655.48 |
| 404480044 | \$655.48 | 404480098 | \$655.48 | 404490032 | \$655.48 |
| 404480045 | \$655.48 | 404480099 | \$655.48 | 404490033 | \$655.48 |
| 404480046 | \$655.48 | 404480100 | \$655.48 | 404490034 | \$655.48 |
| 404480047 | \$655.48 | 404480101 | \$655.48 | 404490035 | \$655.48 |
| 404480048 | \$655.48 | 404480102 | \$655.48 | 404490036 | \$655.48 |
| 404480049 | \$655.48 | 404480103 | \$655.48 | 404490037 | \$655.48 |
| 404480050 | \$655.48 | 404480104 | \$655.48 | 404490038 | \$655.48 |
| 404480051 | \$655.48 | 404480105 | \$655.48 | 404490039 | \$655.48 |
| 404480052 | \$655.48 | 404480106 | \$655.48 | 404490040 | \$655.48 |

## CITY OF HERCULES <br> HERCULES VILLAGE

LANDSCAPING AND LIGHTING DISTRICT NO. 2002-2
PRELIMINARY ASSESSMENT ROLL
FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Neighborhood |
| :---: | :---: |
| Amount |  |
| 404490041 | $\$ 655.48$ |
| 404490042 | $\$ 655.48$ |
| 404490043 | $\$ 655.48$ |
| 404490044 | $\$ 655.48$ |
| 404490045 | $\$ 655.48$ |
| 404490046 | $\$ 655.48$ |
| 404490047 | $\$ 655.48$ |
| 404490048 | $\$ 655.48$ |
| 404490049 | $\$ 655.48$ |
| 404490050 | $\$ 655.48$ |
| 404490051 | $\$ 655.48$ |
| 404490052 | $\$ 655.48$ |
| 404490053 | $\$ 655.48$ |
| 404490054 | $\$ 655.48$ |
| 404490055 | $\$ 655.48$ |
| 404490056 | $\$ 655.48$ |
| 404490057 | $\$ 655.48$ |
| 404490058 | $\$ 655.48$ |
| 404490059 | $\$ 655.48$ |
| 404490060 | $\$ 655.48$ |
| 404490061 | $\$ 655.48$ |
| 404490062 | $\$ 655.48$ |
| 404490063 | $\$ 655.48$ |
| 404490064 | $\$ 655.48$ |
| 404490065 | $\$ 655.48$ |
| 404490066 | $\$ 655.48$ |
| 404490067 | $\$ 655.48$ |
| 404490068 | $\$ 655.48$ |
| 404490069 | $\$ 655.48$ |
| 404490070 | $\$ 655.48$ |
| 404490071 | $\$ 655.48$ |
| 404490072 | $\$ 655.48$ |
| 404490073 | $\$ 655.48$ |
| 404490074 | $\$ 655.48$ |
| 404490075 | $\$ 655.48$ |
| 404490076 | $\$ 655.48$ |
| 404490077 | $\$ 655.48$ |
| 404490078 | $\$ 655.48$ |
| 404490079 | $\$ 655.48$ |
| 404490080 | $\$ 655.48$ |
| 404490081 | $\$ 655.48$ |
| 404490082 | $\$ 655.48$ |
| 404490083 | $\$ 655.48$ |
| 404490084 | $\$ 655.48$ |
| 404490085 | $\$ 655.48$ |
| 404490086 | $\$ 655.48$ |
| 404490087 | $\$ 655.48$ |
| 404490088 | $\$ 655.48$ |
| 404490089 | $\$ 655.48$ |
| 404490090 | $\$ 655.48$ |
| 404490091 | $\$ 655.48$ |
| 404490092 | $\$ 655.48$ |
| 404490093 | $\$ 655.48$ |
| 404490094 | $\$ 655.48$ |
|  |  |


| Assessor's <br> Parcel <br> Number | Neighborhood <br> Amount |
| :---: | ---: |
| 404490095 | $\$ 655.48$ |
| 404490096 | $\$ 655.48$ |
| 404490097 | $\$ 655.48$ |
| 404490098 | $\$ 655.48$ |
| 404490099 | $\$ 336.26$ |
| 404490100 | $\$ 1,442.08$ |
| 404490101 | $\$ 983.24$ |
| 404490102 | $\$ 983.24$ |

\$150,780.18


Fiscal Year 2019-20
Preliminary Engineer's Report
Prepared by:
May 14, 2019
Francisco \& Associates, Inc. 231 Market Place, Suite 543 San Ramon, CA 94583 (925) 867-3400


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CITY OF HERCULES

BAYWOOD<br>LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2004-1

FISCAL YEAR 2019-20

## CITY COUNCIL MEMBERS AND CITY STAFF

Dan Romero

Mayor

Roland Esquivias
Vice Mayor

Chris Kelley
Council Member

David Biggs
City Manager

Patrick Tang
City Attorney

## Edwin Gato

Finance Director

Dion Bailey
Council Member

Gerard Boulanger
Council Member

Lori Martin
Administrative Services Director/City Clerk

Mike Roberts
Public Works Director

Francisco \&\& Associates, Inc.
Assessment Engineer

# ENGINEER'S REPORT 

## CITY OF HERCULES

## BAYWOOD <br> LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2004-1

FISCAL YEAR 2019-20
The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated:April 30, 2019

By Er $x$ Cerr
Eduardo R. Espinoza, P.E.
RCE No. 83709

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Hercules, Contra Costa County, California, on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$

# SECTION 1 

## INTRODUCTION

## Background Information

The land which lies within the boundaries of the Vesting Tentative Map for Subdivision 8599, (known hereafter as "Baywood") was formerly assessed as vacant commercial land, designated as Zone 5C within City of Hercules Landscaping and Lighting Assessment District No. 83-2 (LLAD 83-2). Baywood was required to install landscaping, street lighting, park and recreational improvements as a condition of approval of the development. The Baywood improvements are distinct from other improvements within the existing LLAD 83-2 and require a higher level of maintenance. In April of 2004 an assessment ballot was mailed to the property owners within the boundaries of Baywood on the matter of detaching the subject property from the existing LLAD 83-2, forming the Baywood Landscaping and Lighting Assessment District No. 2004-1 (the "District"), approving a maximum amount of individual maintenance assessments for future years and authorizing an index by which the stated maximum amount of individual maintenance assessments could be increased in future years without the need for an assessment ballot procedure otherwise required by Section 4 of Article XIIID for an "increased assessment."

The City Council adopted Resolution 04-035 on April 13, 2004. This resolution detached Baywood from LLAD 83-2, formed the District, levied the first annual assessment and authorized the City Council to annually adjust assessment rates according to the index as set forth in the Engineer's Report. The index defined in the Engineer's Report is the change in the Bay Area's Annual Consumer Price Index (CPI) for the previous calendar year.

## Current Annual Administration

As required by 1972 Act, this Report describes the improvements to be constructed, operated, maintained and serviced by the District for FY 2019-20, provides an estimated budget for the District and lists the proposed assessments to be levied upon each assessable lot or parcel within the District.

The Hercules City Council may amend the method of assessment from time to time in order to apportion the costs in relation to the special benefits being received. However, any increase in the assessments from the prior year, other than the annual increase from the CPI adjustment, will be subject to the applicable requirements of Proposition 218.

The Hercules City Council will hold a Public Hearing on July 9, 2019 to provide an opportunity for any interested person to be heard. At the conclusion of the public hearing the City Council may adopt a resolution confirming the levy of assessments as originally proposed. Following the adoption of this resolution, the Final Assessor's Roll will be prepared and filed with the Contra Costa County Auditor's Office, to be included on the FY 2019-20 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this Report.

## SECTION II

# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE 

## CITY OF HERCULES

BAYWOOD<br>LANDSCAPING AND LIGHTING<br>ASSESSMENT DISTRICT No. 2004-1

FISCAL YEAR 2019-20

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 19- $\qquad$ adopted by the City Council of the City of Hercules on May 14, 2019, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Hercules Baywood Landscaping and Lighting Assessment District No. 2004-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this, Section II, which consists of five (5) parts as follows:

## PART A: PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. Plans and specifications for the improvements on file in the Office of the Director of Public Works of the City of Hercules, and are incorporated herein by reference.

## PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements to be maintained for FY 2019-20, including incidental costs and expenses in connection therewith. The estimate is attached hereto, and is on file in the Office of the Director of Public Works of the City of Hercules.

## PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or
parcel of land within the District. This Diagram has been prepared by the Engineer of Work and is on file in the Office of the Director of Public Works of the City of Hercules.

The lines and dimension of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made a part of this Report.

## PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon each parcel's land use classification within the District in proportion to the estimated special benefits to be received.

## PART E: PROPERTY OWNER LIST \& ASSESSMENT ROLL

This part contains a list of the Contra Costa County Assessor's Parcel numbers, and the amount to be assessed upon the benefited lands within the District. The Assessment Roll is filed in the Office of the City Clerk of the City of Hercules and is incorporated in this Report. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference.

## PART A

## PLANS AND SPECIFICATIONS

The facilities that have been constructed within the District boundaries, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described below:

The park landscaping and street lighting improvements to be maintained by the District are shown on the preliminary Landscape Plans for Baywood prepared by Melvin Lee Associates, dated October 2003, and the final landscape plans submitted, which plans are available for review in the Office of the Director of Public Works and are incorporated into this report by reference. Areas to be maintained are located within rights of way, which are dedicated to the public on the subdivision final maps. An "Improvements Diagram" is included in Appendix "A" of this report. This diagram shows the improvements and maintenance services to be funded by the District. The areas indicated on the improvements diagram to be maintained by the Homeowners Association or "HOA" have not been dedicated to the public and are not funded by District assessments.

The "Neighborhood" improvements to be maintained are defined as landscaping and lighting improvements along public streets and parkways and the medians within the development. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

The "City-wide" improvements to be maintained and paid for by Baywood property owners are generally defined as arterial/major roadway landscape and lighting maintenance. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

Improvements means one or any combination of the following: the installation or planting of landscaping, the installation or construction of statuary, fountains, and other ornamental structures and facilities; the installation or construction of public lighting facilities; the installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities; the maintenance or servicing, or both, of any of the foregoing; the acquisition of any existing improvement otherwise authorized pursuant to this section.

Maintenance means the furnishing of services and materials for the ordinary and usual operations, maintenance and servicing of the landscaping, street lighting, public park and recreational facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, street lighting, public park and recreational facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any street lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the street lighting, public park and recreational facilities or appurtenant facilities.

Incidental expenses associated with the improvements including, but not limited to: the cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment; the costs of printing, advertising, and the publishing, posting and mailing of notices; compensation payable to the County for collection of assessments; compensation of any engineer or attorney employed to render services; any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5; costs associated with any elections held for the approval of a new or increased assessment.

## PART B

## ESTIMATE OF COST

The 1972 Act provides that the total cost of installation, construction, operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities can be recovered by the District. Maintenance can include the repair and replacement of existing facilities, including graffiti removal. Servicing can include electrical and associated costs from a public utility. Incidental expenses, including administration of the District, engineering fees, legal fees, printing, posting and mailing of notices and all other costs associated with the annual collection process can also be included.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. A contribution by the City of Hercules may be made to reduce assessments, as the City Council deems appropriate. Any balance remaining on July 1 must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and operating reserves.

The operation, maintenance and servicing costs for FY 2019-20 are summarized on the following page. These cost estimates were provided by the City of Hercules.

TABLE 1

## LANDSCAPING AND LIGHTING DISTRICT NO. 2004-1 <br> INCOME AND EXPENSE <br> FISCAL YEAR 2019-20

| REVENUES |  |
| :--- | ---: |
| Assessments | $\$ 132,600.00$ |
| Public Agency Assessments | $\$ 5,370.30$ |
| General Benefit Contribution | $\$ 3,398.03$ |
| TOTAL REVENUES | $\$ 141,368.33$ |
| DIRECT COSTS |  |
| Personnel | $36,071.00$ |
| City Major Roads/Arterials |  |
| Landscape and Lighting Maintenance | $\$ 2,835.12$ |
| Landscaping \& Irrigation | $39,196.00$ |
| Fire Breaks / Discing | $\$ 0.00$ |
| Street Lighting | $3,885.00$ |
| Water | $21,978.00$ |
| Assessment Engineer Cost | $4,046.00$ |
| Incidental / Direct Admin Cost | $\$ 388.80$ |
| County Fees | $\$ 20,000.00$ |
| Capital Improvement | $\$ 138,870.72$ |
| TOTAL DIRECT COSTS |  |
| COLLECTIONS/(CREDITS) APPLIED TO LEVY | $\$ 2,497.61$ |
| Reserve Collection (Transfer) | 81 |
| DISTRICT STATISTICS | 80 |
| Total Parcels | 81.159 |
| Total Parcels Levied | $\$ 1,700.00$ |
| Total Equivalent Residential Units (ERU) | $\$ 2,424.12$ |
| Applied Levy per Benefit Unit | $\$ 2,497.61$ |
| Maximum Levy per Benefit Unit | $\$ 85,379.64$ |
| FUND BALANCE INFORMATION |  |
| Beginning Balance - Projected July l, 2019 | $\$ 82,882.03$ |
| Reserve Fund Adjustments |  |
| Ending Balance - Projected June 30, 2020 |  |

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the District are contiguous with the boundaries of Subdivision 8599. The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year in which this Report was prepared and are incorporated by reference herein and made part of this Report.

A reduced copy of the Assessment Diagram is shown on the following page.

## CITY OF HERCULES <br> LANDSCAPING \& LIGHTING DISTRICT ASSESSMENT DIAGRAM <br> LLAD 2004-1



## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENTS

## INTRODUCTION

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by Agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to special benefit, rather than according to assessed value. This Section states:
"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements.

The determination of whether a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."

Because assessments are levied on the basis of special benefit, they are not considered a tax, and therefore, are not governed by Article XIIIA of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements" (Sec. 22574).

Article XIIID provided that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-ofways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to private residential, commercial, industrial and institutional activities.

## GENERAL BENEFIT

Under Article XIIID of the State Constitution (Proposition 218) general benefit is not assessable to the property owners within the assessment district. The different various types of general benefit associated with this district are described below:

Neighborhood Improvements: It is anticipated that there will be minimal flow through traffic within the in-tract neighborhood streets associated with LLAD No. 2004-1. However, there is a possibility for pedestrians and vehicles to access a destination outside of the development through the in-tract streets and therefore the in-tract street lighting and landscape improvements provide a minimal general benefit to the public-atlarge or to the parcels outside of LLAD 2004-1. Based on the industry standard for comparable neighborhoods, $2 \%$ of the annual cost to operate and maintain the in-tract street lighting and landscape improvements is considered to be a general benefit.

Arterial/Major Roads Landscape and Lighting Maintenance: The arterial/major roadways allow residents to easily access all areas of the City and provide a clear benefit to all properties in the City. Therefore, landscape and lighting maintenance costs associated with the arterial/major roads are spread proportionately to all parcels in the City. The roads that fall into this category are John Muir Parkway, San Pablo Avenue, Refugio Valley Road, Sycamore Avenue, and Willow Avenue. Although these roads are mostly utilized by people coming to and from Hercules, there is some general benefit that can be attributed to flow through traffic generated from properties outside of City limits. Based on an initial circulation analysis, it is estimated that an average of $6 \%$ of traffic on these roads can be attributed to flow through traffic. The City will conduct a study to better estimate the percentage of flow through traffic.

## SPECIAL BENEFIT

Most of the improvements to be serviced and maintained by the assessment district have been constructed as a condition of approval of Baywood and are of special benefit to the various parcels of land within this development. These special benefits are summarized below.

Street Lighting: Street lighting is critical for public safety. Well-maintained street lighting provides security to the adjacent properties by deterring crime and allowing Hercules police the ability to identify and control suspicious and criminal activity. It allows for safe pedestrian and vehicular traffic flow and circulation by improving the ability of pedestrians and motorists to see and to enter and exit property, which helps reduce night time accidents resulting in lower police, fire and paramedic costs to the City and its residents. Street Lighting also increases the promotion of business during nighttime hours in the case of commercial property.

Landscaped Streetscapes and Roadway Medians: The District keeps the City's landscaped streetscapes and roadway medians well-groomed and irrigated which enhances property values throughout the City. These services include, landscape maintenance, plant replacement, irrigation, tree pruning, and litter control. Some of the special benefits properties receive from well-maintained landscaping include:

- The aesthetic value of green space;
- Improved aesthetic appeal of nearby parcels;
- Enhanced adaptation of the urban environment within the natural environment;
- Improved erosion control;
- Improved dust and debris control;
- Reduced air pollution;
- Enhanced sense of pride within the development and community.


## Open Space Cleanup and Graffiti Abatement

Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

The special benefits received by these may best be evaluated in terms of the property devaluation that would occur if the District maintenance activities were suspended or terminated. The resultant reduction in the quality of life could be significant. In contrast to the current conditions, one could find streets without lights, parks parched from lack of water, hillsides littered with debris, unkempt community facilities with graffiti and traffic medians overtaken by weeds. The resulting loss to property in terms of the desirability of the City of Hercules as a place to live and work would be obvious. Clearly the continuation of the City's maintenance effort is of special benefit to each property owner within the District.

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing costs for the landscaping, street lighting and public park and recreational facilities are apportioned in accordance with the methodology stated herein. The method for spreading the costs to each parcel is based on an Equivalent Residential Unit (ERU) factor.

## 1. Residential Property

Neighborhood Improvements. All of the parcels in the District are residential parcels. Although the individual parcel size, building square footage and population for each parcel may vary from parcel to parcel the benefit received is approximately the same from the improvements. Even though a residential parcel may have more building square footage than another it does not necessarily mean that the larger home receives a greater benefit. Therefore one (1) residential parcel shall be equal to one (1) ERU.
2. Vacant (Unimproved) Land

This underlying benefit of parks and recreation facilities, public landscaping weed abatement and street lighting accrues to the land and relates to the permanent nature of certain improvements. The maintenance effort is of benefit to all land within the District. The minimum level of maintenance required to preserve street landscaping, lighting, park and recreation facilities in the District is estimated to be $25 \%$ of the required for build-out maintenance cost. Accordingly, the estimated benefit received by an unimproved parcel of land with in an approved development potential is $25 \%$ of that received by an improved parcel, equal in size. This assumes that unimproved land will have no use of the facilities.

Therefore, vacant (unimproved) land is assessed at $25 \%$ of the developed ERU rate for the property.

## 3. Public Properties

City parks benefit from the neighborhood services provided by the neighborhood in which they are located. The benefit received is closely related to the improved frontage and not the area of the lot or the building. If one assumes that the depth of a standard lot in the City is 100 feet, the number of ERU's corresponding to this frontage benefit would be equal to the street frontage of the park or recreation facility times 100 feet divided by 8,485 , the average size of a SFR in Hercules. This same frontage benefit analysis is used for other public properties in the City of Hercules. Therefore, improved public properties are assigned ERUs using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 = ERUs }
$$

Open space in residential neighborhoods may be seen to benefit from the safety provided to the land by street lighting but not from other user related services. The ERU for public open space are therefore estimated to be equal to the parcel frontage times 100 feet of lot depth times $25 \%$ divided by 8,485 . Therefore, open space parcels are assigned ERUs using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 x 25\% = ERUs }
$$

However, Lot Frontage x 100 cannot exceed the actual area of the parcel.

## 4. Exempt Parcels

Certain properties do not benefit from landscaping, lighting, park and recreational improvements and have not been assessed. City parks, recreational facilities and open space do not benefit from the features, which are the subject of the assessment. These properties on the other hand may benefit from the neighborhood landscaping and lighting services provided in the neighborhoods in which they are located. Public streets and right of ways do not benefit from landscaping and lighting improvements or from park and recreation facilities. Railroad right of ways and pipeline easements or fee strips generally does not benefit. The assessments for the special benefits received by common areas are included in the assessment for the residential units with which they are associated. Common areas themselves are not assessed.

## CALCULATION OF ASSESSMENTS

The costs shown in Table 1 Part B, Estimate of Cost, has been distributed among the various parcels of land within the assessment district in accordance with the rationale as described above. The annual assessment rate is calculated by dividing the total costs by the total number of ERU in the District to derive the assessment rate. The assessment rate is then multiplied by each parcel's assigned ERUs to derive the annual assessment for that parcel.

Assessments for properties owned by public agencies are listed in Appendix " B ". Assessments for all parcels are listed in Appendix "C". The total ERUs and the applied assessment rates are shown in Table l, Part B, Estimate of Cost. The following table shows the FY 2019-20 assessments for various land use classifications:

| Classification | FY 2019-20 <br> Maximum <br> Assessment | FY 2019-20 <br> Applied <br> Assessment |
| :---: | :---: | :---: |
| Single-Family Residence | \$2,424.12 per lot | \$1,700.00 per lot |
| Condo / Townhome | \$2,424.12 per lot | \$1,700.00 perlot |
| Vacant Single-Family | \$606.03 per lot | \$425.00 per lot |

## CPI INCREASE

The City can increase the assessment amount every year up to their maximum assessment levels indexed for inflation according to the annual increase in the Consumer Price Index (CPI), San Francisco Bay Region All Urban Consumers. The maximum assessment rates are being increased by the prior year's increase in the CPI (3.526\%).

## MAXIMUM ASSESSMENT

In any given year, the amount of the assessment will not exceed the maximum amounts established in this Report, as adjusted by the CPI increase described above unless a special proceeding is conducted and affirmed according to law.

## DURATION

Assessments will be levied in perpetuity unless otherwise determined by City Council.

## PART E

## PROPERTY OWNER LIST \&\& ASSESSMENT ROLL

A list of names and addresses of the owners of all parcels, and the description of each parcel within the District is shown on the last equalized Secured Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this Report.

This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll, which includes the proposed amount of assessments for FY 2019-20 apportioned to each lot or parcel. The Assessment Roll is on file in the Office of the City Clerk of the City of Hercules and is shown in this Report as Appendix "C".

The total proposed assessment for FY 2019-20 is $\$ 137,970.30$.

## APPENDIX "A"

## IMPROVEMENTS DIAGRAM

## LLAD NO. 2004-1 MAINTENANCE IMPROVEMENT DIAGRAM



## APPENDIX "B"

## PUBLIC PROPERTY ASSESSMENTS

# CITY OF HERCULES <br> BAYWOOD LANDSCAPING AND LIGHTING DISTRICT NO. 2004-1 

## PUBLIC PROPERTY ASSESSMENTS

FY 2019-20

| APN | Owner/Use | Location | Units | Acres | ERU | Neighborhood <br> Amount |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| 404650079 | City/Park | SANDERLING | 0 | 1.904 | 2.444 | $\$ 4,154.80$ |
| 404650080 | City/Open Space | AVOCET | 0 | 0.557 | 0.715 | $\$ 1,215.50$ |
| Total: |  |  | 0 | 2.461 | 3.159 | $\$ 5,370.30$ |

## APPENDIX "C"

## ASSESSMENT ROLL

## CITY OF HERCULES

## BAYWOOD LANDSCAPE

AND LIGHTING DISTRICT NO. 2004-1
PRELIMINARY ASSESSMENT ROLL
FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Neighborhood <br> Amount |
| :---: | :---: |
| 404650001 | $\$ 1,700.00$ |
| 404650002 | $\$ 1,700.00$ |
| 404650003 | $\$ 1,700.00$ |
| 404650004 | $\$ 1,700.00$ |
| 404650005 | $\$ 1,700.00$ |
| 404650006 | $\$ 1,700.00$ |
| 404650007 | $\$ 1,700.00$ |
| 404650008 | $\$ 1,700.00$ |
| 404650009 | $\$ 1,700.00$ |
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| 404650027 | $\$ 1,700.00$ |
| 404650028 | $\$ 1,700.00$ |
| 404650029 | $\$ 1,700.00$ |
| 404650030 | $\$ 1,700.00$ |
| 404650031 | $\$ 1,700.00$ |
| 404650032 | $\$ 1,700.00$ |
| 404650033 | $\$ 1,700.00$ |
| 404650034 | $\$ 1,700.00$ |
| 404650035 | $\$ 1,700.00$ |
| 404650036 | $\$ 1,700.00$ |
| 404650037 | $\$ 1,700.00$ |
| 404650038 | $\$ 1,700.00$ |
| 404650039 | $\$ 1,700.00$ |
| 404650040 | $\$ 1,700.00$ |
| 404650041 | $\$ 1,700.00$ |
| 404650042 | $\$ 1,700.00$ |
| 404650043 | $\$ 1,700.00$ |
| 404650044 | $\$ 1,700.00$ |
| 404650045 | $\$ 1,700.00$ |
| 404650046 | $\$ 1,700.00$ |
| 404650047 | $\$ 1,700.00$ |
| 404650048 | $\$ 1,700.00$ |
| 404650049 | $\$ 1,700.00$ |
| 404650050 | $\$ 1,700.00$ |
| 404650051 | $\$ 1,700.00$ |
| 404650052 | $\$ 1,700.00$ |
| 404650053 | $\$ 1700.00$ |
| 404650054 | $\$ 1700.0$ |
|  |  |


| Assessor's <br> Parcel <br> Number | Neighborhood <br> Amount |
| :---: | :---: |
| 404650055 | $\$ 1,700.00$ |
| 404650056 | $\$ 1,700.00$ |
| 404650057 | $\$ 1,700.00$ |
| 404650058 | $\$ 1,700.00$ |
| 404650059 | $\$ 1,700.00$ |
| 404650060 | $\$ 1,700.00$ |
| 404650061 | $\$ 1,700.00$ |
| 404650062 | $\$ 1,700.00$ |
| 404650063 | $\$ 1,700.00$ |
| 404650064 | $\$ 1,700.00$ |
| 404650065 | $\$ 1,700.00$ |
| 404650066 | $\$ 1,700.00$ |
| 404650067 | $\$ 1,700.00$ |
| 404650068 | $\$ 1,700.00$ |
| 404650069 | $\$ 1,700.00$ |
| 404650070 | $\$ 1,700.00$ |
| 404650071 | $\$ 1,700.00$ |
| 404650072 | $\$ 1,700.00$ |
| 404650073 | $\$ 1,700.00$ |
| 404650074 | $\$ 1,700.00$ |
| 404650075 | $\$ 1,700.00$ |
| 404650076 | $\$ 1,700.00$ |
| 404650077 | $\$ 1,700.00$ |
| 404650078 | $\$ 1,700.00$ |
| 404650079 | $\$ 4,154.80$ |
| 404650080 | $\$ 1,215.50$ |
|  | $\$ 137,970.30$ |



Fiscal Year 2019-20 Preliminary Engineer's Report

Prepared by:
Francisco \&\& Associates, Inc.
231 Market Place, Suite 543 San Ramon, CA 94583
(925) 867-3400


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# CITY OF HERCULES 

BAYSIDE<br>LANDSCAPING AND LIGHTING<br>ASSESSMENT DISTRICT No. 2005-1

FISCAL YEAR 2019-20

## CITY COUNCIL MEMBERS AND CITY STAFF

Dan Romero

Mayor

Roland Esquivias
Vice Mayor

Chris Kelley
Council Member

David Biggs
City Manager

Patrick Tang
City Attorney

Edwin Gato
Finance Director

Dion Bailey
Council Member

Gerard Boulanger
Council Member

Lori Martin
Administrative Services Director/City Clerk

Mike Roberts
Public Works Director

Francisco \&\& Associates, Inc.
Assessment Engineer

## BAYSIDE <br> LANDSCAPING AND LIGHTING ASSESSMENT DISTRICT No. 2005-1

FISCAL YEAR 2019-20

The undersigned respectfully submits the enclosed Engineer's Report as directed by the City Council.

Dated: April 30, 2019


Eduardo R. Espinoza, P.E.
RCE No. 83709

I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram thereto attached was filed with me on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$
I HEREBY CERTIFY that the enclosed Engineer's Report, together with the Assessment Roll and Assessment Diagram, thereto attached, was approved and confirmed by the City Council of the City of Hercules, Contra Costa County, California, on the $\qquad$ day of $\qquad$ , 2019.

Lori Martin, City Clerk
City of Hercules
Contra Costa County, California
By $\qquad$

## SECTION 1

## INTRODUCTION

## Background Information

The land which lies within the boundaries of the Vesting Tentative Map for Subdivision 8764, (known hereafter as "Bayside") was formerly assessed as vacant commercial land, designated as Zone 5C within City of Hercules Landscaping and Lighting Assessment District No. 83-2 (LLAD 83-2). Bayside was required to install landscaping, street lighting, park and recreational improvements as a condition of approval of the development. The Bayside improvements are distinct from other improvements within the existing LLAD 83-2 and require a higher level of maintenance.

The City Council adopted a Resolution in March, 2005, which detached Bayside from LLAD 832, formed the District, levied the first annual assessment and authorized the City Council to annually adjust assessment rates according to the index as set forth in the Engineer's Report. The index defined in the Engineer's Report is the change in the San Francisco Bay Area's Annual Consumer Price Index - All Urban Consumers (CPI) for the previous calendar year.

## Current Annual Administration

As required by 1972 Act, this Report describes the improvements to be constructed, operated, maintained and serviced by the District for FY 2019-20, provides an estimated budget for the District and lists the proposed assessments to be levied upon each assessable lot or parcel within the District.

The Hercules City Council may amend the method of assessment from time to time in order to apportion the costs in relation to the special benefits being received. However, any increase in the assessments from the prior year, other than the annual increase from the CPI adjustment, will be subject to the applicable requirements of Proposition 218.

The Hercules City Council will hold a Public Hearing on July 9, 2019 to provide an opportunity for any interested person to be heard. At the conclusion of the public hearing the City Council may adopt a resolution confirming the levy of assessments as originally proposed. Following the adoption of this resolution, the Final Assessor's Roll will be prepared and filed with the Contra Costa County Auditor's Office, to be included on the FY 2019-20 tax roll.

Payment of the assessment for each parcel will be made in the same manner and at the same time as payments are made for property taxes. All funds collected through the assessment must be placed in a special fund and can only be used for the purposes stated within this Report.

## SECTION II

# ENGINEER'S REPORT PREPARED PURSUANT TO THE PROVISIONS OF LANDSCAPING AND LIGHTING ACT OF 1972 <br> SECTION 22500 THROUGH 22679 OF THE CALIFORNIA STREETS AND HIGHWAYS CODE 

CITY OF HERCULES

BAYSIDE<br>LANDSCAPING AND LIGHTING<br>ASSESSMENT DISTRICT No. 2005-1

FISCAL YEAR 2019-20

Pursuant to the Landscaping and Lighting Act of 1972 (Part 2 Division 15 of the Streets and Highways Code of the State of California, commencing with Section 22500), and in accordance with the Resolution of Intention, being Resolution No. 19- $\qquad$ adopted by the City Council of the City of Hercules on May 14, 2019, I, Eduardo R. Espinoza, the duly appointed Engineer of Work, Assessment Engineer for the City of Hercules Bayside Landscaping and Lighting Assessment District No. 2005-1 (the "District") submit the following Report, consisting of Section I (Introduction), and this, Section II, which consists of five (5) parts as follows:

## PART A: PLANS AND SPECIFICATIONS

This part describes the improvements maintained by the District. Plans and specifications for the improvements are on file in the Office of the Director of Public Works of the City of Hercules, and are incorporated herein by reference.

## PART B: ESTIMATE OF COST

This part contains an estimate of the cost of the proposed improvements to be maintained for FY 2019-20, including incidental costs and expenses in connection therewith. The estimate is attached hereto, and is on file in the Office of the Director of Public Works of the City of Hercules.

## PART C: ASSESSMENT DISTRICT DIAGRAM

This part incorporates a Diagram of the District showing the exterior boundaries of the District, the boundaries of any zones within the District and the lines and dimensions of each lot or
parcel of land within the District. This Diagram has been prepared by the Engineer of Work and is on file in the Office of the Director of Public Works of the City of Hercules.

The lines and dimension of each lot or parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year when this Report was prepared. The Assessor's maps and records are incorporated by reference herein and made a part of this Report.

## PART D: METHOD OF APPORTIONMENT OF ASSESSMENTS

This part describes the method of apportionment of assessments, based upon each parcel's land use classification within the District in proportion to the estimated special benefits to be received.

## PART E: PROPERTY OWNER LIST \& ASSESSMENT ROLL

This part contains a list of the Contra Costa County Assessor's Parcel numbers, and the amount to be assessed upon the benefited lands within the District. The Assessment Roll is filed in the Office of the City Clerk of the City of Hercules and is incorporated in this Report. The list is keyed to the records of the Contra Costa County Assessor, which are incorporated herein by reference.

## PART A

## PLANS AND SPECIFICATIONS

The facilities that have been constructed within the District boundaries, and those which may be subsequently constructed, will be operated, maintained and serviced as generally described below:

The park landscaping and street lighting improvements to be maintained by the District are shown on the improvement plans for Bayside prepared the developer which plans are available for review in the Office of the Director of Public Works and are incorporated into this report by reference. Areas to be maintained are located within rights of way, which are dedicated to the public on the subdivision final maps. The areas that are to be maintained by the Homeowners Association or "HOA" have not been dedicated to the public and are not funded by District assessments.

The improvements are more specifically described as the 0.67-acre Bayside neighborhood park and the public street lights within the boundaries of the District.

The "Neighborhood" improvements to be maintained are defined as the neighborhood park and lighting improvements within the development. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, park improvements and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

The "City-wide" improvements to be maintained and paid for by Bayside property owners are generally defined as arterial/major roadway landscape and lighting maintenance. Improvements to be maintained include trees, shrubs, vines, ground cover, turf, and streetlights. The services to be provided include but are not limited to litter and debris removal, graffiti abatement, irrigation system adjustment, maintenance and repairs; landscape structure repairs and painting; pruning, staking, fertilizing, plant replacement and restoration; weed control; erosion control; trimming of vegetation and removal of debris in the area.

Improvements means one or any combination of the following: the installation or planting of landscaping, the installation or construction of statuary, fountains, and other ornamental structures and facilities; the installation or construction of public lighting facilities; the installation or construction of any facilities which are appurtenant to any of the foregoing or which are necessary or convenient for the maintenance or servicing thereof, including, but not limited to, grading, clearing, removal of debris, the installation or construction of curbs, gutters, walls, sidewalks, or paving, or water, irrigation, drainage, or electrical facilities; the maintenance or servicing, or both, of any of the foregoing; the acquisition of any existing improvement otherwise authorized pursuant to this section.

Maintenance means the furnishing of services and materials for the ordinary and usual operations, maintenance and servicing of the landscaping, street lighting, public park and recreational facilities and appurtenant facilities, including repair, removal or replacement of all or part of any of the landscaping, street lighting, public park and recreational facilities or appurtenant facilities; providing for the life, growth, health and beauty of the landscaping, including cultivation, irrigation, trimming, spraying, fertilizing and treating for disease or injury; the removal of trimmings, rubbish, debris and other solid waste; and the cleaning, sandblasting, and painting of walls and other improvements to remove or cover graffiti.

Servicing means the furnishing of water for the irrigation of the landscaping and the maintenance of any street lighting facilities or appurtenant facilities and the furnishing of electric current or energy, gas or other illuminating agent for the street lighting, public park and recreational facilities or appurtenant facilities.

Incidental expenses associated with the improvements including, but not limited to: the cost of preparation of the report, including plans, specifications, estimates, diagram, and assessment; the costs of printing, advertising, and the publishing, posting and mailing of notices; compensation payable to the County for collection of assessments; compensation of any engineer or attorney employed to render services; any other expenses incidental to the construction, installation, or maintenance and servicing of the improvements; any expenses incidental to the issuance of bonds or notes pursuant to Section 22662.5; costs associated with any elections held for the approval of a new or increased assessment.

## PART B

## ESTIMATE OF COST

The 1972 Act provides that the total cost of installation, construction, operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities can be recovered by the District. Maintenance can include the repair and replacement of existing facilities, including graffiti removal. Servicing can include electrical and associated costs from a public utility. Incidental expenses, including administration of the District, engineering fees, legal fees, printing, posting and mailing of notices and all other costs associated with the annual collection process can also be included.

The 1972 Act requires that a special fund be set up for the revenues and expenditures of the District. Funds raised by the assessments shall be used only for the purpose as stated herein. A contribution by the City of Hercules may be made to reduce assessments, as the City Council deems appropriate. Any balance remaining on July l must be carried over to the next fiscal year unless the funds are being accumulated for future capital improvements and operating reserves.

The operation, maintenance and servicing costs for FY 2019-20 are summarized on the following page. These cost estimates were provided by the City of Hercules.

TABLE 1

## LANDSCAPING AND LIGHTING DISTRICT NO. 2005-1 <br> (BAYSIDE)

INCOME AND EXPENSE
FISCAL YEAR 2019-20

| REVENUES |  |
| :--- | ---: |
| Assessments | $\$ 119,865.88$ |
| Public Agency Assessments | $\$ 870.64$ |
| General Benefit Contribution | $\$ 2,502.15$ |
| TOTAL REVENUES | $\$ 123,238.67$ |
| DIRECT COSTS |  |
| Personnel | $25,180.00$ |
| City Major Roads/Arterials |  |
| Landscape and Lighting Maintenance | $\$ 13,145.47$ |
| Landscaping \& Irrigation | $18,500.00$ |
| Fire Breaks / Discing | $\$ 0.00$ |
| Street Lighting | $12,840.00$ |
| Water | $5,137.00$ |
| Assessment Engineer Cost | $4,046.00$ |
| Incidental / Direct Admin Cost | $7,523.20$ |
| County Fees | $\$ 615.56$ |
| Capital Improvement | $\$ 0.00$ |
| TOTAL DIRECT COSTS | $\$ 86,987.23$ |
| RESERVES |  |
| Reserve Collection (Transfer) | $\$ 36,251.44$ |
| DISTRICT STATISTICS | 526 |
| Total Parcels | 481 |
| Total Parcels Levied | 505.468 |
| Total Equivalent Residential Units (ERU) | $\$ 238.86$ |
| Annual Applied Levy per Benefit Unit | $\$ 238.86$ |
| Annual Maximum Levy per Benefit Unit | $\$ 36,251.44$ |
| FUND BALANCE INFORMATION | $\$ 99,284.74$ |
| Beginning Balance - Projected July l, 2019 |  |
| Reserve Fund Adjustments |  |
| Ending Balance - Projected June 30, 2020 |  |

## PART C

## ASSESSMENT DISTRICT DIAGRAM

The boundaries of the District are contiguous with the boundaries of Subdivision 8764. The lines and dimensions of each parcel within the District are those lines and dimensions shown on the maps of the Contra Costa County Assessor for the year in which this Report was prepared and are incorporated by reference herein and made part of this Report.

A reduced copy of the Assessment Diagram is shown on the following page.

## CITY OF HERCULES <br> LANDSCAPING \& LIGHTING DISTRICT ASSESSMENT DIAGRAM LLAD 2005-1



## PART D

## METHOD OF APPORTIONMENT OF ASSESSMENTS

## INTRODUCTION

Part 2 of Division 15 of the Streets and Highways Code, the Landscaping and Lighting Act of 1972, permits the establishment of assessment districts by Agencies for the purpose of providing certain public improvements, which include the operation, maintenance and servicing of landscaping, street lighting and park and recreational facilities.

Section 22573 of the Landscaping and Lighting Act of 1972 requires that maintenance assessments must be levied according to special benefit, rather than according to assessed value. This Section states:
"The net amount to be assessed upon lands within an assessment district may be apportioned by any formula or method which fairly distributes the net amount among all assessable lots or parcels in proportion to the estimated benefit to be received by each such lot or parcel from the improvements.

The determination of whether a lot or parcel will benefit from the improvements shall be made pursuant to the Improvement Act of 1911 (Division 7 (commencing with Section 5000)) [of the Streets and Highways Code, State of California]."

Because assessments are levied on the basis of special benefit, they are not considered a tax, and therefore, are not governed by Article XIIIA of the California Constitution.

The Act permits the designation of zones of benefit within any individual assessment district if "by reason of variations in the nature, location, and extent of the improvements, the various areas will receive different degrees of benefit from the improvements" (Sec. 22574).

Article XIIID provided that publicly owned properties must be assessed unless there is clear and convincing evidence that those properties receive no special benefit from the assessment. Exempted from the assessment would be the areas of public streets, public avenues, public lanes, public roads, public drives, public courts, public alleys, public easements and rights-ofways, public greenbelts and public parkways, and that portion of public property that is not developed and used for business purposes similar to private residential, commercial, industrial and institutional activities.

## GENERAL BENEFIT

Under Article XIIID of the State Constitution (Proposition 218) general benefit is not assessable to the property owners within the assessment district. The different various types of general benefit associated with this district are described below:

Neighborhood Improvements: It is anticipated that there will be minimal flow through traffic within the in-tract neighborhood streets associated with LLAD No. 2005-1. However, there is a possibility for pedestrians and vehicles to access a destination outside of the development through the in-tract streets and therefore the in-tract street lighting and landscape improvements provide a minimal general benefit to the public-atlarge or to the parcels outside of LLAD 2005-1. Based on the industry standard for comparable neighborhoods, $2 \%$ of the annual cost to operate and maintain the in-tract street lighting and landscape improvements is considered to be a general benefit.

Arterial/Major Roads Landscape and Lighting Maintenance: The arterial/major roadways allow residents to easily access all areas of the City and provide a clear benefit to all properties in the City. Therefore, landscape and lighting maintenance costs associated with the arterial/major roads are spread proportionately to all parcels in the City. The roads that fall into this category are John Muir Parkway, San Pablo Avenue, Refugio Valley Road, Sycamore Avenue, and Willow Avenue. Although these roads are mostly utilized by people coming to and from Hercules, there is some general benefit that can be attributed to flow through traffic generated from properties outside of City limits. Based on an initial circulation analysis, it is estimated that an average of $6 \%$ of traffic on these roads can be attributed to flow through traffic. The City will conduct a study to better estimate the percentage of flow through traffic.

## SPECIAL BENEFIT

Most of the improvements to be serviced and maintained by the assessment district have been constructed as a condition of approval of Bayside and are of special benefit to the various parcels of land within this development. These special benefit are summarized below.

Street Lighting: Street lighting is critical for public safety. Well-maintained street lighting provides security to the adjacent properties by deterring crime and allowing Hercules police the ability to identify and control suspicious and criminal activity. It allows for safe pedestrian and vehicular traffic flow and circulation by improving the ability of pedestrians and motorists to see and to enter and exit property, which helps reduce night time accidents resulting in lower police, fire and paramedic costs to the City and its residents. Street Lighting also increases the promotion of business during nighttime hours in the case of commercial property.

Landscaped Streetscapes and Roadway Medians: The District keeps the City's landscaped streetscapes and roadway medians well-groomed and irrigated which enhances property values throughout the City. These services include, landscape maintenance, plant replacement, irrigation, tree pruning, and litter control. Some of the special benefits properties receive from well-maintained landscaping include:

- The aesthetic value of green space;
- Improved aesthetic appeal of nearby parcels;
- Enhanced adaptation of the urban environment within the natural environment;
- Improved erosion control;
- Improved dust and debris control;
- Reduced air pollution;
- Enhanced sense of pride within the development and community.

Parks and Recreational Facilities: The District provides landscape and recreational facility maintenance at Bayside Park which enhances property values within the District. These services include, landscape maintenance, playground equipment cleaning and replacement, irrigation, tree pruning, plant replacement and litter control.

Open Space Cleanup and Graffiti Abatement
Miscellaneous improvements such as the removal of litter, debris, and graffiti are of special benefit to each property within the District.

The special benefits received by these may best be evaluated in terms of the property devaluation that would occur if the District maintenance activities were suspended or terminated. The resultant reduction in the quality of life could be significant. In contrast to the current conditions, one could find streets without lights, parks parched from lack of water, hillsides littered with debris, unkempt community facilities with graffiti and traffic medians overtaken by weeds. The resulting loss to property in terms of the desirability of the City of Hercules as a place to live and work would be obvious. Clearly the continuation of the City's maintenance effort is of special benefit to each property owner within the District.

The City's maintenance effort, referred to as the "improvements", is divided into two distinct categories, Neighborhood and Arterial/Major Roadway Improvements and City-wide Park Improvements. These categories of improvements are described as follows:

## ASSESSMENT METHODOLOGY

The total operation, maintenance and servicing costs for the landscaping, street lighting and public park and recreational facilities are apportioned in accordance with the methodology stated herein. The method for spreading the costs to each parcel is based on an Equivalent Residential Unit (ERU) factor.

## 1. Single-Family Residences

Neighborhood Improvements. Although the individual parcel size, building square footage and population for each parcel may vary from parcel to parcel the benefit received is approximately the same from the improvements. Even though a residential parcel may have more building square footage than another it does not necessarily mean that the larger home receives a greater benefit. Therefore one (1) residential parcel shall be equal to one (1) ERU.

## 2. Multi-Family Residential

The special benefit received by Multi-family Residential (MFR) units (including condominiums) may be determined by comparing them to SFRs. Benefits per dwelling unit
are observed to be greater for SFR units than for MFR units. MFR units receive decreased benefits per dwelling unit from the improvements in terms of property benefit because the number of units supporting the fixed improvements is larger than for SFR detached units. On the other hand MFR units receive increased benefits from parks and recreation facilities. The Urban Land Institute has established a series of land use intensity ratings, which indicate the smaller units require more public open space and recreational areas per unit than do SFR parcels.

An average SFR lot in Victoria by the Bay has approximately $6,000 \mathrm{sq}$. ft. One can assume the average building area of a SFR unit will be 2,300 square feet and MFR unit to be 900 square feet. Based upon density studies for neighboring communities, it is reasonable to assume that SFR and MFR will have 3 and 2 persons per unit, respectively. It is reasonable to assume that a vacant lot will require $25 \%$ the maintenance effort for an improved (occupied) lot. The remaining $75 \%$ of the benefit may be said to be related to parcel use. Equivalent Residential Units (ERU) for MFR units are calculated as follows:

| Relative Benefits = | $\frac{0.25 \text { (Lot Area / Person) }}{\text { (SFR Lot Area / Person) }}$ | + | $\frac{0.75 \text { (Bldg. Area / Person) }}{\text { (SFR Bldg. Area / Person) }}$ |
| :---: | :---: | :---: | :---: |
| Assume MFR = | 2,600 $\mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | $900 \mathrm{SF}_{\text {Bldg. }}$ / Unit |  |  |
|  | 2.0 Persons per Unit |  |  |
| Assume SFR = | 6,000 $\mathrm{SF}_{\text {Lot }} /$ Unit |  |  |
|  | 2,300 $\mathrm{SF}_{\text {Bldg. }} /$ Unit |  |  |
|  | 3.0 Persons per Unit |  |  |
| Benefit = | 0.25 (2,600 / 2) | + | 0.75 (900 / 2) |
|  | (6,000 / 3 ) |  | (2,300/3) |
| MFR Benefit = | 0.16 | + | $0.44=$ |

3. Commercial Property

Use of a commercial property is measured in terms of whether or not a parcel has been improved (built upon) or not. If a structure exists then the parcel is perceived to benefit from user benefits afforded the parcel by landscaping and lighting improvements as well as the benefits to the underlying land. Therefore, improved commercial properties are assessed one (l) ERU per acre of land.
4. Vacant (Unimproved) Land

This underlying benefit of parks and recreation facilities, public landscaping weed abatement and street lighting accrues to the land and relates to the permanent nature of certain improvements. The maintenance effort is of benefit to all land within the District. The minimum level of maintenance required to preserve street landscaping, lighting, park and recreation facilities in the District is estimated to be $25 \%$ of the required for build-out maintenance cost. Accordingly, the estimated benefit received by an unimproved parcel of
land within an approved development potential is $25 \%$ of that received by an improved parcel, equal in size. This assumes that unimproved land will have no use of the facilities. Therefore, vacant (unimproved) land is assessed at $25 \%$ of the developed ERU rate for the property.

## 5. Public Properties

City parks benefit from the neighborhood services provided by the neighborhood in which they are located. The benefit received is closely related to the improved frontage and not the area of the lot or the building. If one assumes that the depth of a standard lot in the City is 100 feet, the number of ERU's corresponding to this frontage benefit would be equal to the street frontage of the park or recreation facility times 100 feet divided by 8,485 , the average size of a SFR in Hercules. This same frontage benefit analysis is used for other public properties in the City of Hercules. Therefore, improved public properties are assigned ERUs using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 = ERUs }
$$

Open space in residential neighborhoods may be seen to benefit from the safety provided to the land by street lighting but not from other user related services. The ERU for public open space are therefore estimated to be equal to the parcel frontage times 100 feet of lot depth times $25 \%$ divided by 8,485 . Therefore, open space parcels are assigned ERUs using the following formula:

$$
\text { Lot Frontage x } 100 \text { / 8,485 x 25\% = ERUs }
$$

However, Lot Frontage x 100 cannot exceed the actual area of the parcel.

## 6. Exempt Parcels

Certain properties do not benefit from landscaping, lighting, park and recreational improvements and have not been assessed. City parks, recreational facilities and open space do not benefit from the features, which are the subject of the assessment. These properties on the other hand may benefit from the neighborhood landscaping and lighting services provided in the neighborhoods in which they are located. Public streets and right of ways do not benefit from landscaping and lighting improvements or from park and recreation facilities. Railroad right of ways and pipeline easements or fee strips generally do not benefit. The assessments for the special benefits received by common areas are included in the assessment for the residential units with which they are associated. Common areas themselves are not assessed.

## CALCULATION OF ASSESSMENTS

The costs shown in Table 1 Part B, Estimate of Cost, has been distributed among the various parcels of land within the assessment district in accordance with the rationale as described above. The annual assessment rate is calculated by dividing the total costs by the total number of ERUs in the District to derive the assessment rate. The assessment rate is then multiplied by each parcel's assigned ERUs to derive the annual assessment for that parcel. Assessments for all parcels are listed in Appendix "C". The total ERUs and the applied assessment rates are shown
in Table 1, Part B, Estimate of Cost. The following table shows the FY 2019-20 assessments for various land use classifications:

| Classification | FY 2019-20 <br> Maximum <br> Assessment | FY 2019-20 <br> Applied <br> Assessment |
| :--- | ---: | ---: | ---: |
| Single-Family Residence | $\$ 238.86$ per lot | $\$ 238.86$ per lot |
| Condo / Townhome | $\$ 238.86$ per lot | $\$ 238.86$ per lot |
| Multi-Family Residential | $\$ 143.32$ per unit | $\$ 143.32$ per unit |
| Vacant Single-Family | $\$ 59.72$ per lot | $\$ 59.72$ per lot |

There is one mixed use residential/commercial parcel (APN 404-020-082) within the District. This parcel has approximately 13,000 square feet of commercial building area and 147 MultiFamily housing units. Therefore, for purposes of deriving the assessment, one-third ( $1 / 3$ ) of the parcel area has been attributed to the commercial enterprise. The residential portion of the assessment will be calculated using the number of units.

$$
\begin{array}{lr}
\text { Commercial }-1.87 \text { acres } / 3=0.623 \text { acres }- \text { Neighborhood } & \text { 0.623 ERUs } \\
\text { Multi-Family Units }-147 \text { units } \times 0.60 \text { per unit }- \text { Neighborhood } & \text { 88.200 ERUs } \\
& \\
\text { Assessment }=(88.823 \text { ERUs }) \times \$ 238.86= & \$ 21,216.26
\end{array}
$$

## CPI INCREASE

The City proposes to increase the assessment amounts to their maximum assessment level, annually indexed for inflation according the annual increase in the Consumer Price Index (CPI), San Francisco Bay Region All Urban Consumers. The maximum assessment rates are being increased by the prior year's increase in the CPI (3.526\%).

## MAXIMUM ASSESSMENT

In any given year, the amount of the assessment will not exceed the maximum amounts established in this Report, as adjusted by the CPI increase described above unless a special proceeding is conducted and affirmed according to law.

## DURATION

Assessments will be levied in perpetuity unless otherwise determined by City Council.

## PART E

## PROPERTY OWNER LIST \&\& ASSESSMENT ROLL

A list of names and addresses of the owners of all parcels, and the description of each lot or parcel within the District is shown on the last equalized Secured Property Tax Roll of the Contra Costa County Assessor, which by reference is hereby made a part of this Report.

This list is keyed to the Assessor's Parcel Numbers as shown on the Assessment Roll, which includes the proposed amount of assessments for FY 2019-20 apportioned to each lot or parcel. The Assessment Roll is on file in the Office of the City Clerk of the City of Hercules and is shown in this Report as Appendix "C".

The total proposed revenue from assessments for FY 2019-20 is \$120,736.52.

## APPENDIX "A"

## IMPROVEMENTS DIAGRAM

LLAD NO. 2005-1 NEIGHBORHOOD MAINTENANCE IMPROVEMENT DIAGRAM


## APPENDIX "B"

## PUBLIC PROPERTY ASSESSMENTS

# CITY OF HERCULES <br> BAYSIDE LANDSCAPING <br> AND LIGHTING DISTRICT NO. 2005-1 

PUBLIC PROPERTY ASSESSMENTS
FY 2019-20

| APN | Owner/Use | Location | Units | Acres | ERU | Neighborhood <br> Amount |
| :--- | :--- | :--- | ---: | ---: | ---: | :---: |
| 404700173 | City/Park | TSUSHIMA | 0 | 0.710 | 3.645 | $\$ 870.64$ |
| Total: |  |  | 0 | 0.710 | 3.645 | $\$ 870.64$ |

## APPENDIX "C"

## ASSESSMENT ROLL

## CITY OF HERCULES BAYSIDE LANDSCAPE <br> AND LIGHTING DISTRICT NO. 2005-1 <br> PRELIMINARY ASSESSMENT ROLL

FISCAL YEAR 2019-20

| Assessor's Parcel Number | $\begin{gathered} \text { Neighborhood } \\ \text { Amount } \\ \hline \end{gathered}$ | Assessor's Parcel Number | Neighborhood $\qquad$ | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404020082 | \$21,216.26 | 404690054 | \$238.86 | 404690108 | \$238.86 |
| 404690001 | \$238.86 | 404690055 | \$238.86 | 404690109 | \$238.86 |
| 404690002 | \$238.86 | 404690056 | \$238.86 | 404690110 | \$238.86 |
| 404690003 | \$238.86 | 404690057 | \$238.86 | 404690111 | \$238.86 |
| 404690004 | \$238.86 | 404690058 | \$238.86 | 404690112 | \$238.86 |
| 404690005 | \$238.86 | 404690059 | \$238.86 | 404690113 | \$238.86 |
| 404690006 | \$238.86 | 404690060 | \$238.86 | 404690114 | \$238.86 |
| 404690007 | \$238.86 | 404690061 | \$238.86 | 404690115 | \$238.86 |
| 404690008 | \$238.86 | 404690062 | \$238.86 | 404690116 | \$238.86 |
| 404690009 | \$238.86 | 404690063 | \$238.86 | 404690117 | \$238.86 |
| 404690010 | \$238.86 | 404690064 | \$238.86 | 404690118 | \$238.86 |
| 404690011 | \$238.86 | 404690065 | \$238.86 | 404690119 | \$238.86 |
| 404690012 | \$238.86 | 404690066 | \$238.86 | 404690120 | \$238.86 |
| 404690013 | \$238.86 | 404690067 | \$238.86 | 404690121 | \$238.86 |
| 404690014 | \$238.86 | 404690068 | \$238.86 | 404690122 | \$238.86 |
| 404690015 | \$238.86 | 404690069 | \$238.86 | 404690123 | \$238.86 |
| 404690016 | \$238.86 | 404690070 | \$238.86 | 404690124 | \$238.86 |
| 404690017 | \$238.86 | 404690071 | \$238.86 | 404690125 | \$238.86 |
| 404690018 | \$238.86 | 404690072 | \$238.86 | 404690126 | \$238.86 |
| 404690019 | \$238.86 | 404690073 | \$238.86 | 404690127 | \$238.86 |
| 404690020 | \$238.86 | 404690074 | \$238.86 | 404690128 | \$238.86 |
| 404690021 | \$238.86 | 404690075 | \$238.86 | 404690129 | \$238.86 |
| 404690022 | \$238.86 | 404690076 | \$238.86 | 404690130 | \$238.86 |
| 404690023 | \$238.86 | 404690077 | \$238.86 | 404690131 | \$238.86 |
| 404690024 | \$238.86 | 404690078 | \$238.86 | 404690132 | \$238.86 |
| 404690025 | \$238.86 | 404690079 | \$238.86 | 404690133 | \$238.86 |
| 404690026 | \$238.86 | 404690080 | \$238.86 | 404690134 | \$238.86 |
| 404690027 | \$238.86 | 404690081 | \$238.86 | 404690135 | \$238.86 |
| 404690028 | \$238.86 | 404690082 | \$238.86 | 404690136 | \$238.86 |
| 404690029 | \$238.86 | 404690083 | \$238.86 | 404690137 | \$238.86 |
| 404690030 | \$238.86 | 404690084 | \$238.86 | 404690138 | \$238.86 |
| 404690031 | \$238.86 | 404690085 | \$238.86 | 404690139 | \$238.86 |
| 404690032 | \$238.86 | 404690086 | \$238.86 | 404690140 | \$238.86 |
| 404690033 | \$238.86 | 404690087 | \$238.86 | 404690141 | \$238.86 |
| 404690034 | \$238.86 | 404690088 | \$238.86 | 404690142 | \$238.86 |
| 404690035 | \$238.86 | 404690089 | \$238.86 | 404690143 | \$238.86 |
| 404690036 | \$238.86 | 404690090 | \$238.86 | 404690144 | \$238.86 |
| 404690037 | \$238.86 | 404690091 | \$238.86 | 404690145 | \$238.86 |
| 404690038 | \$238.86 | 404690092 | \$238.86 | 404690146 | \$238.86 |
| 404690039 | \$238.86 | 404690093 | \$238.86 | 404690147 | \$238.86 |
| 404690040 | \$238.86 | 404690094 | \$238.86 | 404690148 | \$238.86 |
| 404690041 | \$238.86 | 404690095 | \$238.86 | 404690149 | \$238.86 |
| 404690042 | \$238.86 | 404690096 | \$238.86 | 404690150 | \$238.86 |
| 404690043 | \$238.86 | 404690097 | \$238.86 | 404690151 | \$238.86 |
| 404690044 | \$238.86 | 404690098 | \$238.86 | 404690152 | \$238.86 |
| 404690045 | \$238.86 | 404690099 | \$238.86 | 404690153 | \$238.86 |
| 404690046 | \$238.86 | 404690100 | \$238.86 | 404690154 | \$238.86 |
| 404690047 | \$238.86 | 404690101 | \$238.86 | 404690155 | \$238.86 |
| 404690048 | \$238.86 | 404690102 | \$238.86 | 404690156 | \$238.86 |
| 404690049 | \$238.86 | 404690103 | \$238.86 | 404690157 | \$238.86 |
| 404690050 | \$238.86 | 404690104 | \$238.86 | 404690158 | \$238.86 |
| 404690051 | \$238.86 | 404690105 | \$238.86 | 404690159 | \$238.86 |
| 404690052 | \$238.86 | 404690106 | \$238.86 | 404690160 | \$238.86 |
| 404690053 | \$238.86 | 404690107 | \$238.86 | 404690161 | \$238.86 |

## CITY OF HERCULES <br> BAYSIDE LANDSCAPE <br> AND LIGHTING DISTRICT NO. 2005-1 <br> PRELIMINARY ASSESSMENT ROLL

FISCAL YEAR 2019-20

| Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404690162 | \$238.86 | 404700053 | \$238.86 | 404700107 | \$238.86 |
| 404690163 | \$238.86 | 404700054 | \$238.86 | 404700108 | \$238.86 |
| 404700001 | \$238.86 | 404700055 | \$238.86 | 404700109 | \$238.86 |
| 404700002 | \$238.86 | 404700056 | \$238.86 | 404700110 | \$238.86 |
| 404700003 | \$238.86 | 404700057 | \$238.86 | 404700111 | \$238.86 |
| 404700004 | \$238.86 | 404700058 | \$238.86 | 404700112 | \$238.86 |
| 404700005 | \$238.86 | 404700059 | \$238.86 | 404700113 | \$238.86 |
| 404700006 | \$238.86 | 404700060 | \$238.86 | 404700114 | \$238.86 |
| 404700007 | \$238.86 | 404700061 | \$238.86 | 404700115 | \$238.86 |
| 404700008 | \$238.86 | 404700062 | \$238.86 | 404700116 | \$238.86 |
| 404700009 | \$238.86 | 404700063 | \$238.86 | 404700117 | \$238.86 |
| 404700010 | \$238.86 | 404700064 | \$238.86 | 404700118 | \$238.86 |
| 404700011 | \$238.86 | 404700065 | \$238.86 | 404700119 | \$238.86 |
| 404700012 | \$238.86 | 404700066 | \$238.86 | 404700120 | \$238.86 |
| 404700013 | \$238.86 | 404700067 | \$238.86 | 404700121 | \$238.86 |
| 404700014 | \$238.86 | 404700068 | \$238.86 | 404700122 | \$238.86 |
| 404700015 | \$238.86 | 404700069 | \$238.86 | 404700123 | \$238.86 |
| 404700016 | \$238.86 | 404700070 | \$238.86 | 404700124 | \$238.86 |
| 404700017 | \$238.86 | 404700071 | \$238.86 | 404700125 | \$238.86 |
| 404700018 | \$238.86 | 404700072 | \$238.86 | 404700126 | \$238.86 |
| 404700019 | \$238.86 | 404700073 | \$238.86 | 404700127 | \$238.86 |
| 404700020 | \$238.86 | 404700074 | \$238.86 | 404700128 | \$238.86 |
| 404700021 | \$238.86 | 404700075 | \$238.86 | 404700129 | \$238.86 |
| 404700022 | \$238.86 | 404700076 | \$238.86 | 404700130 | \$238.86 |
| 404700023 | \$238.86 | 404700077 | \$238.86 | 404700131 | \$238.86 |
| 404700024 | \$238.86 | 404700078 | \$238.86 | 404700132 | \$238.86 |
| 404700025 | \$238.86 | 404700079 | \$238.86 | 404700133 | \$238.86 |
| 404700026 | \$238.86 | 404700080 | \$238.86 | 404700134 | \$238.86 |
| 404700027 | \$238.86 | 404700081 | \$238.86 | 404700135 | \$238.86 |
| 404700028 | \$238.86 | 404700082 | \$238.86 | 404700136 | \$238.86 |
| 404700029 | \$238.86 | 404700083 | \$238.86 | 404700137 | \$238.86 |
| 404700030 | \$238.86 | 404700084 | \$238.86 | 404700138 | \$238.86 |
| 404700031 | \$238.86 | 404700085 | \$238.86 | 404700139 | \$238.86 |
| 404700032 | \$238.86 | 404700086 | \$238.86 | 404700140 | \$238.86 |
| 404700033 | \$238.86 | 404700087 | \$238.86 | 404700141 | \$238.86 |
| 404700034 | \$238.86 | 404700088 | \$238.86 | 404700142 | \$238.86 |
| 404700035 | \$238.86 | 404700089 | \$238.86 | 404700143 | \$238.86 |
| 404700036 | \$238.86 | 404700090 | \$238.86 | 404700144 | \$238.86 |
| 404700037 | \$238.86 | 404700091 | \$238.86 | 404700145 | \$238.86 |
| 404700038 | \$238.86 | 404700092 | \$238.86 | 404700146 | \$238.86 |
| 404700039 | \$238.86 | 404700093 | \$238.86 | 404700147 | \$238.86 |
| 404700040 | \$238.86 | 404700094 | \$238.86 | 404700148 | \$238.86 |
| 404700041 | \$238.86 | 404700095 | \$238.86 | 404700149 | \$238.86 |
| 404700042 | \$238.86 | 404700096 | \$238.86 | 404700150 | \$238.86 |
| 404700043 | \$238.86 | 404700097 | \$238.86 | 404700151 | \$238.86 |
| 404700044 | \$238.86 | 404700098 | \$238.86 | 404700152 | \$238.86 |
| 404700045 | \$238.86 | 404700099 | \$238.86 | 404700153 | \$238.86 |
| 404700046 | \$238.86 | 404700100 | \$238.86 | 404700154 | \$238.86 |
| 404700047 | \$238.86 | 404700101 | \$238.86 | 404700155 | \$238.86 |
| 404700048 | \$238.86 | 404700102 | \$238.86 | 404700156 | \$238.86 |
| 404700049 | \$238.86 | 404700103 | \$238.86 | 404700157 | \$238.86 |
| 404700050 | \$238.86 | 404700104 | \$238.86 | 404700158 | \$238.86 |
| 404700051 | \$238.86 | 404700105 | \$238.86 | 404700159 | \$238.86 |
| 404700052 | \$238.86 | 404700106 | \$238.86 | 404700160 | \$238.86 |

## CITY OF HERCULES BAYSIDE LANDSCAPE AND LIGHTING DISTRICT NO. 2005-1 <br> PRELIMINARY ASSESSMENT ROLL

FISCAL YEAR 2019-20

| Assessor's <br> Parcel <br> Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount | Assessor's Parcel Number | Neighborhood Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 404700161 | \$238.86 | 404750042 | \$59.72 | 404760045 | \$59.72 |
| 404700162 | \$238.86 | 404750043 | \$59.72 | 404760046 | \$59.72 |
| 404700163 | \$238.86 | 404750044 | \$59.72 | 404760047 | \$59.72 |
| 404700164 | \$238.86 | 404750045 | \$59.72 | 404760048 | \$59.72 |
| 404700165 | \$238.86 | 404750046 | \$59.72 | 404760049 | \$59.72 |
| 404700166 | \$238.86 | 404750047 | \$59.72 | 404760050 | \$59.72 |
| 404700167 | \$238.86 | 404750048 | \$59.72 | 404760051 | \$59.72 |
| 404700168 | \$238.86 | 404750049 | \$59.72 | 404760052 | \$59.72 |
| 404700169 | \$238.86 | 404750050 | \$238.86 | 404760053 | \$59.72 |
| 404700170 | \$238.86 | 404750051 | \$238.86 | 404760054 | \$59.72 |
| 404700171 | \$238.86 | 404760001 | \$238.86 | 404760055 | \$59.72 |
| 404700172 | \$238.86 | 404760002 | \$238.86 | 404760056 | \$59.72 |
| 404700173 | \$870.64 | 404760003 | \$59.72 | 404760057 | \$59.72 |
| 404750001 | \$238.86 | 404760004 | \$59.72 | 404760058 | \$59.72 |
| 404750002 | \$238.86 | 404760005 | \$59.72 | 404760059 | \$59.72 |
| 404750003 | \$238.86 | 404760006 | \$59.72 | 404760060 | \$59.72 |
| 404750004 | \$238.86 | 404760007 | \$59.72 | 404760061 | \$59.72 |
| 404750005 | \$238.86 | 404760008 | \$59.72 | 404760062 | \$59.72 |
| 404750006 | \$238.86 | 404760009 | \$59.72 | 404760063 | \$59.72 |
| 404750007 | \$238.86 | 404760010 | \$59.72 | 404760064 | \$59.72 |
| 404750008 | \$238.86 | 404760011 | \$59.72 | 404760065 | \$59.72 |
| 404750009 | \$238.86 | 404760012 | \$59.72 | 404760066 | \$238.86 |
| 404750010 | \$238.86 | 404760013 | \$59.72 | 404760067 | \$238.86 |
| 404750011 | \$238.86 | 404760014 | \$59.72 | 404760068 | \$238.86 |
| 404750012 | \$238.86 | 404760015 | \$59.72 | 404760069 | \$238.86 |
| 404750013 | \$238.86 | 404760016 | \$59.72 | 404760070 | \$238.86 |
| 404750014 | \$238.86 | 404760017 | \$59.72 | 404760071 | \$59.72 |
| 404750015 | \$238.86 | 404760018 | \$59.72 | 404760072 | \$59.72 |
| 404750016 | \$238.86 | 404760019 | \$59.72 | 404760073 | \$59.72 |
| 404750017 | \$238.86 | 404760020 | \$59.72 | 404760074 | \$59.72 |
| 404750018 | \$238.86 | 404760021 | \$59.72 | 404760075 | \$59.72 |
| 404750019 | \$238.86 | 404760022 | \$59.72 | 404760076 | \$238.86 |
| 404750020 | \$238.86 | 404760023 | \$59.72 | 404760077 | \$238.86 |
| 404750021 | \$238.86 | 404760024 | \$59.72 | 404760078 | \$238.86 |
| 404750022 | \$238.86 | 404760025 | \$59.72 | 404760079 | \$238.86 |
| 404750023 | \$238.86 | 404760026 | \$59.72 | 404760080 | \$238.86 |
| 404750024 | \$238.86 | 404760027 | \$59.72 | 404760081 | \$238.86 |
| 404750025 | \$238.86 | 404760028 | \$59.72 | 404760082 | \$238.86 |
| 404750026 | \$238.86 | 404760029 | \$59.72 | 404760083 | \$238.86 |
| 404750027 | \$238.86 | 404760030 | \$59.72 | 404760084 | \$238.86 |
| 404750028 | \$238.86 | 404760031 | \$59.72 | 404760085 | \$238.86 |
| 404750029 | \$238.86 | 404760032 | \$59.72 | 404760086 | \$238.86 |
| 404750030 | \$59.72 | 404760033 | \$59.72 | 404760087 | \$238.86 |
| 404750031 | \$59.72 | 404760034 | \$59.72 | 404760088 | \$238.86 |
| 404750032 | \$59.72 | 404760035 | \$59.72 | 404760089 | \$238.86 |
| 404750033 | \$59.72 | 404760036 | \$59.72 | 404760090 | \$238.86 |
| 404750034 | \$59.72 | 404760037 | \$59.72 | 404760091 | \$238.86 |
| 404750035 | \$59.72 | 404760038 | \$59.72 | 404760092 | \$238.86 |
| 404750036 | \$59.72 | 404760039 | \$59.72 | 404760093 | \$238.86 |
| 404750037 | \$59.72 | 404760040 | \$59.72 |  | \$120,736.52 |
| 404750038 | \$59.72 | 404760041 | \$59.72 |  |  |
| 404750039 | \$59.72 | 404760042 | \$59.72 |  |  |
| 404750040 | \$59.72 | 404760043 | \$59.72 |  |  |
| 404750041 | \$59.72 | 404760044 | \$59.72 |  |  |

## CITY OF HERCULES

Notice of Public Hearing Regarding an Assessment Increase to your City of Hercules Landscape \& Lighting Assessment District No. 83-2 (Zone 1 Hercules by the Bay)

## What is a Landscape and Lighting Assessment District (LLAD)?

Hercules' Landscape \& Lighting Assessment Districts (LLAD) play an important role in our community, and provide a funding source for the maintenance of our City's street lights, parks, roadway landscaping, and open spaces. Because of this, the sustainability of our LLADs is critical in helping keep our neighborhoods attractive and safe. The services provided are categorized broadly into two types: street lighting and landscaping.

Adequately lit streets maintain safe neighborhoods and improve the appearance of property frontage at night. Street lighting also keeps our streets safe for drivers and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists.

The landscaping services provide for healthy and well-maintained neighborhood and city parks, recreation facilities, open space and landscaping improvements. Routine landscape maintenance along city public roadways, parks, and open spaces such as mowing, weed abatement, trash and debris pick-up keep our neighborhoods properly maintained while increasing safety and plant health during years of drought. Landscaping is pruned at medians and other areas, so drivers have good sight vision at city intersections. These efforts also include graffiti removal from public property.

## What are the accountability measures?

All funds generated by the Assessment District are deposited into a separate fund that, by law, can only be spent to maintain and improve landscape and lighting services.

## What types of improvements/services will be provided in Zone 1?

The following services are currently provided in Zone 1:

- Maintain and service Railroad Park.
- Provide weed abatement services in open space areas which can help reduce the spread of fires.
- Maintain and service neighborhood cul-de-sac landscaping areas.
- Operate and maintain existing neighborhood street lights located along public roadways. The street lights with deteriorated wooden poles are in unrepairable condition and are removed when they cease to function properly as determined by Public Works.
- Maintain and service the landscape medians located along Hercules Avenue.
- Maintain and service its fair share of the landscape and lighting improvements associated with the arterial and major roadways throughout the City.

Zone 1 continues to run an annual operating deficit. Funds to cover this annual operating deficit have been loaned from the City's general fund. Each year this total operating deficit increases. In addition, the deteriorated existing wooden street light poles have reached their useful life and need to be replaced. The City is proposing to replace them with cost-effective LED lighting on metal poles that are anticipated in the long-term to reduce annual operating costs and also provide continued street lighting.

The City is proposing two separate assessment increases to provide adequate funding for Zone 1. If approved, the Zone 1 assessment increase associated with Question No. 1 will fund the current level of service as described above and eliminate future annual operating deficits. The Zone 1 assessment increase associated with Question No. 2 will eliminate the deficit fund balance and replace the deteriorated wooden street light poles with LED lighting on metal poles. The Zone 1 assessment increase associated with Question No. 2 will only be considered if the Zone 1 assessment increase associated with Question No. 1 is approved. The proposed assessment increases are as follows:

## Question No. 1 on the attached ballot

Increase Zone 1 assessment to provide ongoing funding for the annual landscape and lighting services at the current service levels that benefit my parcel at the rate(s) provided in the attached ballot, subject to annual inflationary adjustments.

## Question No. 2 on the attached ballot

Increase Zone 1 assessment for a period of 10 years to eliminate the deficit fund balance and replace deteriorated wooden street light poles that have reached the end of their useful life with LED lighting on metal poles that benefit my parcel at the rate(s) provided in the attached ballot, subject to annual inflationary adjustments. This additional 10-year assessment increase will cease after FY 2028-29.

## How is the annual assessment to each parcel determined?

Assessments are proposed on all parcels that receive a direct and special benefit from the improvements within the LLAD. The amount of each proposed assessment was calculated based upon the proportional special benefit received by each parcel to be assessed. Because there are varying degrees of landscaping,
 lighting and park improvements throughout the City, LLAD No. 83-2 has been divided into eleven (11) benefit zones. The annual cost to maintain the landscaping, lighting, and park improvements within a particular benefit zone are then shared among the parcels within the respective benefit zone. Annual assessment rates are based upon the following:
$\square$ The use of the parcel (e.g., single-family, condominium, apartment, commercial, industrial, public, etc.).
$\square$ All residential parcels (single-family, condominium, apartment, etc.) are assessed on a per unit basis.
V All non-residential parcels (commercial, industrial, institutional, public, etc.) are assessed on an acreage
 basis.


## How much will my parcel be assessed?

The Zone 1 current and proposed maximum assessment rates for your parcel are shown on the enclosed ballot. The maximum assessment rates for each type of land use within your area of Zone 1 is shown below. The maximum assessment rates are increased each subsequent fiscal year by no more than the prior year's change in the Annual Consumer


How much will my parcel be assessed? (Continued)
Price Index - All Urban Consumers (San Francisco-OaklandHayward, CA). This increase is needed each year to keep up with the increases in costs for goods and services, and for maintaining landscape and lighting which benefits property owners. If approved, the assessment increase under Question No. 1 would be in effect in perpetuity. If approved, the assessment increase under Question No. 2 would be in effect for a period of 10 years and cease after FY 2028-29. For a detailed description of how your annual assessment was calculated, refer to the Engineer's Report on file with the City Clerk, and posted online at: http://lightandlandscapefix.com.

| Benefit Zone No. 1 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Land Use* | Current <br> Annual Assessment Rate | Proposed Annual Assessment Rate under Question No. 1 | Proposed Additional Assessment Rate under Question No. 2 | Proposed Annual Assessment if Question No. 1 and Question No. 2 are approved |
| Single-Family | \$62.44/parcel | \$81.50/parcel | \$60.66/parcel | \$142.16/parcel |
| Condominium | \$46.83/parcel | \$61.13/parcel | \$45.50/parcel | \$106.63/parcel |
| Townhome | \$46.83/parcel | \$61.13/parcel | \$45.50/parcel | \$106.63/parcel |
| Multi-Family | \$39.96/unit | \$52.16/unit | \$38.82/unit | \$90.98/parcel |
| Commercial | \$320.55/acre | \$418.40/acre | \$311.41/acre | \$729.81/parcel |
| Industrial | \$320.55/acre | \$418.40/acre | \$311.41/acre | \$729.81/parcel |
| Institutional | \$320.55/acre | \$418.40/acre | \$311.41/acre | \$729.81/parcel |
| Public | \$320.55/acre | \$418.40/acre | \$311.41/acre | \$729.81/parcel |
| Parks | \$48.08/acre | \$62.76/acre | \$46.71/acre | \$109.47/parcel |
| Active Open Space | \$12.02/acre | \$15.69/acre | \$11.68/acre | \$27.37/parcel |

*Undeveloped parcels are assessed at $25 \%$ of the developed rates shown in the table above. Not all land uses exist in Zone 1.

If an assessment increase is approved, the public and private property owners within all 11 zones of the LLAD will contribute approximately $\$ 1.75$ million in FY 2019-20. Zone 1 would contribute $\$ 65,808$ under Question No. 1 and an additional $\$ 33,279$ under Question No. 2 for a total of $\$ 99,087$ in FY 2019-20 to maintain the improvements benefitting their Zone. The annual assessment increases shown above would be levied by the City beginning July 1, 2019.

## QUESTIONS AND ANSWERS FOR PROPERTY OWNERS

## How do I vote?

Enclosed with this Notice of Public Hearing is your ballot, along with a self-addressed, postage-paid return envelope.
$\square$ The ballot must be completed by the property owner(s), or an authorized representative, indicating the property owner's support for, or opposition to, the proposed annual assessment increases.

V For your ballot to be counted, you must clearly mark the appropriate boxes, sign the ballot, seal it in the enclosed envelope, and return it to the City Clerk of the City of Hercules by mail or hand delivery.

V Completed ballots must be received at the address shown on the enclosed return envelope by 5:00 p.m. on July 9,2019 , or hand delivered to the City Clerk before the end of the public input portion of the Public Hearing that same evening.
$\checkmark$ The Public Hearing begins at 7:00 p.m. on July 9, 2019, at the City Council Chambers, 111 Civic Drive, Hercules, CA.

If you return the ballot by mail, be sure to allow sufficient time for mail delivery.


## When will the ballots be counted?

A Public Hearing will be held on July 9, 2019, in the Hercules City Council Chambers. City Council will receive public testimony and formally accept the ballots. The ballots will be counted at 8 am the following day at City Hall.

## What determines majority support vs. majority protest?

If a majority of the ballots are returned approving the proposed assessment increase under Question No. 1, it will be imposed. If a majority of the ballots returned oppose the proposed assessment under Question No. 1, the current assessment will continue to be imposed. Ballots are weighted proportionally by each parcel's assessment amount. This means one vote for each one dollar of assessment. Only if the proposed assessment increase under Question No. 1 is approved by the affected property owners, will the proposed assessment increase under Question No. 2 be considered for approval in the same manner as Question No. 1.

## When will we know the results?

The results of the ballot tabulation are expected to be reported to City Council on July 23, 2019.

## Who do I call with questions?

$\square$ For questions about landscape, street lighting, or park maintenance, please call the City's Public Works Director, Mike Roberts, at (510) 799-8241.
$\square$ For questions about the assessments, voting procedures or process, please call Assessment Engineering Consultant, Ed Espinoza, at (925) 867-3400.
$\square$ For more information regarding the landscaping and lighting updates please visit:
http://lightandlandscapefix.com or call the City's main line at: (510) 799-8200.

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## QUESTION No. 1

YeS, I am in FAVOR of replacing the current assessment with the proposed increased assessment to provide ongoing funding for the annual landscape and lighting services at the current service levels that benefit my parcel at the rate(s) provided below, subject to annual inflationary adjustments.

$\square$No, I am OPPOSED to the proposed increase in assessment to fund the annual landscape and lighting services at the current service levels that benefit my parcel. I understand that a majority no vote means that the current assessment rate(s) provided below will continue with annual inflationary adjustments for landscape and lighting services that benefit my parcel.
(Proceed to Question No. 2)

## If the assessment increase associated with Question No. 1 above is approved, only then, will the Question No. 2 additional 10-year assessment increase be considered.

## QUESTION No. 2

$\square$YeS, I am in FAVOR of adding an additional 10 -year assessment in order to eliminate the deficit fund balance and replace deteriorated wooden street light poles that have reached the end of their useful life with LED lighting on metal poles that benefit my parcel at the rate(s) provided below, subject to annual inflationary adjustments. I understand that this additional 10 -year assessment increase will cease after FY 2028-29.

$\square$
No, I am OPPOSED to the proposed Question No. 2 additional 10-year assessment.

I hereby certify under penalty of perjury that I am the legal property owner and/or person entitled to execute this ballot on behalf of the property(s) shown below, referenced by Assessor's parcel number, in this mail ballot.
(You must sign below in order for your ballot to be counted)
Signed Name_ Signature of Record Owner or Authorized Representative
Printed Name
Signature of Record Owner or Authorized Representative
Assessor Parcel No.:
Current Benefit Zone 1 Annual Assmt.
Question No. 1 - Proposed Benefit Zone 1 Annual Assmt.
Question No. 2 - Proposed Benefit Zone 1 Additional Annual Assmt.
Property Address:

## Instructions

- Vote by marking one of the boxes under Question No. 1 of this ballot in blue or black ink. Then proceed to vote by marking one of the boxes under Question No. 2.
- Print your name and sign the ballot.
- Seal the ballot in the enclosed postage-paid, self-addressed return security envelope to City of Hercules, Attn: City Clerk, 111 Civic Drive, Hercules, CA 94547.
- Mail the completed ballot to the address shown on the enclosed return envelope so that it is received by 5:00 p.m. on July 9, 2019 or hand deliver to the City Clerk at Hercules City Hall, 111 Civic Drive, Hercules, CA 94547, before the end of the public testimony to be given at the Public Hearing, which will begin at 7:00 p.m. on July 9, 2019 in the Hercules City Council Chambers, 111 Civic Drive, Hercules, CA 94547.
- If you return the ballot by mail, be sure to allow sufficient time for delivery to the City.



## CITY OF HERCULES

Notice of Public Hearing Regarding an Assessment Increase to your City of Hercules Landscape \& Lighting Assessment District No. 83-2 (Zone 7 Heights)

## What is a Landscape and Lighting Assessment District (LLAD)?

Hercules' Landscape \& Lighting Assessment Districts (LLAD) play an important role in our community, and provide for the maintenance of our City's street lights, parks, roadway landscaping, and open spaces. Because of this, the sustainability of our LLADs is critical in helping keep our neighborhoods attractive and safe. The services provided are categorized broadly into two types: street lighting and landscaping.

Adequately lit streets maintain safe neighborhoods and improve the appearance of property frontage at night. Street lighting also keeps our streets safe for drivers and pedestrians alike. At night or in bad weather, drivers and pedestrians can better see one another, traffic signs, and bicyclists.

The landscaping services provide for healthy and well-maintained neighborhood and city parks, recreation facilities, open space and landscaping improvements. Routine landscape maintenance along city public roadways, parks, and open spaces such as mowing, weed abatement, trash and debris pick-up keep our neighborhoods properly maintained while increasing safety and plant health during years of drought. Landscaping is pruned at medians and other areas, so drivers have good sight vision at city intersections. These efforts also include graffiti removal from public property.

## What are the accountability measures?

All funds generated by the Assessment District are deposited into a separate fund that, by law, can only be spent to maintain and improve landscape and lighting services.

## What types of improvements/services will be provided in Zone 7?

- The deteriorated wooden street light poles are in unrepairable condition and have reached the end of their useful life and need to be replaced. The City is proposing a 10-year annual assessment increase to replace them with cost-effective LED lighting on metal poles that will lower annual operating costs.
- Provide weed abatement services in open space areas which can help reduce the spread of fires.
- Maintain and service neighborhood street lighting located along public roadways.
- Maintain and service its fair share of the landscape and lighting improvements associated with the arterial and major roadways throughout the City.

How is the annual assessment to each parcel determined?
Assessments are proposed on all parcels that receive a direct and special benefit from the improvements within the LLAD. The amount of each proposed assessment was calculated based upon the proportional special benefit received by each parcel to be assessed. Because there are varying degrees of landscaping, lighting and park improvements throughout the City, LLAD No. 83-2 has been divided into eleven (11) benefit zones. The annual cost to maintain the landscaping, lighting, and park improvements within a particular benefit zone are then shared among the parcels within the respective benefit zone. Annual assessment rates are based upon the following:
$\square$ The use of the parcel (e.g., single-family, condominium, apartment, commercial, industrial, public, etc.).


Deteriorated wooden street light poles to bereplaced

- All residential parcels (single-family, condominium, apartment, etc.) are assessed on a per unit basis.
$\square$ All non-residential parcels (commercial, industrial, institutional, public, etc.) are assessed on an acreage basis.


## How much will my parcel be assessed?



The Zone 7 current and proposed maximum assessment rates for your parcel are shown on the enclosed ballot. The maximum assessment rates for each type of land use within your area of Zone 7 are shown below. The maximum assessment rates are increased each subsequent fiscal year by no more than the prior year's change in the Annual Consumer Price Index - All Urban Consumers (San Francisco-Oakland-San Jose, CA). This increase is needed each year to keep up with the increases in costs for goods and services and maintaining landscape and lighting benefits to property owners. If approved, the additional annual assessment rate would be in effect for a period of $\mathbf{1 0}$ years and cease after FY 2028-29. For a detailed description of how your annual assessment was calculated, refer to the Engineer's Report on file with the City Clerk, and posted online at: http://lightandlandscapefix.com.

| Benefit Zone No. 7 |  |  |  |
| :--- | :---: | :---: | :---: |
| Land Use* <br> Current <br> Annual <br> Assessment <br> Rate | Proposed <br> Additional 10-year <br> Annual <br> Assessment Rate | Proposed <br> 10-year Annual <br> Assessment <br> Rate |  |
| Single-Family | $\$ 74.34 /$ parcel | $\$ 53.66 /$ parcel | $\$ 128.00 /$ parcel |
| Condominium | $\$ 55.76 /$ parcel | $\$ 40.25 /$ parcel | $\$ 96.01 /$ parcel |
| Townhome | $\$ 55.76 /$ parcel | $\$ 40.25 /$ parcel | $\$ 96.01 /$ parcel |
| Multi-Family | $\$ 47.58 /$ unit | $\$ 34.34 /$ unit | $\$ 81.92 /$ parcel |
| Commercial | $\$ 381.64 /$ acre | $\$ 275.48 /$ acre | $\$ 657.12 /$ parcel |
| Industrial | $\$ 381.64 /$ acre | $\$ 275.48 /$ acre | $\$ 657.12 /$ parcel |
| Institutional | $\$ 381.64 /$ acre | $\$ 275.48 /$ acre | $\$ 657.12 /$ parcel |
| Public | $\$ 381.64 /$ acre | $\$ 275.48 /$ acre | $\$ 657.12 /$ parcel |
| Parks | $\$ 57.25 /$ acre | $\$ 41.32 /$ acre | $\$ 98.57 /$ parcel |
| Active Open <br> Space | $\$ 14.31 /$ acre | $\$ 10.33 /$ acre | $\$ 24.64 /$ parcel |

If the assessment increase is approved, the public and private property owners within all 11 zones of the LLAD will contribute approximately $\$ 1.75$ million in FY 201920. Zone 7 would contribute \$103,171 in FY 2019-20 for the maintenance of the improvements benefitting their Zone. The annual assessment increase shown above would be levied by the City beginning July 1, 2019.

[^0]
## QUESTIONS AND ANSWERS FOR PROPERTY OWNERS

## How do I vote?

Enclosed with this Notice of Public Hearing is your ballot, along with a self-addressed, postage-paid return envelope.

V The ballot must be completed by the property owner(s), or an authorized representative, indicating the property owner's support for, or opposition to, the proposed annual assessment increase.

- For your ballot to be counted, you must clearly mark the appropriate box, sign the ballot, seal it in the enclosed envelope, and return it to the City Clerk of the City of Hercules by mail or hand delivery.
$\square$ Completed ballots must be received at the address shown on the enclosed return envelope by 5:00 p.m. on July 9, 2019, or hand delivered to the City Clerk before the end of the public input portion of the Public Hearing that same evening.
$\checkmark$ The Public Hearing begins at 7:00 p.m. on July 9, 2019, at the City Council Chambers, 111 Civic Drive, Hercules, CA.

If you return the ballot by mail, be sure to allow sufficient time for mail delivery.

## When will the ballots be counted?

 A Public Hearing will be held on July 9, 2019, in the Hercules City Council Chambers. City Council will receive public testimony and formally accept the ballots. The ballots will be counted at 8 am the following day at City Hall.
## What determines majority support vs. majority protest?

If a majority of the ballots are returned approving the proposed assessment, it will be imposed. If a majority of the ballots returned oppose the proposed assessment, the current assessment will continue to be imposed. Ballots are weighted proportionally by each parcel's assessment amount. This means one vote for each one dollar of assessment.

## When will we know the results?

The results of the ballot tabulation are expected to be reported to City Council on July 23, 2019.

## Who do I call with questions?

For questions about landscape, street lighting, or park maintenance, please call the City's Public Works Director, Mike Roberts, at (510) 799-8241.
$\square$ For questions about the assessments, voting procedures or process, please call Engineering Consultant, Ed Espinoza, at (925) 867-3400.
$\square$ For more information regarding the landscaping and lighting updates please visit:
http://lightandlandscapefix.com or call the City's main line at: (510) 799-8200.


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Yes, I am in FAVOR of adding an additional 10 -year assessment in order to replace deteriorated wooden street light poles that have reached the end of their useful life with LED lighting on metal poles that benefit my parcel at the rate(s) provided below, subject to annual inflationary adjustments. I understand that this additional 10 -year assessment increase will cease after FY 2028-29.

No, I am OPPOSED to the proposed additional annual assessment. I understand that a majority no vote means that the current assessment rate(s) provided below will continue with annual inflationary adjustments for landscape and lighting services that benefit my parcel.
I hereby certify under penalty of perjury that I am the legal property owner and/or person entitled to execute this ballot on behalf of the property(s) shown below, referenced by Assessor's parcel number, in this mail ballot.
(You must sign below in order for your ballot to be counted)
$\qquad$
Signed Name Printed Name $\qquad$
Signature of Record Owner or Authorized Representative

Assessor Parcel No.:
Current Benefit Zone 7 Annual Assmt.
Proposed Benefit Zone 7 Additional Annual Assmt.
Property Address:
(over)

## Instructions

- Vote by marking one of the boxes on the reverse side of this ballot in blue or black ink.
- Print your name and sign the ballot.
- Seal the ballot in the enclosed postage-paid, self-addressed return security envelope to City of Hercules, Attn: City Clerk, 111 Civic Drive, Hercules, CA 94547.
- Mail the completed ballot to the address shown on the enclosed return envelope so that it is received by 5:00 p.m. on July 9, 2019 or hand deliver to the City Clerk at Hercules City Hall, 111 Civic Drive, Hercules, CA 94547, before the end of the public testimony to be given at the Public Hearing, which will begin at 7:00 p.m. on July 9, 2019 in the Hercules City Council Chambers, 111 Civic Drive, Hercules, CA 94547.
- If you return the ballot by mail, be sure to allow sufficient time for delivery to the City. 325

| Benefit Zone No. 1 - Proposed Assessment Increase Summary |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| LLAD 83-2 Benefit Zone | FY 2019-20 Current Assessment | FY 2019-20 Proposed Increase to Eliminate Annual Operating Deficit | FY 2019-20 Proposed Increase* to Eliminate Cumulative Deficit and Replace Wood Poles | Total Proposed <br> FY 2019-20 Increase | Total Proposed FY 2019-20 Assessment |
| Zone 1 - Hercules by the Bay | \$62.44 | \$19.05 | \$60.66 | \$79.72 | \$142.16 |
| Zone 1 - Hercules by the Bay <br> (Cottage Ln, Coventry, and Olympian Hills) | \$62.44 | \$19.05 | \$11.16 | \$30.21 | \$92.66 |

*This assessment increase will cease after FY 2028-29

## Benefit Zone No. 7 - Proposed Assessment Increase Summary

| Benefit Zone No. 7 - Proposed Assessment Increase Summary |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| LLAD 83-2 Benefit Zone | $\begin{aligned} & \text { FY 2019-20 } \\ & \text { Current } \end{aligned}$ Assessment | FY 2019-20 Proposed Increase* to Replace Wood Poles | Total Proposed <br> FY 2019-20 Increase | $\begin{gathered} \hline \text { Total Proposed } \\ \text { FY 2019-20 } \\ \text { Assessment } \\ \hline \end{gathered}$ |
| Zone 7 - Heights (Excluding Bay Pointe, Bravo, and Caprice)** | \$74.34 | \$53.66 | \$53.66 | \$128.00 |

*This assessment increase will cease after FY 2028-29
${ }^{* *}$ There is no proposed assessment increase for the parcels located in the Bay Pointe, Bravo, and Caprice developments


[^0]:    *Undeveloped parcels are assessed at $25 \%$ of the developed rates shown in the table above. Not all land uses exist in Zone 7.

