

# City of Hercules

111 Civic Drive  
Hercules, CA 94547



## Meeting Agenda

Tuesday, June 23, 2026

7:00 PM

**REGULAR MEETING - 7:00 P.M - In-Person in Council Chambers  
or Via Zoom: Zoom ID: 830 6748 2930 Passcode: 09395  
Phone Number: 1-669-900-6833 (Joint Meeting of the Hercules  
City Council and Hercules Public Financing Authority)**

### City Council

*Mayor Chris Kelley  
Vice Mayor Alex Walker-Griffin  
Council Member Dilli Bhattarai  
Council Member Tiffany Grimsley  
Council Member Dion Bailey*

*Patrick Tang, Interim City Manager  
Christie Crawl, City Attorney  
Eibleis Melendez, City Clerk*

See last pages of agenda for information regarding meeting procedures  
To view webcast of meetings, live or on demand, go to the City's website at [www.ci.hercules.ca.us](http://www.ci.hercules.ca.us)

**I. SPECIAL CLOSED SESSION – NONE**

**II. PUBLIC COMMUNICATION - NONE**

**III. CONVENE INTO CLOSED SESSION - NO CLOSED SESSION**

**IV. REGULAR MEETING – CONVENE TO OPEN SESSION - ROLL CALL - 7:00 P.M.**

**V. A. REPORT ON ACTION TAKEN IN CLOSED SESSION - NO CLOSED SESSION**

**B. CONSIDER AND TAKE ACTION ON ANY REQUEST FROM A COUNCIL MEMBER TO PARTICIPATE IN A MEETING REMOTELY DUE TO JUST CAUSE OR EMERGENCY CIRCUMSTANCES PURSUANT TO AB 2449**

**VI. PLEDGE OF ALLEGIANCE**

**VII. MOMENT OF SILENCE**

**VIII. INTRODUCTIONS/PRESENTATIONS/COMMISSION REPORTS**

1. [26-160](#) Proclamation - Parks and Recreation Month, July 2026

Attachments: [Proclamation](#)

2. [26-159](#) Presentation - Contra Costa Mosquito and Vector Control District

Attachments: [Presentation](#)

**IX. AGENDA ADDITIONS/DELETIONS**

**X. PUBLIC COMMUNICATIONS**

This time is reserved for members of the public to address issues not included in the agenda. In accordance with the Brown Act, Council will refer to staff any matters brought before them at this time, and those matters may be placed on a future agenda.

Individuals wishing to address the City Council are asked to complete a form indicating the name and address of the speaker and the general topic to be addressed. Speakers must make their comments from the podium and will be allowed 3 minutes to discuss their concerns. All public comments are recorded and become part of the public record. A limit of 30 minutes will be devoted to taking public comment at this point in the agenda. If any speakers remain at the conclusion of the initial 30 minute period, time will be reserved at the conclusion of the meeting to take the remaining comments.

**XI. PUBLIC HEARINGS**

1. [26-162](#) **Landscaping and Lighting Assessment Districts - Hold Public Hearings for LLAD Nos. 83-2, 2002-1, 2002-2, 2004-1, and 2005-1 and Adopt Resolutions Confirming Diagrams and Assessments for Fiscal Year 2026/27**

**RECOMMENDATION:**

City staff is recommending City Council take the following actions:

1. Hold a Public Hearing and Adopt a Resolution Confirming Diagram and Assessments for FY 2026/27 for Landscaping and Lighting Assessment District No. 83-2 pursuant to the Landscaping and Lighting Act of 1972; and
2. Hold a Public Hearing and Adopt a Resolution Confirming Diagram and Assessments for FY 2026/27 for the Victoria by the Bay Landscaping and Lighting Assessment District No. 2002-1 pursuant to the Landscaping and Lighting Act of 1972; and
3. Hold a Public Hearing and Adopt a Resolution Confirming Diagram and Assessments for FY 2026/27 for the Hercules Village Landscaping and Lighting Assessment District No. 2002-2 pursuant to the Landscaping and Lighting Act of 1972; and
4. Hold a Public Hearing and Adopt a Resolution Confirming Diagram and Assessments for FY 2026/27 for the Baywood Landscaping and Lighting Assessment District No. 2004-1 pursuant to the Landscaping and Lighting Act of 1972; and
5. Hold a Public Hearing and Adopt a Resolution Confirming Diagram and Assessments for FY 2026/27 for the Bayside Landscaping and Lighting Assessment District No. 2005-1 pursuant to the Landscaping and Lighting Act of 1972.

**Attachments:**

[Staff Report](#)

[Attach 1 - Resolution Citywide 83-2](#)

[Attach 2 - Resolution Victoria by the Bay 2002-1](#)

[Attach 3 - Resolution 2002-2 Hercules Village](#)

[Attach 4 - Resolution 2004-1 Baywood](#)

[Attach 5 - Resolution 2005-1 Bayside](#)

[Attach 6 - LLAD Engineer Reports FY 2026-27](#)

2. [26-155](#) **Approval of an Addendum to the Hercules New Town Center Environmental Impact Report, Design Review Permit (DRP) 25-04, Vesting Tentative Map (VTM) 25-02, and Planned Development Plan (PDP) 25-02 for the Emblem Hercules Apartments - 1601 Willow Avenue (The Loop Site) Assessor Parcel Number (APN) 406-070-042-6.**

**RECOMMENDATION:**

Staff recommends that the City Council open the continued public hearing, ask questions of staff or the applicant team, receive comments from the public and interested parties and adopt a Resolution finding that the Addendum to the Hercules New Town Center Environmental Impact Report (State Clearing House No. 2007062002) prepared pursuant to CEQA Guidelines Section 15164, is the appropriate environmental document for the proposed Emblem Hercules Apartments project, finding that the Addendum has been prepared in compliance with CEQA and the State CEQA Guidelines and reflects the independent judgment of the City of Hercules as Lead Agency, and approving Design Review Permit (DRP) 25-04, Vesting Tentative Map (VTM) 25-02, and Planned Development Plan (PDP) 25-02 for a 180-apartment unit housing development.

**Attachments:**     [Staff Report - Emblem Hercules Apartments](#)  
[Attach 1 - Resolution](#)  
[Attach 2 - Applicant Exhibits](#)  
[Attach 3 - Noise and HVAC Study\(Appendix E to Addendum\)](#)

3. [26-154](#) **Continued Public Hearing on Proposed FY 2026-27 City of Hercules Annual Budget Plan including the First Year of the Ten-Year 2026-2036 Capital Improvement Plan (CIP) Budget**

**RECOMMENDATION:**

Open the continued Public Hearing, receive a Staff Report, take public testimony, close the Public Hearing, and adopt the following resolutions (Attachments 1-3):

1. Approving the FY 2026-27 City of Hercules Budget Plan which includes the First Year (2026-27 Fiscal Year) of the Ten-Year (2026-2036 Fiscal Years) Capital Improvement Plan (CIP) Budget and making certain designations and fund balance adjustments, approving annual contracts for services in total amount of \$7,933,656.
2. Approving the FY 2026-27 Hercules Public Financing Authority Budget Plan Consisting of Debt Service in the amount of \$2,025,144.
3. Establishing the Appropriations Limit for the FY 2026-27 in accordance with Proposition 111 and Article XIII B.

**Attachments:**     [Staff Report](#)  
[Attach 1 - Resolution - City Budget FY 2026-27](#)  
[Attach 2 - Resolution - PFA FY 2026-27](#)  
[Attach 3 - Resolution - GANN Limit FY 2026-27](#)  
[Exhibit A - GANN Limit Calculation - FY 2026-27](#)  
[Attach 4 - Proposed FY 26-27 Annual Budget](#)

## XII. CONSENT CALENDAR

1. [26-161](#) **Meeting Minutes for the Regular Meeting on June 9, 2026**

**Attachments:**     [Meeting Minutes for the Regular Meeting on June 9, 2026](#)

2. [26-126](#) **Award of a Maintenance Contract to Chrisp Company for the 2026 Restriping Contract**

**RECOMMENDATION:**

Adopt a resolution authorizing the City Manager to execute a maintenance contract with Chrisp Company the amount of \$340,887.65 for the 2026 Restriping Contract authorizing an additional expenditure of up to \$34,088.77 for a 10% contingency on said maintenance contract, for a total not to exceed contract amount of \$374,976.42.

**Attachments:**     [Staff Report](#)  
[Attach 1 - Resolution](#)  
[Attach 2 - Map](#)

3. [26-164](#) **Appointment of Interim Public Works Director/City Engineer and Approval of Employment Agreement Pursuant to Government Code Section 21221(h)**

**RECOMMENDATION:**

Adopt a Resolution approving the Employment Agreement for the Interim Public Works Director/City Engineer and authorizing the Interim City Manager to execute the Employment Agreement on behalf of the City of Hercules.

**Attachments:**     [Staff Report](#)  
                              [Attach 1- Resolution](#)  
                              [Attach 2 - Employment Agreement](#)

4. [26-156](#) **Acceptance of the Bay Trail Soil Nail Wall Sinkhole Repair Project**

**RECOMMENDATION:**

Adopt a resolution accepting the Bay Trail Soil Nail Wall Sinkhole Repair Project contract with E.E. Gilbert Construction, Inc. as complete for a total amount of \$92,456.60 and authorizing the filing of the Notice of Completion with the Contra Costa County Recorder's Office.

**Attachments:**     [Staff Report](#)  
                              [Attach 1 - Resolution](#)  
                              [Attach 2 - Notice of Completion](#)  
                              [Attach 3 - Project Location](#)

5. [26-157](#) **Annual Fiber Optic Broadband Report**

**RECOMMENDATION:**

Receive report.

**Attachments:**     [Staff Report](#)

6. [26-158](#) **Adoption of a List of Projects for Fiscal Year 2026-27 funded by SB 1: The Road Repair and Accountability Act of 2017**

**RECOMMENDATION:**

Adopt a resolution approving a list of projects for Fiscal Year 2026-27 funded by SB 1: the Road Repair and Accountability Act of 2017.

**Attachments:**     [Staff Report](#)  
                              [Attach 1 - Resolution](#)

7. [26-163](#) **Authorization To Approve A Contract With Tripepi Smith For General Communications Support**

**RECOMMENDATION:**

Staff recommends that the City Council adopt a resolution authorizing the Interim City Manager to execute an agreement for an amount not to exceed \$95,340 with Tripepi Smith to continue providing General Communications Support for FY 2026-2027.

**Attachments:**     [Staff Report](#)  
                              [Attach 1 - Resolution](#)  
                              [Attach 2 - 2026-07 Proposal](#)

### **XIII. DISCUSSION AND/OR ACTION ITEMS**

1. [26-165](#) **Installation of Stop Signs at Intersections on John Muir Parkway to Increase Traffic and Pedestrian Safety**

**RECOMMENDATION:**

Approve a resolution directing the installation of stop signs as follows: 1) change the intersection of Tsushima Street/Yosemite Way and John Muir Parkway from a 2-way stop to a 4-way stop; 2) place a stop sign at the end of John Muir Parkway before the left turn onto Bayfront Boulevard; and 3) place a stop sign at the end of Bayfront Boulevard before the right turn onto John Muir Parkway. The benefits of placing stop signs in these locations include slower auto speeds, increased visibility for motorists, bicyclists and pedestrians, safer crossing of streets for pedestrians at identified crosswalks, and increased driver courtesy and awareness.

**Attachments:**     [Staff Report](#)  
                              [Attach 1 - Kimley-Horn Report](#)  
                              [Attach 2 - Resolution](#)

### **XIV. PUBLIC COMMUNICATIONS**

This time is reserved for members of the public who were unavailable to attend the Public Communications period during Section X of the meeting, or were unable to speak due to lack of time. The public speaker requirements specified in Section X of this Agenda apply to this Section.

## **XV. CITY COUNCIL/CITY MANAGER/CITY ATTORNEY ANNOUNCEMENTS, COMMITTEE, SUB-COMMITTEE AND INTERGOVERNMENTAL COMMITTEE REPORTS AND FUTURE AGENDA ITEMS**

This is the time for brief announcements on issues of interest to the community. In accordance with the provisions of the Brown Act, matters which do not appear on this agenda but require City Council discussion may be either (a) referred to staff or other resources for factual information or (b) placed on a future meeting agenda.

### **1. Regional Committee**

- a. Contra Costa Mayors Conference**
- b. Hercules/ Pinole - WasteWater Management**
- c. League of Cities**
- d. Water Emerg. Transportation Authority**
- e. WCCIWMA**
- f. WCCTAC**
- g. West Co. Mayors & Supervisors Assoc. Meeting**
- h. WestCat**
- I. MCE**
- j. CCTA**
- k. East Bay Wildfire Coalition of Governments**

### **2. City Council Committees and Subcommittees**

- a. Econ. Dev. Subcommittee**
- b. Traffic and Public Safety Committee**
- c. East Bay Economic Development Alliance**

### **3. Commission Liaisons**

- a. Community & Library Services Commission**
- b. Finance Commission**
- c. Planning Commisison**

## **XVI. ADJOURNMENT**

The next Regular Meeting of the City Council will be held on Tuesday, July 14, 2026 at 7:00p.m. in the Council Chambers.

Agendas are posted in accordance with Government Code Section 54954.2(a) or Section 54956. Members of the public can view electronic agendas and staff reports by accessing the City website at [www.ci.hercules.ca.us](http://www.ci.hercules.ca.us) and can receive e-mail notification of agenda and staff report postings by signing up to receive an e-notice from the City's homepage. Agendas and staff reports may also be obtained by contacting the City Clerk at (510) 799-8200

(Posted: June 17, 2026)

**INSTRUCTIONS ON HOW TO PARTICIPATE AND WATCH THE HERCULES CITY COUNCIL AND PLANNING COMMISSION HYBRID MEETINGS**

Attend in Person: Hercules City Council Chambers – 111 Civic Drive, Hercules, CA 94547

Attend via Zoom Teleconference: Details provided below and zoom webinar login, passcode and phone numbers provided on the agenda cover.

**How to Submit Public Comments**

In Person: Attend meeting at the Hercules City Council Chambers, fill out a public speaker card located on the side table and submit it to the City Clerk.

Via Zoom: Members of the public may submit a remote public comment via Zoom video conferencing. Download the Zoom mobile app from the Apple Appstore or Google Play. If you are using a desktop computer, you can test your connection to Zoom by clicking here or go to: <https://www.zoom.us/join>. Zoom also allows you to join by phone at +1-669-900-6833 or +1-929-205-6099 or +1-253-215-8782.

Written Comments Submitted Electronically: All comments received before 3:00 p.m. the day of the meeting will be provided to the City Council prior to the meeting and posted to the City's agenda website and located by clicking on the "meeting details" tab. Written comments received after 3:00 p.m. will be provided to City Council and posted to the agenda website the following day. Written comments will not be read aloud during the meeting. Email comments to [emelendez@herculesca.gov](mailto:emelendez@herculesca.gov). Please indicate which item on the agenda you are commenting on in the subject line of your email.

Written comments submitted in person or via mail: Additional ways to provide your public comment is to either drop off your comment in person to the front desk receptionist located in the City Hall lobby or to mail your comment to City of Hercules, ATTN: City Clerk – Public Comment (Meeting Date), 111 Civic Drive, Hercules, CA 94547 in time to reach the City Clerk no later than 3:00 p.m. on the day of the meeting or you can submit your comment by telephone by calling (510) 799-8208 no later than 3:00 p.m. on the meeting date.

If you need assistance with public comment, please contact: Eibleis Melendez, City Clerk at [emelendez@herculesca.gov](mailto:emelendez@herculesca.gov) or by calling (510) 799-8200.

All public comments will become part of the official meeting record. As email containing public meeting comments are part of the official record, note that personal contact information may be published if it is included with your email. The City cannot guarantee that its network and/or the website will not be uninterrupted. To ensure that the City Council receives your written comments, you are strongly encouraged to submit your comments in writing in advance of the meeting by 3:00 p.m. on the day of the Council or Commission meeting.

**OTHER WAYS TO WATCH THE MEETING**

Live on Channel 28: City Council meetings will replay the following Thursday at 7:00 p.m. and Saturday at 1:00 p.m.  
Planning Commission meetings will replay the following Wednesday at 7:00 p.m. and Saturday at 9:00 a.m.

Video Streamed Live on the City's Website:

To view City Council and Planning Commission meeting videos online go to: Hercules Meeting Videos.  
Instructions to view Live or On-Demand Videos from the City's website:

1. Go to: Hercules Meeting Videos or <https://hercules.legistar.com/calendar.aspx>.
2. Locate the desired meeting and date.
3. Click the associated "Video" link (Video status is as follows):
  - Video = Video is available for on demand viewing.
  - In Progress = Video is available for viewing during live recording.
  - Not Available = Video is either unavailable or has not been recorded.

**THE HERCULES CITY COUNCIL ADHERES TO THE FOLLOWING POLICIES,  
PROCEDURES AND REGULATIONS REGARDING CITY COUNCIL MEETINGS**

1. SPECIAL ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you require special accommodations to participate at a City Council meeting, please contact the City Clerk at 510-799-8208 at least 48 hours prior to the meeting.
2. AGENDA ITEMS: Persons wishing to add an item to an agenda must submit the final written documentation 12 calendar days prior to the meeting. The City retains the discretion whether to add items to the agenda. Persons wishing to address the City Council otherwise may make comments during the Public Communication period of the meeting.
3. AGENDA POSTING: Agendas of regular City Council meetings are posted at least 72 hours prior to the meeting at City Hall, the Hercules Swim Center, Ohlone Child Care Center, and on the City's website ([www.ci.hercules.ca.us](http://www.ci.hercules.ca.us)),
4. PUBLIC COMMUNICATION: Persons who wish to address the City Council should complete the speaker form prior to the Council's consideration of the item on the agenda.

Anyone who wishes to address the Council on a topic that is not on the agenda and is relevant to the Council should complete the speaker form prior to the start of the meeting. Speakers will be called upon during the Public Communication portion of the meeting. In accordance with the Brown Act, the City Council may not take action on items not listed on the agenda. The Council may refer to staff any matters brought before them at this time and those matters may be placed on a future agenda.

In the interests of conducting an orderly and efficient meeting, speakers will be limited to three (3) minutes. Anyone may also submit written comments at any time before or during the meeting.

5. CONSENT CALENDAR: All matters listed under Consent Calendar are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless requested by a member of the Council or a member of the public prior to the time the City Council votes on the motion to adopt.
6. LEGAL CHALLENGES: If you challenge a decision of the City Council in court, you may be limited to raising only those issues you or someone else raised at the meeting or in written correspondence delivered at, or prior to, the meeting. Actions challenging City Council decisions shall be subject to the time limitations contained in Code of Civil Procedure Section 1094.6.