

# City of Hercules

111 Civic Drive  
Hercules, CA 94547



## Meeting Agenda

Monday, December 12, 2022

7:00 PM

In Person in Council Chamber or

Zoom ID: 832 4775 2958

Zoom Passcode: 769221

Zoom Phone Number: 1-669-444-9171

## Community and Library Services Commission

*Chair Brian Campbell-Miller*  
*Vice Chair Evangelia Ward-Jackson*  
*Commissioner Han Chen*  
*Commissioner D. Yamamoto*  
*Student Commissioner Haley Solis*

**I. SPECIAL MEETING - NONE**

**II. WORKSHOP - NONE**

**III. REGULAR MEETING - 7:00 P.M. - CALL TO ORDER - ROLL CALL**

**IV. PLEDGE OF ALLEGIANCE**

**V. INTRODUCTIONS/PRESENTATIONS**

**VI. AGENDA ADDITIONS/DELETIONS**

**VII. PUBLIC COMMUNICATIONS**

**VIII. DIRECTOR REPORT**

1. [22-392](#) Parks and Recreation Report (November)  
*Attachments:* [Monthly Report-PR- November 2022 - 12-12-22](#)
2. [22-393](#) Library Manager Report (November)  
*Attachments:* [Monthly Report - Library Commission - December 2022](#)

**IX. CONSENT CALENDAR**

1. [22-205](#) Minutes May 9, 2022 Meeting  
*Attachments:* [MINUTES - May 9 2022](#)
2. [22-394](#) Minutes November 14, 2022 Meeting  
*Attachments:* [MINUTES-CLSC-November14 2022 -](#)

**X. DISCUSSION AND/OR ACTION ITEMS**

1. [22-386](#) Nonprofit Group Presentation - Bayfront Chamber
2. [22-387](#) Nonprofit Group Presentation - Hercules Education Foundation

3. [22-388](#) 1. Nonprofit Renewal Applications for 2023:
  - a. Boy Scouts
  - b. Chinese Association
  - c. Friends of Senior Center
  - d. Bayfront Chamber
  - e. Community Garden
  - f. Hercules Historical Society
  - g. Hercules Sister City Association
  - h. West Contra Costa Youth Soccer League (WCCYSL)
  - i. Friends of Hercules Library
  - j. Community Library Foundation
  - k. Rotary
  - l. Senior Citizen's Club
  - m. Hercules Education Foundation
  - n. Hercules Democratic Club
  
4. [22-389](#) Tree Lighting Recap

**Attachments:** [SR-2022 - Tree Lighting - 220412](#)  
[Tree Lighting - Attachment 1 - Photo Collage 12-4-22](#)
  
5. [22-390](#) Proposition 68-Beechnut Park Project Update
  
6. [22-391](#) Parks and Recreation Master Plan/Facilities Assessment Steering Committee Update

## **XI. COMMISSIONER REPORTS AND ANNOUNCEMENTS**

## **XII. FUTURE AGENDA ITEMS**

## **XIII. ADJOURNMENT**

The next Regular Meeting of the Commission will be held on Monday, January 9, 2023 at 7:00 p.m. in the Council Chambers.

Agendas are posted in accordance with Government Code Section 54954.2(a) or Section 54956. Members of the public can view electronic agendas and staff reports from the City's website at [www.ci.hercules.ca.us](http://www.ci.hercules.ca.us) and can receive e-mail notification of agenda postings by signing up to receive an e-notice from the City's website. Agendas and staff reports may also be obtained by contacting the Administrative Services Department at (510) 799-8215.

Posted: December 8, 2022

**THE COMMISSION ADHERES TO THE FOLLOWING POLICIES, PROCEDURES AND REGULATIONS REGARDING COMMISSION MEETINGS**

**SPECIAL ACCOMODATIONS:** In compliance with the Americans with Disabilities Act, if you require special accommodations to participate at a commission meeting, please contact the City Clerk at 510-799-8215 at least 48 hours prior to the meeting.

**AGENDA ITEMS:** Persons wishing to add an item to an agenda must submit the final written documentation 12 calendar days prior to the meeting. The City retains the discretion whether to add items to the agenda. Persons wishing to address the Commission otherwise may make comments during the Public Communication period of the meeting.

**AGENDA POSTING:** Agendas of regular commission meetings are posted at least 72 hours prior to the meeting at City Hall, the Hercules Swim Center, Ohlone Child Care Center, Hercules Post Office, and on the City's website ([www.ci.hercules.ca.us](http://www.ci.hercules.ca.us)),

**PUBLIC COMMUNICATIONS:** Persons who wish to address the Commission should complete the speaker form prior to the Commission's consideration of the item on the agenda.

Anyone who wishes to address the Commission on a topic that is not on the agenda and is relevant to the Commission should complete the speaker form prior to the start of the meeting. Speakers will be called upon during the Public Communication portion of the meeting. In accordance with the Brown Act, the Commission may not take action on items not listed on the agenda. The Commission may refer to staff any matters brought before them at this time and those matters may be placed on a future agenda.

In the interests of conducting an orderly and efficient meeting, speakers will be limited to three (3) minutes.

Anyone may also submit written comments at any time before or during the meeting.

Written and oral comments become part of the public record. Oral comments are summarized in the minutes of the commission's meeting.

**CONSENT CALENDAR:** All matters listed under Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Commission or a member of the public prior to the time the Commission votes on the motion to adopt.

**COMMISSIONER REPORTS AND ANNOUNCEMENTS:** This is the time for brief announcements by commissioners on issues of interests to the community. In accordance with provisions of the Brown Act, matters which do not appear on the agenda, but require Commission discussion may be either (a) referred to staff or other resources for factual information or (b) placed on a future meeting agenda.

**LEGAL CHALLENGES:** If you challenge a decision of the Commission in court, you may be limited to raising only those issues you or someone else raised at the meeting or in written correspondence delivered at, or prior to, the meeting. Actions challenging Commission decisions shall be subject to the time limitations contained in Code of Civil Procedure Section 1094.6. In order to ensure the efficient conduct of meetings, and to provide opportunities for all interested persons to speak and be heard, the Commission will adhere to the following meeting procedures: